

3435.d

THE WHOLE  
BOOKE OF  
PSALMES:  
Collected into English  
Meeter by *Thomas Sternhold,*  
*John Hopkins, and others.*

Set foorth and allowed to be sung in all  
Churches, of all the people together, before  
and after Morning and Evening  
Prayer; and also before & after Sermons,  
and moreover in private houses for their  
godly solace and comfort: laying apart  
all ungodly songs and ballades, which  
tend onely to the nourishing of vice,  
and corrupting of youth.

JAMES V.

If any be afflicted, let him pray; and if  
any be merrie, let him sing Psalmes.

COLOS. III.

Let the word of God dwelle plenteously in  
you, in all wisedome, teaching and exhorting  
one another in Psalmes, Hymnes,  
and spirituall songs, singing unto the  
Lord in your hearts.

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1637.

Cum Privilegio Regis Regati.



312. 2. 1. 1.



## VENI CREATOR.

Come Holy Ghost eternall God,  
proceeding from above :  
Both from the Father and the Sonne,  
the God of peace and love.  
Visit our minds, and into us  
thy heavenly grace inspire :  
That in all truth and godlinesse  
we may have true desire.

Thou art the very comforter  
in all we and distresse :  
The heavenly gift of God most high,  
which no tongue can exprefse.  
The fountaine and the living spring  
of joy celestiall :  
The fire so bright, the love so cleare,  
and unio[n] spirituall.

Thou in thy gifts art manifolde,  
whereby Christ's Church doth stand :  
In faithfull hearts writing thy law,  
the finger of Gods hand.  
According to thy promise made,  
then giest speech of grace :  
That through thy help the praise of God  
may stand in every place.

O Holy Ghost into our wits  
send down thy heavenly light :  
Kindle our hearts with fervent love,  
to serve God day and night.  
Strength and stablishe all our weaknesse,  
so feeble and so fraile :  
That neither flesh, the world, nor diuell  
against us do preuale.  
Put back our enemis far from us,  
and grant us to obtaine  
Peace in our hearts with God and man,  
without grudge or disdaune.  
And grant (O Lord) that thou being  
our leader and our guide :  
We may eschew the snares of sin,  
and from thee never slide.

To us such plenty of thy grace  
good Lord grant we thee pray :  
That thou maist be our comforter,  
at the last dreadfull day.  
Of all strife and dissencion  
O Lord dissolve the bands :  
And make the knots of peace and love  
throughout all Christian lands.

Grant us O Lord throngh thee to know  
the Father most of might :  
That of his deare beloved Son  
we may attaine the sight.  
And that with perfect faith also  
we may acknowledge thee  
The Spirit of them both alway,  
one God in persons three.

Laud and praise be to the Father,  
and to the Son equall :  
And to the Holy Spirit also,  
one God coeternall.  
And pray we that the onely Son  
vouchsafe his Spirit to send  
To all that do professe his Name,  
unto the worlds last end.

### The humble fuit of a sinner. M.

O Lord on whom I do depend,  
behold my carefull heart :  
And when thy will and p[er]ceasre is,  
release me of my smalit.  
Thou feest my sorowes what they are,  
my griefe is knowne to thee :  
And there is none that can remoue,  
or take the same from me.

But only thou whose aid I crave,  
whose mercy still is prest,  
To ease all thos[e] that come to thee,  
for succour and for ref[uge].  
And sith thou feest my restlesse eyes,  
my teares and grievous grouse :  
Attend unto my fuit O Lord,  
mark well my plaint and moane.

For sin hath so incloſed me,  
and compaſt me about :  
That I am now remedleſſe,  
if mercy helpe not out.  
For mortall man cannot release,  
or mitigate this paine :  
But even thy Christ my Lord and God,  
who for my sins was flaine.

Whose bloody woundes are yet to ſee,  
though not with mortall eye,  
Yet do thy Saints behold them all,  
and ſo I truſt thall I.

## Venite exultemus.

Though sin doth hinder me a while,  
when thou shalt see it good,  
I shall enjoy the sight of him,  
and see his wounds and blood.

And as thine Angels and thy Saints  
do now behold the same,  
So trust I to possess that place,  
with them to praise thy Name.  
But whilst I live here in this vale,  
where sinners do frequent ;  
Assist me ever with thy grace,  
my sines still to lament.

Lest that I tread the sinners trace,  
and give them my consent,  
To dwell with them in wickednesse,  
whereto nature is bent.  
Only thy grace must be my stay,  
lest that I fall downe flat :  
And being downe, then of my selfe  
cannot recover that.

Wherefore this is yet once againe  
my suit and my request,  
To grant me pardon for my sin,  
that I in thee may rest.  
Then shall my heart and tongue also  
be instruments of praise :  
And in thy Church and house of Saints  
sing Psalms to thee alwaies.

## Venite exultemus.

OCome and let us now rejoice.  
And sing unto the Lord :  
And to our onely Saviour,  
Also with one accord.  
O let vs come before his face,  
With reverence,  
Confessing all our former sines,  
And that with diligence.

To thank him for his benefits,  
Alwaies distributing :  
Wherefore to him right joyfully  
In Psalms now let us sing.  
And that because that God alone  
Is Lord magnificent,  
And eke above all other gods.  
A King omnipotent.

His people doth not he forsake  
At any time or tide :  
And in his hands are all the coaste  
Of all the world so wide.  
And with his loving countenance  
He looketh every where :  
And doth behold the tops of all  
The mountaines farre and neare.

The sea and all that is theroyng  
Are his, for he them made ;

## Te Deum.

And eke his hand hath fashioned  
The earth which doth not fade.

O come therefore and worship him,  
And downe before him fall :  
And let us kneel before the Lord,  
The which hath made us all.

He is our God, our Lord, and King,  
And we his people are :  
His flock, and sheep of his pasture,  
Of whom he taketh care.

This day if ye will heare his voice,  
Then harden not your heart :  
As in the bitter murmuring,  
When ye were in desart.

Which thing was of their negligence,  
Committed in the time  
Of trouble in the wildernesse,  
A great and grievous crime.

Whereas your fathers tempted me,  
And try'd me every way :  
They proved me and saw my works,  
What I could do or say.

These forty yeares I have beene grieu'd  
With this generation :  
And evermore I said they err'd  
In their imagination. Cumbered

Wherewich their hearts were sore  
Long time and many dayes :  
Wherefore I said assuredly,  
They have not known my waies.

To whom I in mine anger swore,  
That they shold not be blest :  
Nor see my joy celestiall,  
Nor enter in my rest.

## Gloria Patri.

All laud and praise be to the Lord,  
O that of might art most :  
To God the Father and the Son,  
and to the Holy Ghost.  
As it in the beginning was,  
for ever heretofore :  
And is now at this present time,  
and shall be evermore.

## The song of Saint Ambrose, called Te Deum.

WE praise thee God we knowledge  
the onely Lord to be : (the  
And as eternall Father all  
the earth doth worship thee.  
To thee all Angels cry, the heavens,  
and all the powers therein :  
To thee Cherub and Seraphin,  
to cry they do not know.

O holy, holy, holy Lord,

## The Song of the three Children.

of Sabbath Lord the God :  
Through heaven and earth thy praise is  
and glory all abroad. (Sprtads)  
Th' Apostles glorious company  
yield praises unto thee :  
The Prophets godly fellowship  
praise thee continually.

The noble and victorious host  
of Martyrs found thy praise :  
The holy Church throughout the world  
doth knowledge thee alwayes.  
Father of endlesse majesty  
they do acknowledge thee,  
Thy Christ thine honourable, true,  
and only Son to be.

The Holy Ghost the Comforter,  
of glory thou art King,  
O Christ, and of the Father art  
the Son everlasting.  
When sinfull mans decay in hand  
thou tookest to restore :  
To be iaclef'd in Virgin's womb,  
thou diddest not abhorre.

When thou hadst overcome of death  
the sharpe and cruell might :  
Thou heavens kingdome didst set ope  
to each belieueing wight.  
In glory of the Father thou  
dost sit on Gods right hand :  
We trust that thou shalt come our Judge  
our cause to understand.

Lord help thy servants whom thou hast  
bought with thy precious blouds  
And in eternall glory set  
them with thy Saints so good.  
O Lord do thou thy people save,  
bleffe thine inheritance :  
Lord govern them, and Lord do thou  
for eyer them advance.

We magnifie thee day by day,  
and world without an end  
Adore thy holy Name : O Lord  
vouchsafe us to defend  
From sin this day : have mercy Lord,  
have mercy on us all :  
And on us as we trust in thee,  
Lord let thy mercy fall.

O Lord I have repos'd all  
my confidence in thee :  
Put to confounding shame therefore,  
Lord let me never be.

## The Son of the three children.

All ye works of God the Lord,  
bleffe ye the Lord, praise him,  
and magnifie him for ever.

- 2 O ye the Angels of the Lord,  
bleffe ye the Lord, praise him,  
and magnifie him for ever.
- 3 O ye the starry heavens high,  
bleffe ye the Lord, praise him,  
magnifie him for ever.
- 4 O ye waters above the skie,  
bleffe ye the Lord, praise him,  
and magnifie him for ever.
- 5 O all ye powers of the Lord,  
bleffe ye the Lord, praise him,  
and magnifie him for ever.
- 6 O ye the shining Sun and Moone,  
bleffe ye the Lord, &c.
- 7 O ye the glittering staikes of heaven,  
bleffe ye the Lord, &c.
- 8 O ye the showers and dropping dew,  
bleffe ye the Lord, &c.
- 9 O ye the blowing winds of God,  
bleffe ye the Lord, &c.
- 10 O ye the fire and warming heat,  
bleffe ye the Lord, &c.
- 11 Ye winter and the summer tide,  
bleffe ye the Lord, &c.
- 12 O ye the dewes and binding frost,  
bleffe ye the Lord, &c.
- 13 O ye the frost and chilling colds  
bleffe ye the Lord, &c.
- 14 O ye congealed ice and snow,  
bleffe ye the Lord, &c.
- 15 O ye the nights and lightsome dayes,  
bleffe ye the Lord, &c.
- 16 O ye the darkeesse and the light,  
bleffe ye the Lord, &c.
- 17 O ye the lightnings and the clouds,  
bleffe ye the Lord, &c.
- 18 O let the earth eke bleffe the Lord,  
yea bleffe the Lord, &c.
- 19 O ye the mountaines and the hills,  
bleffe ye the Lord, &c.
- 20 O all ye green things on the earth,  
bleffe ye the Lord, &c.
- 21 O ye the ever-springing wels,  
bleffe ye the Lord, &c.
- 22 O ye the seas and eke the flouds,  
bleffe ye the Lord, &c.
- 23 Whales and all that in waters move,  
bleffe ye the Lord, &c.
- 24 O all ye flying fowles of the ayre,  
bleffe ye the Lord, &c.
- 25 O all ye beasts and cattell eke,  
bleffe ye the Lord, &c.
- 26 O ye the children of mankind  
bleffe ye the Lord, &c.
- 27 Let Israel eke bleffe the Lord,  
yea bleffe the Lord, &c.
- 28 O ye the Priests of God the Lord,  
bleffe ye the Lord, &c.
- 29 O ye the servants of the Lord,  
bleffe ye the Lord, &c.
- 30 Ye spirits and soules of righ gosmen,  
bleffe ye the Lord, &c.
- 31 Ye holy and ye meek of heart,  
bleffe ye the Lord, &c.

## Benedictus.

- 32 O Ananias blesse the Lord,  
    blesse thou the Lord, &c.  
33 O Azarias blesse the Lord,  
    blesse thou the Lord, &c.  
34 And Mizael eke blesse the Lord,  
    blesse thou the Lord. &c.

## The Song of Zacharias, called Benedictus.

The only Lord of Israel:  
Be praised evermore :  
For through his visitation,  
And mercy kept in store,  
His people now he hath redeem'd,  
That long have been in thrall :  
And spread abroad his saving health  
Upon his servants all.

In Davids house his servant true,  
According to his mind :  
And also his anointed King,  
As we in Scripture find.  
As by his holy Prophets all  
Oft times he did declare :  
The which were since the world began,  
His wises for to prepare.

That we might be delivered  
From those that make debate :  
Our enemies, and from the hands  
Of all that do vs hate.

The mercy which he promised  
Our Fathers to fulfill :  
And think upon his covenant made,  
According to his will.

And also to perform the oath  
Which he before had sworn,  
To Abraham our father deare,  
For us that were forlorn.

That he would give himself for us,  
And us from bondage bring  
Out of the hands of all our foes,  
To serue our heavenly King.

And that without all manner feare,  
And eke in righteousness :  
And also for to lead our lives  
In steadfast holiness :

And y (O Child) which now art born,  
And of the Lord elect :  
Shalt be the Prophet of the Highest,  
His wayes for to direct.

For thou shalt go before his face  
For to prepare his wayes :  
And also for to teach his will,  
And pleasure all thy dayes.

To give them knowledge how y their  
Salvation is neare :  
And that remission of their sinnes  
is through his mercy meere,

## Magnificat. Nunc dimittis.

Whereby y day-spring from on high,  
Is come us for to visit :  
And those for to illuminate,  
Which do in darkness sit .

To lighten those that shadowed be  
With death, and eke opprest :  
And also for to guide our feet  
the way to peace and rest.

## The Song of blessed Marie, called Magnificat.

MY soule doth magnifie the Lord,  
My spirit eke evermore :  
Rejoyceth in the Lord my God,  
Which is my Saviour.

And why? because he did regard,  
And gave respect unto  
So base estate of his handmaid,  
And let the mighty go.

For now behold all nations,  
And generations all,  
From this time forth for evermore  
Shall me right blessed call :

Because he hath me magnified,  
Which is the Lord of might :  
Whose name be ever sanctified,  
And praised day and night.

For with his mercy and his grace  
All men he doth inflame :  
Throughout all generations,  
To such as feare his Name.

He shewed strength with his great arm,  
And made the proud to start,  
With all imaginations  
That they have in their heart.

He hath put downe the mighty ones  
From their supernal seat :  
And did exalte the mecke in heart,  
As he hath thought it meet.

The hungry he replenished  
With all things that were good :  
And throught his power he made the rick  
Oft times to want their food.

And calling to remembrance  
His mercy every deale,  
Hath holpen vp afstantly  
His servant Israel.

According to his promise made  
To Abraham before :  
And to his seed successiuelie,  
To stand for evermore.

## The Song of Simeon, called Nunc dimittis.

O Lord because my hearts desire  
I bath wished long to see

## Quicunque vult.

My onely Lord and Saviour,  
Thy Sonne before I die.  
The joy and health of all mankind,  
Desired long before :  
Which now is come into the world,  
Of mercy bringing store.

Thou suffest thy servant now  
In peace for to depart,  
According to thy holy Word,  
Which lighteneth my heart.  
Because mine eyes which thou haft made  
To give my body light,  
Have now beheld thy saving health,  
Which is the Lord of might.

Whom thou mercifully hast set  
(Of thine abundant grace)  
Is open sight and visible,  
Before all peoples face.

The Gentiles to illuminate.  
And Satan over-quell :  
And eke to be the glory of  
Thy people Israel.

### The Symbole or Creed of Athanasius, called Quicunque vult.

What man soever he be that  
salvation will attaine :  
The Catholike believe he must  
before all things retaine.  
Which faith unless he holy keep,  
and undefiledly :  
Wit out all doubt eternally  
he shall be sure to die.

The Catholike belief is this,  
that God we worship one  
In Trinity : and Trinity  
in Unite alone,  
So as we neither do confound  
nor mixe the Persons three :  
Nor yet the substance whole of one  
in funder parted be.

One person of the Father is,  
another of the Son :  
Another person proper of  
the Holy Ghost alone.  
Of Father, Son, and Holy Ghost  
but one the God-head is :  
Like glory, eternall eke  
the Majesty likewise.

Such as the Father is, such is  
the Son in each degree :  
And such also we do believe  
the Holy Ghost to be.  
Uncreate is the Father, and  
uncreate is the Son :

The Holy Ghost uncreate, so  
uncreate is each one.

Incomprehensible Father is,  
incomprehensible Son :  
And comprehensible also is  
the Holy Ghost of noue.  
The Father is eternall and  
the Son eternall so :  
And in like sort eternall is  
the Holy Ghost also.

And yet though we believe that each  
of these eternall be :  
Yet there but one Eternall is,  
and not eternals three.  
As we incomprehensible we,  
we yet uncreate three :  
But one incomprehensible, one  
uncreate hold to be.

Almighty so the Father is,  
the Son almighty so :  
And in like sort almighty is  
the Holy Ghost also.  
And albeit that every one  
of these almighty be :  
Yet there but one Almighty is,  
and not almighty es three.

The Father God is, God the Son,  
God Holy Ghost also :  
Yet are there not three Gods in all,  
but one God and no mo.  
So likewise Lord the Father is,  
and Lord also the Son :  
And Lord the Holy Ghost, yet are  
there not three Lords, but one.

For as we are compel'd to grant  
by Christian verity,  
Each of the persons by himselfe  
both God and Lord to be :  
So Catholike Religion  
forbiddeth us alway,  
That either Gods be thrice, or that  
three Lords be there to say.

Of none the Father is, ne made,  
ne create, nor begot :  
The Sonne is of the Father, not  
create, ne made but got.  
The Holy Ghost is of them both,  
the Father and the Sonne :  
Ne made, ne create nor begot,  
but doth proceed above.

So we one Father hold, not three,  
one Sonne also, not three :  
One Holy Ghost alone, and not  
three Holy Ghosts to be.  
None in this Trinity before  
nor after other ist.

## The Lamentation of a sinner.

No greater any than the rest,  
ne lesser he likewise.

But every one among themselves  
of all the Persons three,  
Together coeternal all,  
and all coequall be.  
So Vnity in Trinity,  
as said it is before :  
And Trinity in Vnity,  
in all things we adores.

Therefore what man soever that  
salvation will attaine :  
This faith touching the Trinity,  
of force he must retaine.  
And needfull to eternall life  
it is that every wight  
Of the incarnating of Christ  
our Lord believe aright.

For this the right faith is, that we  
believe, and eke do know,  
That Christ our Lord the Sonne of God,  
is God and man also.  
God of his Fathers substance, gor,  
before the world began :  
And of his mothers substance born,  
in world a very man.

Both perfect God and perfect man,  
in one, one Iesus Christ,  
That doth of reasonable soule,  
and humane flesh substite.  
Touching his God-head, equall with  
his Father God is he :  
Touching his Man-hood, lower than  
his Father in degree.

Who though he be both very God,  
and very man also :  
Yet is he but one Christ alone,  
and is not persons two.  
One, not by turning of God-head  
into the flesh of man :  
But by taking Man-hood to God,  
this being one began.

All one, not by confounding of  
the substance into one :  
But onely by the unity  
that is of one person.  
For as the reasonable soule  
and flesh but one man is :  
So in one person God and Man  
is but one Christ likewise.

Who suffered for to save us all,  
to hell he did descend :  
The third day rose againe from death,  
to heaven he did ascend.  
He sits at the right hand of God,  
th' Almighty Father there :  
From thence to judge the quick and dead,

againe he shall appear.

At whose return all men shall rise  
with bodies new restor'd :  
And of their own works they shall give  
account unto the Lord.  
And they into eternall life  
shall go that have done well :  
Who have done ill, shall go into  
eternall fire to dwell.

This is the Catholike belief,  
who doth not faithfully  
Believe the same, without all doubt  
he faulter cannot be.  
To Father, Son, and Holy Ghost  
all glory be therefore :  
As in beginning was is now,  
and shall be evermore.

## The Lamentation of a sinner.

O Lord turn not away thy face :  
From him that lies prostrate :  
Lamenting sore his sinfull life,  
Before thy mercy gate.

Which gate thou openest wide to those  
That do lament their sin :  
Shut not that gate against me Lord,  
But let me enter in.

And call me not to mine account,  
How I have lived here :  
For then I know right well O Lord,  
How vile I shall appear.

I need not to confess my life,  
I am sure thou canst tell,  
What I have beeene and what I am,  
I know thou know'st it well.

O Lord thou know'st what things be past,  
And eke the things that be :  
Thou know'st also what is to come,  
Nothing is hid from thee.

Before the heavens and earth were made,  
Thou know'st what things were then :  
As all things else that have been since,  
Among the soules of men.

And can the things that I have done,  
Be hidden from thee then ?  
Nay, nay, thou know'st them all O Lord,  
Where they were done and when.

Wherefore with teares I come to thee,  
To beg and to intreat,  
Even as the child that bath done ill,  
And feareth to be beat.

So come I to thy mercy gate,  
Whereto mercy doth a bound :  
Requiring mercy for my sin,

## The Lords Prayer.

To heale my deadly wound.  
O Lord I need not to repeat,  
What I do beg or crave:  
Thou know'it(O Lord) before I ask,  
The thing that I would have.

Mercy good Lord, mercy I ask,  
This is the totall summe,  
For mercy Lord is all my suit,  
Lord let thy mercy come.

## The Lords Prayer, or Pater noster.

O Ur Father which in Heaven art,  
Lord hallowed be thy Name:  
Thy kingdome come, thy will be done  
in earth, ev'n as the same  
In heaven is. Give us O Lord,  
our daily bread this day.  
As we forgive our debtors, so  
forgive our debts we pray.  
Into temptation lead us not,  
from evill make us free:  
For kingdome, power and glory thine  
both now and ever be.

## The x. Cominadements. Audi Isracl.

Hark Israel, and what I say  
give heed to understand.  
I am the Lord thy God that brought  
thee out of Egypt land,  
Even from the house wherein thou didst  
in thralldome live a slave:  
None other God at all before  
my presence shalt thou have.

No manner graven image shalt  
thou make at all to thee:  
Nor any figure like by thee  
shall counterfeited be,  
Of any thing in heaven above,  
nor in the earth below:  
Nor in the waters beneath the earth,  
to them thou shalt not bow.

Nor shalt them serve: the Lord thy God  
a jealous God am I:  
That punish parents faults, unto  
the third and fourth degree,  
Vpon their children that me hate:  
and mercy do display  
To thousands of such as me love,  
and my precepts obey.

The Name thou of the Lord thy God  
in vaine shalt never call:  
For him that takes his Name in vaine  
the Lord will not excuse.

## The X. Commandements.

Remember that thou holy keep  
the sacred Sabbath Day:  
Six dayes thou labour shalt, and do  
thy needfull works alway.

The seventh day the Lord thy God  
hath set to rest upon:  
No work then shalt thou do in it,  
ne thou, nor yet thy sonne,  
Thy daughter, servant, nor thy maid,  
thine oxe, nor yet thine ass:  
Nor stranger that within thy gates  
hath his abiding place.

For in six dayes God heaven and earth,  
and all therein did make:  
And after those his rest he did  
upon the seventh day take:  
Wherefore he ableft the day that he  
for resting did ordaine:  
And sacred to himselfe alone  
appointed to remaine.

Yeeld honour to thy parents, that  
prolong'd thy dayes may be  
Vpon the land, the which the Lord  
thy God hath given thee:  
Thou shalt not murther, Thou shalt not  
commit adultery,  
Thou shalt not steale. Nor witnesse false  
against thy neighbour be.

Thou shalt not covet house that  
thy neighbour doth belong:  
Ne covet shalt in having of  
his wife to do him wrong:  
Nor his man-servant nor his maid,  
nor Oxe nor Ass of his:  
Nor any other thing that to  
thy neighbour proper is.

## The complaint of a sinner.

WHere righteousness doth say,  
Lord for my sinfull part,  
In wrath thou shouldst me pay  
Vengeance for my desert.  
I can it not deny,  
But needs I must confessie,  
How that continually  
Thy lawes I do transgresse.

But if it be thy will  
With sinners to contend:  
Then all thy flock shall spill,  
And be lost without end.  
For who lives here so right,  
That rightly he can say,  
He sins not in thy sight,  
Full oft and every day?

The Scripture plainly tells me,  
The righteous man is ready

## The Complaint of a sinner.

Seven times a day 'gainst thee  
Wherow thy wrath dependeth:  
So that the righteous man  
Doth walk in no such paths:  
But he falleth now and than  
In danger of thy wrath,

No drop of bloud in thee?  
But that thou didst not spare  
To shed each drop for me.  
Now let those drops moist sweet  
So moist my heart so drie,  
That I with sin repleat,  
May live, and sin may die.

Then falleth the case so stands,  
That even the man right wise  
Falleth oft in sinfull bands,  
**Whereby thy wrath may rise:**  
Lord, I that am unjust,  
And righteousesse none haves  
**Whereto then shall I trust,**  
My sinfull soule to save?

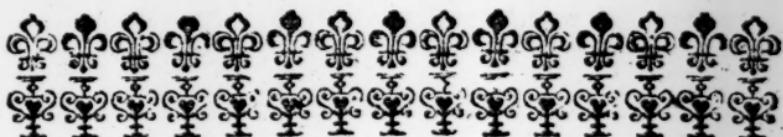
That being mortified,  
This sin of mine in me,  
I may be sanctified,  
By grace of thine in thee:  
So that I never fall  
Into such mortall sin:  
That my foes infernall  
Rejoyce my death therein.

But truly to that post,  
Whereto I cleave and shall:  
Which is thy mercy most,  
Lord let thy mercy fall.  
And mitigate thy mood,  
Or els we perish all:  
The price of this thy bloud,  
Wherein mercy I call.

But vouchsafe me to keep  
From those infernall foes:  
And from that lake so deep,  
Whereas no mercy growes.  
And I shall sing the songs,  
Confirmed with the just:  
That unto thee belongs,  
Which art my only trust.

The Scripture doth declare,

The



## THE PSALMES OF DAVID IN MEETER.

### PSAL. I. T.S.

¶ He that is blest that hath not bent  
to wicked read his care;  
Nor led his life as sinners do,  
nor sat in scorners chaire.  
¶ But in the Law of God the Lord  
doth set his whole delight;  
And in that law doth exercise  
himselfe both day and night.

¶ He shall be like the tree that growes  
fast by the rivers side,  
Which bringeth forth most pleasant fruit  
in her due time and tide.  
Whose leafe shall never fade nor fall,  
but flourish stille and stand:  
Even so all things shall prosper well  
that this man takes in hand.

¶ So shall not the ungodly men,  
they shall be nothing to:  
But as the dust which from the earth  
the wind drives to and fro.  
¶ Therefore shall not the wicked men  
in judgement stand upright:  
Nor yet the sinners with the just,  
shall come in place or sight.

¶ For why? the way of godly men  
unto the Lord is knowne:  
And eke the way of wicked men  
shall quite be overthrown.

### PSAL. II. T.S.

¶ Why did the Gentiles tumults raise?  
what rage was in their braine?  
Why did the Jewish people muse,  
seeing all is but vaine?  
¶ The Kings and Rulers of the earth  
conspire and are all bent,  
Against the Lord and Christ his Son,  
which he ameng us sent.

¶ Shall we be bound to them, say they?  
let all their bonds be brokes:  
And of their doctrine and their law,  
let us reject the yoke.  
¶ But he that in the heaven dwels,  
their doings will deride:

¶ And make them all as mocking stocks,  
throughout the world so wide.

¶ For in his wrath the Lord will say  
to them upon a day:  
And in his fury trouble them,  
and then the Lord will say:  
¶ I have anointed him my King  
upon my holy hill:  
I will therefore Lord preach thy Law,  
and eke declare thy will.

¶ For in this wise the Lord himselfe  
did say to me I wott:  
Thou art my deare and onely Son,  
to day I thee begot.  
¶ All people I will give to thee,  
as heires at thy request:  
The ends and coasts of all the earth  
by thee shall be possest.

¶ Thou shalt them bruise even w<sup>e</sup> a mace,  
as mea under foot trod:  
And as the potters sheards shalt break  
them with an iren rod.  
¶ Now ye O Kings and Rulers all,  
be wise therefore and learn'd:  
By whom the matters of the world  
be judged and discern'd.

¶ See that ye serve the Lord above  
in trembling and in feare:  
See that with reverence ye rejoice  
to him in like manner.  
¶ See that ye kisse and eke embrace  
his blessed Son I say:  
Lest in his wrath ye suddenly  
perish in the mid way.

¶ If once his wrath never so small  
shall kindle in his brest:  
O then all they that trust in Christ,  
shall happy be and blest.

### PSAL. III. T.S.

¶ Lord how are my foes increast,  
which vexe me more and more:  
¶ They kill my heart when as they say,  
God can him not restore.  
¶ But thou (O Lord) art my defence,

when

when I am hard bescaid:  
My worship and mine honour both,  
and thou holdst up my head.

4 Then with my voice upon the Lord  
I did both call and cry:  
And he out of his holy hill  
did heare me by and by.  
5 I laid me down and quietly  
I slept, and rose againes.  
For why I know assuredly,  
the Lord will me sustaine.  
6 If ten thousand had hem'd me in,  
I could not be afraid:  
For thou art still my Lord and God,  
my Saviour and mine aid.  
Rise up therefore, save me, my God,  
for now to thee I call:  
7 For thou hast broke the cheeks and teeth  
of these wicked men all.

8 Salvation onely doth belong  
to thee O Lord above:  
Thou dost bestow upon thy folk  
thy blessing and thy love.

## PSAL. IV. T.S.

O God that art my righteousnesse,  
Lord heare me when I call:  
Thou haft set me at liberty,  
when I was bound and thrall.  
a Have mercy Lord therefore on me,  
and grant me my request:  
For unto thee uncessantly,  
to cry I will not tell.

3 O mortall men how long will ye  
my glory thus despite?  
Why wander ye in vanity,  
and follow after lies?

4 Know ye that good and godly men  
the Lord doth take and chuse  
And when to him I make my plaint,  
he doth me not refuse.

5 Sin not but stand in awe therefore,  
examine well your heart:  
And in your chamber quietly,  
see you yowr selves convert,  
6 Offer to God the sacrifice  
of righteousness I say:  
And looke that in the living Lord  
you put your trust alway.

7 The greater sort crave worldly goods,  
and riches do embrase:  
But Lord grant us thy countenancce,  
thy favour and thy grace.  
8 For thou therby shalt make my heart  
more joyfull and more glau,  
Than they that of their corne and wine

full great increase have had.

9 In peace therefore lie down will I,  
taking my rest and sleep:  
For thou onely wilst me O Lord,  
alone in safetey keep.

## PSAL. V. T.S.

I Ncline thine eares unto my words,  
O Lord my plaint consider:  
2 And heare my voice, my King, my God,  
to thee I make my prayer.  
3 Heare me betime, Lord tarrie not,  
for I will have respect,  
My prayer early in the morn  
to thee for to direct.  
4 And I will trust through patience  
in thee my God alone:  
Thou art not pleaseid with wickednesse,  
and ill with thee dwells none.  
5 And in thy sight shall never stand  
these furious fooles O Lord:  
Vaine workers of iniquity,  
thou hast alwaies abhor'd.

6 The liars and the flatterers,  
thou shalt destroy them than:  
And God will hate the blood-thirsty,  
and the deceitfull man.  
7 Therefore will I come to thine houſe,  
trusting upon thy grace:  
And reverently will worship thee,  
toward thine holy place.

8 Lord lead me in thy righteousness,  
for to confound my foes:  
And eke the way that I shall walk,  
before my face disclose.  
9 For in their monthes there is no truth,  
their heart is foule and vaine:  
Their throat an open sepulcher,  
their tongues do glose and faine.

10 Destroy their false conspiracies,  
that they may come to nought:  
Subvert them in their heapes of fin,  
which have rebellion wrought.  
11 But those that put their trust in thee,  
let them be glad alwaies:  
And render thanks for thy defence,  
and give thy Name the praise.

12 For thou with favour wilt increase  
the just and righteous still:  
And with thy grace as with a shield,  
defend him from all ill.

## PSAL. VI. T.S.

L ord in thy wrath reproove me not,  
though I deserve thine ire;

- Ne yet correct me in thy rage,  
O Lord I thee desire.
- 2 For I am weak, therefore O Lord,  
of mercy me forbear;
- And heale me Lord, for why thou know'st,  
my bones do quake for feare.
- 3 My soule is troubled very sore,  
and vexed vehemently;
- But Lord how long wilt thou delay  
to cure my misery?
- 4 Lord turn thee to thy wonted grace,  
my filly soule up take;
- O save me not for my deserts,  
but for thy mercies sake.
- 5 For why? no man among the dead  
remembreth thee one whit;
- Or who shall worship thee (O Lord)  
in the infernall pit?
- 6 So grievous is my plaint and mone,  
that I wax wondrous faint:
- All the night long I wash my bed  
with teares of my complaint.
- 7 My sight is dim, and waxeth old  
with anguish of my heart:
- For feare of those that be my foes,  
and would my soul subvert.
- 8 But now away from me all ye  
that work iniquity:
- For why? the Lord hath heard the voice  
of my complaint and cry.

- 9 He heard not onely the request  
and prayer of my heart:
- But it received at my hands,  
and took it in good part.
- 10 And now my foes that vex'd me,  
the Lord will soon defame:
- And suddenly confound them all  
to their rebuke and shame.

## PSAL. VII. T.S.

- O Lord my God I put my trust,  
and confidenc in thee:
- Save me from them that me pursue,  
and eke deliver me.
- 2 Left like a lion he me teare,  
and rend in peeces smal:
- While there is none to succour me  
and rid me out of thrall.
- 3 O Lord my God if I have done  
the thing that is not right;
- Or else if I be found in fault,  
or guilty in thy sight.
- 4 Or to my friend rewarded ill,  
or left him in distresse:
- Which me purfud most cruelly,  
and hated me causeless.

- 5 Then let my foes pursue my soule,  
and eke my life down thrust  
Unto the earth, and also lay  
mine honour in the dust.
- 6 Start up O Lord now in thy wrath,  
and put my foes to paine:
- Perform the kingdome promised  
to me which wrong sustaine.
- 7 Then shall great nations come to thee,  
and knou thee by this thing,
- If thou declare for love of them,  
thy selfe as Lord and King,
- 8 And as thou art of all men Judge,  
O Lord now judge thou me
- According to my righteousness,  
and mine integrity.

## The second part.

- 9 Lord cease the hate of wicked men,  
and be the just mans guide:
- By whom the secrets of all hearts  
are searched and descri'd.
- 10 I take my help to come of God  
in all my paine and smart:
- That doth preverve all those that be  
of pure and perfect heart.
- 11 The juſt man and the wicked both  
God judgeth by his power:
- So that he feels his mighty hand  
even every day and hour.
- 12 Except he change his mind, I die,  
for even as he shoulde faute,
- He whets his sword, his bow he bends,  
aiming where he may hit.
- 13 And doth prepare his mortall darts,  
his arroves keenes and sharp,
- For them that do me perfece,  
whilst he doth mischief warp."
- 14 But lo though he iu travell be  
of his divelish fore-cast:
- And of his mischief once conceiv'd,  
yet bringes forth nought at last.
- 15 He digs a ditch, and delves it deep,  
in hope to hurt his brother:
- But he shall fall into the pit  
that he dig'd up for other.
- 16 Thus wrong returneth to the hurt  
of him in whom it bred:
- And all the mischief that he wrought,  
shall fall upon his head.
- 17 I will give thanks to God therefore,  
that judgeth righteouslly:
- And with my song will praise the Name  
of him that is most high.

## PSAL. VIII. T.S.

- O God our Lord how wonderfull  
are thy works every where:

Whose

- Whose fame surmounts in dignity,  
above the heavens cleare!
- 2 Even by the mouth of sucking babes  
thou wilt confound thy foes  
For in those babes thy might is seen,  
thy graces they discloste.
- 3 And when I see the heavens high,  
the workers of thine owne hand:  
The Sun, the Moon, and all the starres,  
in order as they stand.
- 4 What thing is man(Lord) think I then,  
that thou dost him remember?  
Or what is mans posterity,  
that thou doest it consider?
- 5 For thou hast made him little lesse  
than Angels in degree:  
And thou hast crowed him also  
with glory and dignity.
- 6 Thou hast prefer'd him to be Lord  
of all thy works of wonder:  
And at his feet hath set all things,  
that he should keep them under.
- 7 As sheep, and neat and all beasts else  
that in the fields do feed:
- 8 Fowles of the ayre, fish in the sea,  
and all that therein breed.
- 9 Therefore must I say once againe,  
O God that art our Lord:  
How famous and how wonderfull  
are thy works through the world.

## PSAL. IX. TS.

- With heart and mouth unto the Lord  
will I sing laud and praise:  
And speak of all thy wondrous works,  
and them declare alwaies.
- 2 I will be glad and much rejoices,  
in thee O God most hie:  
And make my songs extoll thy Name  
above the starries skie.
- 3 For that my foes are driven back,  
and turned unto flight:  
They fall down flat, and are destroid  
by thy great power and might.
- 4 Thou hast revenged all my wrong,  
my grief and all my grudge:  
Thou doest with justice heare my cause  
most like a righteous Judge.

- 5 Thou doest rebuke the heathen folk,  
and wicked so confound:  
That afterward the memory  
of them cannot be found.
- 6 My foes thou hast made good dispatch,  
and all their towns destroid:  
Thou hast their fame with them defac'd,  
through all the world so wide.

- 7 Know thou that he which is above  
for evermore shall raigne:  
And in the seat of equity  
true judgement will maintaine.
- 8 With justice he wil keep and guide  
the world and every wight:  
And so will yeild with equity  
to every man his right.
- 9 He is protector of the poore,  
what time they be opprest:  
He is in all adversity  
their refuge and their rest.
- 10 Allthey that know thy holy Name,  
therefore shall trust in thee:  
For thou forsakest not their suit  
in their necessitie.

## The second part.

- 11 Sing Psalmes therefore unto the Lord,  
that dwels in Sion hill:  
Publish among all nations,  
his noble acts and will.
- 12 For he is mindfull of the bloud  
of those that be opprest:  
Forgetting not th'afflicted heart  
that seeks to him for rest.
- 13 Have mercy Lord on me poore wretch,  
whose enemies still remaine:  
Which from the gates of death are wont  
to raise me up againe.
- 14 In Sion that I might set forth  
thy praise with heart and voices:  
And that in thy salvation Lord,  
my soule might still rejoice.
- 15 The heathen stick fast in the pit  
that they themselves prepar'd:  
And in the net that they did set,  
their own feet fast are snar'd.
- 16 God shews his judgements, were good  
for every man to mark:  
When asye see the wicked man  
lie trap'd in his owa wark.
- 17 The wicked and deceitfull men  
go down to hell for ever:  
And all the people of the world  
that will not God remember.
- 18 But sure the Lord will not forget  
the poore mans grieve and paine:  
The patient people never look  
for help of God in vaine.

- 19 O Lord arise, lest men prevale  
that be of worldly might:  
And let the heathen folk receive  
their judgement in thy sight.
- 20 Lord strike such terror, feare and dread  
into the hearts of them:  
That they may know assuredly,  
they be but mortall men.

## PSAL. X. T.S.

**W**HAT is the cause that thou O Lord art now so farre from thine? And keepest close thy countenance from us this troublous time? **2** The poore do perish by the proud and wicked mens desire: Let them be taken in the craft that they themselves conspire.

**3** For in the lust of his own heart th'ungodly doth delight: So doth the wicked praise himself, and doth the Lord despight. **4** He is so proud: that right and wrong he setteth all apart: Nay, nay, there is no God saith he, for thus he thinkes in heart.

**5** Because his waies do prosper still, he doth thy lawes neglect: And with a blast doth puffe against such as would him correct. **6** Tush tush saith he, I have no dread, left mine estate should change: And why? for all adversity to him is very strange.

**7** His mouth is full of cursednesse, of fraud, deceit and guile: Under his tongue doth mischief sit, and travell all the white. **8** He lieth hid in waies and holes, to slay the innocent: Against the poore that passe him by, his cruell eyes are bent.

**9** And like a Lyon privily lies lurking in his den: If he may snare them in his net, to spoile poore simple men. **10** And for the nonce full craftily he croucheth dows I say: So are great heaps of poore men made by his strong power his prey.

*The second part.*

**11** Tush God forgetteth this, saith he therefore I may be bold: His countenance is cast aside, he doth it not behold. **12** Arise O Lord, O God, in whom the poore mans hope doth rest: Lift up thy hand, forget not Lord, the poore that be opprest.

**13** What blasphemie is this to thee, Lord doft thou not abhorre it? To heare the wicked in their heartsay, tush, thou car'st not for it? **14** But thou seest all their wickednesse, and wll doft understand That friendkin and poore fatherlesse,

are left into thy hand.

**15** Of wicked and malicious men, then break the power for ever: That they with their iniquity may perish altogether.

**16** The Lord shall raigne for evermore, as King and God alone: And he will chase the heathen folk out of the land each one.

**17** Thou hear'ſt (O Lord) the poore mans their prayer and request: (plaint) Their hearts thou wilt confirme untill thine eares to heare be prest.

**18** To judge the poore and fatherlesse, and help them to their right: That they may be no more opprest by men of worldly might.

## PSAL. XI. T.S.

**I**Trust in God, how dare ye then say thus my foul: until? Fly hence as fast as any fowle, and hide you in your hill. **3** Behold the wicked bend their bowes, and make their arrowes prest, To shoot in secret, and to hurt the sound and harmlesse breſt.

**3** Of worldly hope all stayes were shrunk, and clearly brought to sought: Alas the just and righteous man, what evill hath he wrought? **4** But he he that in his Temple is, most holy and most high, And in the heavens hath his seat of royall majesty,

The poore and simple mans estate considereth in his mind: And searcheth out full narrowly the manners of mankind: **5** And with a chearfull countenance the righteous man will ſee But in his heart he doth abhorre all ſuch as mischief mufe.

**6** And on the ſinners caſteth ſnares, as thick as any raine: Fire & brimſteue, and whirlwinds thick appointed for their paine. **7** Ye ſee then how a righteous God doth righteousneſſe embrace: And to the just and upright men ſhewes forth his pleauant face.

## PSAL. XII. T.S.

**H**elp Lord for good and godly men do periſh and decay:

And

- And faith and truth from worldly men  
is parted cleane away.  
**2** Who so doth with his neighbour talk,  
his talk is all but vaine:  
For every man bethinketh how  
to flatter, lie, and faine.  
  
**3** But flattering and deceitfull lips,  
and tonges that be so stout,  
To speak proud words, & make great brags  
the Lord soon cuts them out.  
**4** For they say still we will prevaille,  
our tonges shall us extoll:  
Our tonges are ours we ought to speak  
what Lord shall us controll?  
  
**5** But for the great complaint and cry  
of poore and mea opprest:  
Arise will I now faith the Lord,  
and them restore to rest.  
**6** Gods Word is like to silver pure,  
that from the earth is tri'd:  
And hath no lesse than seven times  
in fire been purifi'd.  
  
**7** Now sith thy promise is to help,  
Lord keep thy promise then:  
And save us now and evermore,  
from this ill kind of men.  
**8** For now this wicked world is full  
of mischiefs manifold:  
When vanity with worldly men  
so higly is extold.

## P S A L . X I I I . T . S .

- H**ow long wilt thou forget me Lord?  
shall I here be remembred?  
How long wilt thou thy visage hide,  
as though thou wert offended?  
**2** In heart and mind how long shall I  
with care tormented be?  
How long eke shall my deadly foes  
thus triumph over me?  
  
**3** Behold me now my Lord my God,  
and hear me sore opprest:  
Lighten mine eyes, lest that I sleep  
as one by death possest.  
**4** Lest that mine enemies say to me,  
behold I do prevale:  
Lest they also that hate my soule,  
rejoyce to see me quail.  
  
**5** But from thy mercy and goodnessse,  
my hope shall never start:  
In thy relief and saving health  
right glad shall be my herte.  
**6** I will give thanks unto the Lord,  
and praises to him sing:  
Because he hath heard my request,  
and granted my wishing.

## P S A L . X I I I . T . S .

- T**here is no God, as foolish men  
affirm in their mad mood:  
Their drifts are all corrupt and vaine,  
not one of them doth good.  
**2** The Lord beheld from heaven high  
the whole race of mankind:  
And saw not one that sought indeed  
the living God to find.  
  
**3** They went all wide, and were corrupt,  
and truly there was none  
That in the world did any good,  
I say, there was not one.  
**4** Is all their judgement so farre lost,  
that all work mischiefe still?  
Eating my people even as bread,  
not one to seek Gods will?  
  
**5** When they thus rage, then suddenly  
great feare on them shall fall:  
For God doth love the righteous men,  
and will maintaine them all.  
**6** Ye mock the doings of the poore,  
to their reproach and shame:  
Because they put their trust in God,  
and call upon his name.  
  
**7** But who shall give thy people health,  
and when wilt thou fulfill  
Thy promise made to Israel,  
from out of Sion hill?  
**8** Even when thou shalt restore againe  
such as were captive led:  
Then Iacob shall therein rejoyce,  
and Israel shall be glad.

## P S A L . X V . T . S .

- O**Lord within thy Tabernacle,  
who shall inhabit still?  
Or whom wilt thou receive to dwell  
in thy most holy hill?  
**2** The man whose life is uncorrupt,  
whose works are just and straight,  
Whose heart doth think the very truth,  
whose tongue speaks no deceit.  
  
**3** Nor to his neighbour doth none ill  
in body, goods or name:  
Nor willingly doth move false tales,  
which might empaire the same.  
**4** That in his heart regardeth not  
malicious wicked men:  
But those that love and feare the Lord,  
he maketh much of them.  
  
**5** His oath and all his promises  
that keepeth faithfully:  
Although he make his covenant so,  
that he doth lose thereby.  
**6** That putteth not to usury  
his money and his coyne:

## Psalme xvij. xvij.

We for to hurt the iugent,  
doth bribe of else purloyn.

7 Who so doth all things as you see,  
that here is to be done :  
Shall never perish in this world,  
nor in the world to come.

### P S A L . X V I J : T . S .

L Ord keep me, for I trust in thee,  
and do confess indeed :  
Thou art my God and of my goods,  
O Lord thou hast no need.

3 I give my goods unto the Saints  
that in the world do dwell :  
And namely to the faithfull flock  
in vertue that excell.

3 They shall heap sorowes on their heads,  
which run as they were mad,  
To offer to the idoll gods,  
alas it is too bad.

4 As for their bloody sacrifice,  
and offrings of that sort,  
I will not touch, nor yet thereof  
my lips shall make report.

5 For why? the Lord the portion is  
of mine inheritance :  
And thou art he that doft maintaine  
my rest, my lot, my chance.

6 The place wherein my lot did fall,  
in beauty did excell :  
Mine heritage alsign'd to me,  
doth please me wondrous well.

7 I thank the Lord that caused me  
to understand the right :  
For by his means my secret thoughts  
do teach me every night.  
8 I set the Lord still in my sight,  
and trust him over all :  
For he doth stand on my right hand,  
therefore I shall not fall.

9 Wherefore my heart and tongue also  
do both rejoice together :  
My flesh and body rest in hope,  
when I this thing consider.  
10 Thou wilt not leave my soul in graue,  
for Lord thou lovest me :  
Nor yet wilt give thy holy one,  
corruption for to see.

11 But wilt me teach the way to life,  
for all treasure and store.  
Of perfect joy are in thy face,  
and power for evermore.

### P S A L . X V I I : T . S .

O Lord give care to my just cause,  
attend when I complain :.

And heare the prayer that I put forth,  
with lips that do not faine.  
2 And let the judgement of my cause  
proceed always from thee :  
And let thine eyes behold and cleare  
this my simplicite.

3 Thou hast well tri'd me in the night,  
and yet couldst nothing find  
That I have spoken with my tongue,  
that was not in my mind.

4 As for the works of wicked men,  
and paths perverse and ill,  
For love of thy most holy Name,  
I have refrained still.

5 Then in thy paths that be most parr,  
stay me Lord and preserue :  
That from the way wherein I walk,  
my steps may never swerve.

6 For I do call to thee O Lord,  
surely thou wilt me aid :  
Then heare my prayer and weigh right well  
the words that I have said.

7 O thou the Saviour of all them  
that put their trust in thee :  
Declare thy strength on them that syng  
against thy Majestie.

8 O keep me as thou wouldest keep  
the apple of thine eye :  
And under covert of thy wings  
defend me secretly.

### *The second part.*

9 From wicked men that trouble me,  
and daily me annoy :  
And from my foes that go about  
my soule for to destroy.

10 Which wallow in their worldly wealth,  
so full are they and fat :  
That in their pride they do not spare  
to speake they care not what.

11 They lie in wait where I should passe,  
with craft me to confound :  
And musing mischief in their minds  
to cast me to the ground.

12 Much like a Lion greedily,  
that would his prey embrase :  
Or lurking like a Lions whelp,  
within some secret place.

13 Up Lord, it hath prevent my foe,  
and cast him at thy feet :  
Save thou my soule from the ill men,  
and with the sword him smite.

14 Deliver me Lord by thy power,  
out of these tyrants hands :  
Which now so long time raigned have,  
and kept us in their bondage.

15 I mean from worldly men, to whom

all worldly goods are rife :  
That have no hope nor part of joy,  
but in this present life.  
16 Thou of thy store their bellies fille  
with pleasure to their mind :  
Their children have enough, and leave  
to theirs the rest behind.

17 But I shall with pure conscience  
behold thy gracious face :  
So when I wake I shall be full  
of thine image and grace.

## PSAL. XVIII. T.S.

O God my strength and fortitude,  
of force I must love thee :  
Thou art my castle and defence  
in my necessities.  
2 My God my rock in whom I trust,  
the worker of my weak :  
My refuge, buckler, and my shield,  
the horne of all my health.  
3 When I sing laud unto the Lord,  
most worthy to be serv'd :  
Then from my foes I am right sure,  
that I shall be preserv'd.  
4 The pangs of death did compass me,  
and bound me every-where :  
The flowing waves of wickednesse  
did put me in great feare.

5 The slic and subtill snares of hell  
were round about me set :  
And for my death there was prepar'd  
a deadly trapping net.  
6 I thus beset with paine and griefe,  
did pray to God for grace :  
And he forthwith did hearc my plaint  
out of his holy place.  
7 Such is his power, that in his wrath  
he made the earth to quake :  
Yea the foundation of the mount  
of Bafan for to shake.  
8 And from his nostrils came a smoke,  
when kindled was his ire :  
And from his mouth came kindled coles  
of hot consuming fire.

9 The Lord descended from above,  
and bowed the heavens high :  
And underneath his feet he cast  
the darknesse of the skie.  
10 On Cherubs and on Cherubins  
full royally he rede :  
And on the wings of all the winds  
came flying all abroad.

## The second part.

11 And like a dea most dark he made

his hid and secret place :  
With waters black and airy clouds  
environed he was.  
12 But when the presence of his face  
is brightnesse shall appeare :  
Then clouds consume, and in their stead  
come haile and coales of fire.

13 The fiery darts and thunder-bolts  
disperse them here and there :  
And with his often lightenings  
he puts them in great feare.  
14 Lord at thy wrath and threatenings,  
and at thy chiding cheare  
The springs and the foundations  
of all the world appare.

15 And from above the Lord sent down  
to fetch me from below :  
And pluck'd me out of waters great,  
that would me overflow.  
16 And me delivered from my foes  
that would have made me thrall :  
Yea from such foes as were too strong  
for me to deale withall.

17 They did prevent me to oppresse  
in time of my great griefe :  
But yet the Lord was my defences,  
my succour and relief.  
18 He brought me forth in open places,  
whereas I might be free :  
And kept me safe, because he had  
a favour unto me.

19 And as I was an innocent,  
so did he me regard :  
And to the cleanness of my hands  
he gave me my reward.  
20 For that I walked in his ways,  
and in his paths have trod :  
And have not sinned wickedly  
against my Lord and God.

## The third part.

21 But evermore I have respect  
to his law and decree :  
His statutes and commandements  
I cast not out from me.  
22 But pure, and cleane, and uncorrap',  
appear'd before his face :  
And did restraine from wickednesse,  
and sin in any case.

23 The Lord therefore will me reward,  
as I have done aright :  
And to the cleanness of my hands,  
appearing in his sight.  
24 For Lord with him that holy is,  
wilt thou be holy too :  
And with the good and vertuous men  
right virtuously wilt do.

25 And

## Psalme xix.

9

- 25 And to the lowing and elect  
thy love thou wilt reserve :  
And thou wilt use the wicked men  
as wicked men deserve.  
26 For thou dost save the simple folk,  
in trouble when they lie :  
And dost bring down the countenance  
of them that look full high.

- 27 The Lord will light my candle so,  
that it shall shone full bright :  
The Lord my God will make also  
my darknesse to be light.  
28 For by thy help as boast of men  
discomfit I ood I shall:  
By thee I scale and over-leap  
the strength of any wall.

- 29 Unspotted are the wayes of God,  
his word is purely tri'd :  
He is a faire defence to such,  
as in his faith abide.  
30 For who is God except the Lord,  
for other there is none :  
Or els who is omnipotent,  
saving our God alone ?

### The fourth part

- 31 The God that girdeth mee with strength  
is he that I do mean :  
That all the wayes wherein I walk,  
did evermore keep clean.  
32 That made my feet like to the harts,  
in swiftnesse of my pace :  
And for my sursty brought me forth  
into an open place.

- 33 He did in order put my hands  
to battell and to fight:  
To break in funder barres of brass,  
he gave mine armes the migh.  
34 Thou teachest me thy saving health,  
thy right hand is my tower :  
Thy love and familiarity  
doth still increase my power.

- 35 And under me thou makest plaine  
the way where I should walk:  
So that my feet shall never slip,  
nor stumble at a balk.  
36 And fiercely I pursue and take  
my foes that me annoyd :  
And from the field do not return,  
till they be all destroied.

- 37 So I supprese and wound my foes,  
that they can rise no more :  
For at my feet they fall down flat,  
I strike them all so sore.  
38 For thou dost gird me w thy strength,  
to war in such a wise :  
That they be all scattered abroad,  
that up against me rise.

- 39 Lord thou hast put into mine hand  
my mortall enemies yoke :  
And all my foes thou dost divide  
in funder with thy stroke.  
40 They call'd for help but none gave  
nor holp them with relief : (ceasey)  
Yea to th. Lord they call'd for help,  
yet heard he not their grief.

### The fifth part.

- 41 And still like dust before the wind.  
I drive them under feet :  
And sweep them out like filthy clay,  
that sticketh in the street.  
42 Thou keepest me from seditious folks,  
that still in strife are led :  
And thou dost of the heathen folke  
appoint me to be head.  
43 A people strange to me unknown,  
and yet they shall me serve :  
And at the first obey my word,  
whereas mine own will swerve.  
44 I shall be irksome to mine owne,  
they will not see my light :  
But wander wide out of the way,  
and hide them out of sight.

- 45 But blessed be the living Lord,  
most worthy of all praise :  
That is my rock and saving health,  
praised be he alwaies.  
46 For God it is that gave me power  
revenged for to be :  
And with his holy word subdu'd  
the people unto me.

- 47 And from my foe delivered me,  
and set me above those  
That cruell and ungodly were,  
and up against me rose.  
48 And for this cause O Lord my God,  
to thee give thanks I shall :  
And sing out praises to thy Name,  
among the Gentiles all.

- 49 That gavest great prosperity  
unto the King, I say :  
To David thine annointed King,  
and to his seed for aye.

### PSAL. XIX. T.S.

- T**He heavens and the firmament  
do wondrously declare  
The glory of God omnipotent,  
his works, and what they are.  
2 The wondrous works of God appear  
by everydaies successe :  
The nights likewise which their race run  
the selfe same thing express.

3 There

- 3 There is no language, tongue or speech,  
where their sound is not heard :  
In all the earth and cōsts thereof  
their knowledge is confir'd.
- 4 In them the Lord made for the Sun  
a place of great renoune :  
Who like a bride groome ready trim'd,  
doth from his chamber come,
- 5 And as a valiant champion,  
who for to get a prize :  
With joy doſt haſt to take in hand,  
ſome noble enterprize.
- 6 And all the ſkie from end to end,  
he compaſſeth about :  
Nothing can hide it from his heat,  
but he will find it out.
- 7 How perfect is the Law of God,  
how is his covenant ſure :  
Converting ſoules and making wife  
the ſimple and obſcene.
- 8 Iuſt are the Lord's commandements,  
and glad both heart and minds  
His precepts pure, and do give light  
to eyes that be full blind.
- 9 The fear of God is excellent,  
and doth endure for ever :  
The judgements of the Lord are true,  
and righteous altogether.
- 10 And more to be embrac'd alway,  
then fined gold I ſay :  
The hony and the honycombe  
are not ſo ſweet as they.
- 11 By them thy ſervant is fore-warn'd  
to have God in regard :  
And in performance of the ſame,  
there shall be great reward.
- 12 But Lord what earthly man doth know  
the errors of his life :  
Then cleane me from my ſecret finnes,  
which are in me moſtrife.
- 13 And keepe me that presumptuous fies  
prevale not over me  
And ſo shall I be innocent,  
and great offences flee.
- 14 Accept my mouth and eke my heart,  
my words and thoughts each one :  
For my Redemeer and my strength,  
O Lord thou art alone.

## P.SAL. XX. T.S.

- 1 N trouble and adverſitie,  
the Lord God hear thee ſtill :  
The Majefty of Iacob's God  
defend thee from all ill.
- 2 And ſend thee from his holy place  
his helpe at every need :  
And ſo in Sion ſtabliſh thee,  
and make thee ſtrong indeed.

- 3 Remembering well the ſacrifice,  
that now to him is done :  
And ſo receive right thankfully  
thy burnt offſlings each one.
- 4 According to thy hearts deſire,  
the Lord grant uato thee :  
And all thy counſell and device,  
full well performe may he.
- 5 We ſhall rejoice when thou us ſavifh,  
and our banners display  
Vnto the Lord which thy requests  
fulfilled hath alway.
- 6 The Lord will his annoiſted ſave,  
I know well by his grace :  
And ſend him helpe by his right hand,  
out of his holy place.
- 7 In chariots ſome put confidence,  
and ſome in horses truſt :  
But we remember God our Lord,  
that keepeth promise juſt.
- 8 They fall down flat, but we do rife,  
and ſtand up ſteddaly :  
9 Now ſave and helpe us Lord and King  
on thee when we do cry.

## PSAL. XXI. T.S.

- 1 Lord how joyfull is the King,  
in thy strength and thy power ?  
How vehemently doth he rejoyce  
in thee his Saviour ?
- 2 For thou haſt given unto him  
his godly hearts deſire :  
To him nothing thou haſt deni'd,  
of that he did require.
- 3 Thou didiſt prevent him with thy giſes,  
and bleſſings manifold :  
And thou haſt ſet upon his head,  
a crowne of perfect gold.
- 4 And when he asked life of thee,  
thereof thou mad'ſt him ſure :  
To have long life, yea ſuch a life  
as ever haſh allure.
- 5 Great is his glory by thy helpe,  
thy benefit and aid :  
Great worship and great honour both,  
thou haſt upon him laid.
- 6 Thou wilt give him ſel city,  
that never ſhall decay :  
And with thy chearefull countenance  
wilt comfort him alway.
- 7 For why? the King doth ſtrongly truſt  
in God for to prevale :  
Wherefore his goodneſſe and his grace  
will not that he ſhall quale.
- 8 But let thine enemis ſee thy force,  
and

## Psalme xxij.

ii

and those that thee withstand,  
Find out thy foes, and let them feel  
the power of thy right hand.

9 And like an oven burne them Lord,  
in fiery flame and fume :  
Thine anger shall destroy them all,  
and fire shall them consume.  
10 And thou shalt root out of the earth  
their fruit that should increase:  
And from the number of thy folk  
their seed shall end and cease.

11 For why? much mischiefe did they ~~use~~  
against thy holy Name :  
Yet did they faile, and had no power  
for to performe the same.  
12 But as a mark thou shalt them set  
in a most open place :  
And charge thy bow-stringes readily  
against thine enemies face.

13 By thou exalted Lord therefore  
in thy strength every houre :  
So shall we sing right solemnly,  
praising thy might and power.

## PSAL. XXII. T.S.

O God my God, wherefore dost thou  
forsake me utterly ?  
And helpest not when I do make  
my great complaint and crie ?  
2 To thee my God even all day long  
I do both cry and call :  
I ceale not all the night, and yet  
thou hearest not at all.

3 Even thou that in thy Sanctuary,  
and holy place dost dwell :  
Thou art the comfort and the joy,  
and glory of Israel.  
4 And he in whom our Fathers old  
had all their hope for ever :  
And when they put their trust in thee,  
thou didst them aye deliver.

5 They were delivered ever when  
they called on thy Name :  
And for the faith they had in thee,  
they were not put to shame.  
6 But I am now become a worm,  
more like than any man :  
An out-cast whom the people scorne,  
with all the spite they can.

7 All men despise as they behold  
me walking on the way :  
They grin, they mow, they nod their heads  
and on this wise they say.  
8 This man did glory in the Lord,  
his favour and his love :  
Let him r. deem and help him now,

his power if he will prove.

9 But Lord out of my mothers womb  
I came by thy benefit :  
Thou didst preserve me still in hope,  
while I did suck her breast.  
10 I was committed from my birth  
with thee to have abode :  
Since I was in my mothers womb,  
thou hast been ever my God.

## The second pars.

11 Then Lord depart not now from me  
in this my prelent griefe :  
Since I have none to be my help,  
my succour and relief.  
12 So many buls do compasse me,  
that be full strong of head :  
Yea, buls so fat, as though they had  
in Basan field been fed.

13 They gape upon me greedily,  
as though they would me slay :  
Much like a Lion roaring out,  
and ramping for his prey.  
14 But I drop down like water shed,  
my joyns i. funder break :  
My heart doth in my body melt,  
like waxe against the heat.

(strength,  
15 And like a potsherd dri'eth my  
my tongue it cleaveth fast  
Vnto my jawes, and I am brought  
to dust of death at last.  
16 And many dogs do compasse me,  
and wicked counsell eke  
Conspire against me curtedly,  
they pierce my hands and feet.

17 I was tormented, so that I  
might all my bones have told :  
Yet still upon me they do look,  
and still they me behold.  
18 My garments they divided eke  
in parts among them all :  
And for my coat they did cast lots,  
to whom it might befall.

19 Therefore I pray thee be not farre  
from me at my great need :  
But rather sith thou art my strength,  
to help me Lord make speed.  
20 And from the sword Lord save my seal  
by thy might and thy power :  
And keep my soul thy darling deare  
from dogs that would devoure.

21 And from the Lions mouth that would  
me all in sunder shiver :  
And from the horns of Unicorns  
Lord safely me deliv're.  
22 Then shall I to my brethren all  
thy majestic record :

And

And in the Church shall praise the Name  
of thee the living Lord.

For with thy rod and shepheards crook  
I am comforted still.

## The third part.

- 23 All ye that feare him praise the Lord,  
thou Iacob honour him:  
And all ye seed of Israel,  
w.th reverence worship him.  
24 For he despiseth not the poore,  
he turneth not awry  
His countenaunce when they do call,  
but graateth to their cry.

5 Thou haft my table richly deck'd,  
in despite of my foe :  
Thou haft my head with balme refresh'd,  
my cup doth overflow.  
6 And finally, while breath doth last,  
thy grace shall me defend :  
And in the house of God will I  
my lif: for ever spend.

- 25 Among the folk that feare the Lord,  
I will therefore proclaim  
Thy praise, and keep my promise made  
for setting forth thy Name.  
26 The poore shall eat and be suffic'd,  
and those that do endeaver  
To seek the Lord, shall praise his Name,  
their hearts shall live for ever.

(Lord,

- 27 All coasts of th'earth shall praise the  
and turn to him for grace :  
The heathen folk shall worship him,  
before his blessed face.  
28 The Kingdome of the heathen folk  
the Lord shall have therefore :  
And be shall be their goverour,  
and King for evermore.

## Another of the same by T.S.

- 29 The rich men of his godly gifts  
shall feed and taft also :  
And in his presence worship him,  
and bow their knees ful low.  
30 And all that shall go down to dust,  
of life by him shall taft :  
My seed shall serve and praise the Lord,  
while any world shall last.

MY shepheard is the living Lord,  
nothing therfore I need :  
In pastures faire with waters calm,  
he lets me for to feed.

- 31 My seed shall plainly shew to them,  
that shall be born hereafter:  
His justice and his righteousnesse,  
and all his works of wonder.

- 2 He did convert and glad my soule,  
and brought my mind in frame  
To walk in paths of righteousness,  
for his most holy Name.

- 3 Yea though I walk in a vale of death,  
yet will I feare none ill :  
Thy rod, thy staffe do comfort me,  
and thou art with me full.  
4 And in the presence of my foes,  
my table thou shalt spread :  
Thou shalt (O Lord) fill full my cup,  
and eke anoint my head.

5 Through all my life thy favour is  
so frankly shew'd to me :  
That in thy house for evermore  
my dwelling place shall be.

## PASL. XXIIII. T.S.

- P**SAL. XXIII. W.W.
- The Lord is only my support,  
and he that doth me feed :  
How can I then lack any thing,  
whereof I stand in need ?  
2 He doth me fold in coats most safte,  
the tender grasse fast by :  
And after drives me to the stremes  
which run most plestantly.  
3 And when I feel my selfe neare lost,  
thou doth he me home take :  
Conducting me in his right paths,  
even for his owne Names sake.  
4 And though I were ev'n at deaths door,  
yet would I feare none ill ;

THE earth is all the Lords, with all  
her store and furniture :  
Yea his is all the world, and all  
that therein doth endure.

- 2 For he hath fastly founded it,  
above the seas to stand :  
And laid aloy the liquid flouds,  
to flow beneath the land.

- 3 For who is he O Lord that shall  
ascend into thy hill ?  
Or passe into thy holy place,  
there to continue full ?  
4 Whose hands are harmlesse, and whose  
no spot there doth defile : Cleare  
His soule not set on vanity,  
who hathnot sworn to guide.

- 5 Him that is such a one, the Lord  
shall place in blisfull pligt :  
And God his God and Saviour  
shall yeld to him his right.  
6 This is the brood of travellers,

## Psalme xxv.

13

in seeking of his grace:  
As Jacob did the Israelite,  
in that time of his race.

7 Ye Princes ope your gates, stand ope  
the everlasting gate:

For there shall enter in thereby  
the King of glorious state.

8 Who is the King of glorious state?  
the strong and mighty Lord:  
The mighty Lord in battell stout,  
and triall of the word.

9 Ye Princes ope your gates, stand ope  
the everlasting gate:

For there shall enter in thereby  
the King of glorious state.

10 Who is the King of glorious state?  
the Lord of hosts it is:  
The kingdome and the royalty  
of glorious state is his.

## PSAL. XXV. T. S.

I lift mine heart to thee,  
my God and guide most just:  
Now suffer me to take no shame,  
for in thee do I trust.

2 Let not my foes rejoyce,  
nor make a scorn of me:  
And let them not be overthrown,  
that put their trust in thee.

3 But shame shall them befall,  
which harm them wrongfully:  
Therefore thy paths and thy right waies  
unto me Lord descre.

4 Direct me in thy truth,  
and teach me I theo pray:  
Thou art my God and Saviour,  
on thee I wait alway.

5 Thy mercies manifold,  
I pray thee Lord remember:  
And eke thy pitie plentiful,  
for they have been for ever.

6 Remember not the faults,  
and frailty of my youth:  
Remember not how ignorant  
I have been of thy truth.

Not after my deserts  
let me thy mercy find:  
But of thine own benignity  
Lord have me in thy mind.

7 His mercy is full sweet,  
his truth a perfect guide:  
Therefore the Lord will sinners teach,  
and such as go aside.

8 The humble he will teach  
his precepts for to keep:

He will direct in all his waies  
the lowly and the meek.  
9 For all the waies of God  
are truth and mercy bothe  
To them that keep his Testament,  
the witness of his troth.

### *The second part.*

10 Now for thy holy Name  
O Lord I thee intreat,

To grant me pardon for my sin,  
for it is wondrous great.

11 Who so doth fear the Lord,  
the Lord will him direct:  
To lead his life in such a way  
as he doth best accept.

12 His soule shall evermore  
in goodness dwell and stand:  
His seed and his posterity  
inherit shall the land.

13 All those that feare the Lord,  
know his secret intent:  
And unto them he doth declare  
his Will and Testament.

14 Mine eyes and eke my heart  
to him I will advance:  
That pluck'd my feet out of the snare  
of sin and ignorance.

15 With mercy me behold,  
to thee I make my moan:  
For I am poore and desolate,  
and comfortlesse alone.

16 The troubles of my heart,  
are multipl'd indeed:  
Bring me out of this misery,  
necessity and need.

17 Behold my poverty,  
mine anguish and my paine:  
Renit my sin and min offence,  
and make me cleane againe.

18 O Lord behold my foes,  
how they do still increase:  
Pursuing me with deadly hate,  
that faise would live in peace.

19 Preserve and keep my soule,  
and eke deliver me:  
And let me not be overthrowne,  
because I trust in thee.

20 Let my simple puruynesse  
me from mine enemies shew:  
Because I look as one of thine,  
that thou shouldest me defend.

21 Deliver Lord thy folk,  
and send them some relief:  
I meane thy chosen Israel,  
from all their paine and graie.

## PSAL.

## P S A L M . X X V I . I . H .

**L**ord be my Judge, and thou shalt see,  
My paths be right and plaine:  
I trust in God, and hope that he  
will strength me to remaine.  
2 Prove me my God, I thee desire,  
my wayes to search and tried:  
As men do prove their gold with fire,  
my reines and heart espie.  
3 Thy goodnesse laid before my face,  
I durst behold alwayes:  
For of thy truth I tread the trae,  
and will do all my dayes.  
4 I do not lust to haunt or use,  
with men whose deeds are vaine:  
To come in house I do refuse,  
with the deceitfull traine.  
5 I much abhorre the wicked sort,  
their deeds I do despise:  
I do not once to them retort,  
that horfull things devile.  
6 My hands I wash and do proceed,  
in works to walk upright:  
Then to thine altar I make speed,  
to offer there in sight.  
7 That I may speak and preach the praise  
that doth belong to thee:  
And so declare how wondrous waies  
thou hast beene good to me.  
8 O God thy house I love most deare,  
to me it doth excell:  
I have delight, and would be neare  
whereas thy grace doth dwell.  
9 O shut not up my soule with them  
in sin that take their fill:  
Nor yet my life among thole men  
that seek much bloud to spill.  
10 Whose hands are heapt with craft, and  
their lives thereof are full:  
And their right hand with wreach and wile  
for bribes doth pluck and pull.  
11 But I in righteousness intend  
my time and daies to serve:  
Have mercy Lord, and me defend,  
so that I do not swerve.  
12 My foot is staid for all affaires,  
it standeth well and right:  
Wherefore to God will I give praise  
in all the peoples sight.

## P S A L M . X X V I I . I . H .

**T**He Lord is both my health and light,  
shall man make me dismisse?  
Sith God doth give me strength & might,  
why shold I be afraid? (strength)  
2 Whilke that my foes with all their

begin with me to brasse:  
And think to eat me up at length  
themselves have caught the falfe.

- 3 Though they in camp against me lie,  
my heart is not afraid:  
In battell pight if they will try,  
I trast in God for aid.
- 4 One thing of God I do require,  
that he would not deny:  
For which I pray and will desire,  
till he to me apply.
- 5 That I within his holy place  
my life throughout may dwelle:  
To see the beauty of his face,  
and view his Temple well.
- 6 In time of dread he shall me hide,  
within his place most pure:  
And keep me secret by his side,  
as on a rock most sure.
- 7 At length I know the Lords good grace  
shall make me strong and stout:  
My foes to foile, and cleane deface,  
that compass me about.
- 8 Therefore within his house will I  
give sacrifice o. praise:  
With Psalms and songs I will appye  
to laud the Lord alwayes.

## The second part.

- 9 Lord heare the voice of my complaint,  
for which to thee I call:  
Have mercy Lord on me opprest,  
and send me help withall.
- 10 My heart doth knowledge unto thee,  
I sue to have thy grace:  
Then se k my face, saist thou to me,  
Lord I will seek thy face.
- 11 In wrath turn not thy face away,  
nor suffer me to slide:  
Thou art my helpe still to this day,  
be still my God and guide.
- 12 My parents both their founre forsook,  
and cast me off at large:  
And then the Lord himselfe yet took  
of me the cure and charge.
- 13 Teach me O Lord the way to thee,  
and leat me on forth right:  
For feare of such as watch for me,  
to trap me if they might.
- 14 Do not betake me to the will  
of them that be my foes:  
For they suruise agaist me still,  
false witnesse to depole.

- 15 My heart would faint, but that in me  
this hope is fixed fast:  
The Lord Gods good grace shall I see.

is life that aye shall last.  
 26 Trust still in God, whose whole thou  
     his will abide thou must : Cart,  
 And he shall ease and strengthen thy heart  
     if thou in him do trust.

## P S A L. X X V I I I. T.S.

**T**HOU art (O Lord) my strength and stay,  
     the succour which I crave :  
 Neglect me not, lest I be like  
     to them that go to grave.

3 The voice of thy suppliant heart,  
     that unto thee doth cry :  
 When I lift up my hands unto  
     thy holy ark most high.

3 Repute me not among the sort  
     of wicked and pervert :  
 That speak right faire unto their friends,  
     but think full ill in heart.  
 4 According to their handy-work,  
     as they deserve indeed :  
 And after their inventions  
     let them receive their meed.

5 For they regard nothing Gods works,  
     his law as yet his lore :  
 Therefore will he them and their feed  
     destroy for evermore.  
 6 To render thanks unto the Lord,  
     how great a cause have I,  
 My voice, my prayer, and my complaint  
     that heard so willingly ?

7 He is my shield and fortitude,  
     my buckler in distress :  
 My hope, my help, my hearts relief,  
     my song shall him confess.  
 8 He is our strength and our defence,  
     our enemies to resist :  
 The health and the salvation  
     of his elect by Christ.  
 9 Thy people and thine heritage  
     Lord blesse guide and preferve  
 Increase them Lord and rule their hearts,  
     that they may never swerve.

## P S A L. X X I X. T.S.

**G**IVE to the Lord ye Potentates,  
     ye Rulers of the world:  
 Give ye all praise, honour and strength  
     unto the living Lord.  
 2 Give glory to his holy Name,  
     and honour him alone:  
 Worship him in his Majesty,  
     within his holy throne.

3 His voice doth rule the waters all,  
     even as himselfe doth please:

He doth prepare the thunder-claps,  
     and governs all the seas.

4 The voice of God is of great force,  
     and wondrous excellent :  
 It is most mighty in eff. &  
     and most magnificest.

5 The voice of God doth rend and break  
     the Cedar trees so long.

The Cedar trees of Libanon,  
     which are most high and strong.

6 And makes them leap like as a Calf,  
     or els the Unicorn :  
 Not only trees, but mountaines great,  
     whereon the trees are born.

7 His voice divides the flames of fire,  
     and shakes the wilderness.

8 It makes the desert quake for feare,  
     that called is Cades.

9 It makes the Hinds for feare to calve,  
     and makes the coverts plaine:  
 Then in his Temple every man  
     his glory doth proclaim.

10 The Lord was set above the clouds,  
     ruling the raging sea:

So shall he reigne as Lord and King,  
     for evre and for aye.

11 The Lord will give his people power,  
     in vertue to increase:  
 The Lord will blesse his chosen flock,  
     with everlasting peace.

## P S A L. X X X. I.H.

**A**LLE land and praise with heart & voice  
 O Lord I give to thee:  
 Which didst not make my foes rejoice,  
     but hast exalted me.

2 O Lord my God to thee I cry'd  
     in all my pain and griefe:  
 Thou gav' st an easse and didst provide  
     to easse me with relieve.

3 Of thy good will thou hast calld back  
     my soule from hell to save:  
 Thou didst revive when strength did lack  
     and keptst me from the grave.

4 Sing praise ye Saints that prove and see  
     the goodnessse of the Lord:  
 In memory of his Majestie  
     rejoyce with one accord.

5 For why? his anger but a space  
     doth last and slack againes:  
 But in his favour and his grace  
     alwaies doth life remaine.  
 Though gripes of grief and pangs full sore  
     shall lode us with all night:  
 The Lord to joy shall us restore  
     before the day be light.

6 When I enjoy'd the world at will,  
thus would I boast and say :  
Tush, I am sure to feel none ill,  
this wealth shall not decay.  
7 For thou O Lord of thy good gracie  
hadst sent me strength and aid:  
But when thou torn'st away thy face,  
my mind was sore dismaird.

8 Wherefore againe yet did I cry  
to thee O Lord of might:  
My God with plaints I did apply,  
and pray both day and night.  
9 What gaine is in my blood(faid I)  
if death destroy my daies?  
Both dust declare thy Majestie,  
or yet thy truth doth praise!

10 Wherefore my God some pitie take,  
O Lord I thee desire.  
Do not this simple soule forsake,  
of help I thee require.  
11 Then didst thou turn my grief and woe  
into a chearfull voice :  
The mourning weed thou took'st me fro,  
and mad'st me to rejoice.

12 Wherefore my soul uncessantly  
shall sing unto thy praise .  
My Lord my God to thee will I  
give laud and thanks alwaies.

## PSALM XXXI. I.M.

O Lord I put my trust in thee,  
let nothing work me shame;  
As thou art jut deliver me,  
and set me quite from blame.  
2 Hear me O God, and that anon,  
to help me make good speed:  
Be thou my rock and house of stone,  
my force in time of need.

3 For why? as stones thy strength is tri'd,  
thou art my fort and tower:  
For thy Names sake be thou my guide,  
and lead me in thy power.  
4 Pluck thou my feet out of the snare,  
which they for me have laid:  
Thou art my strength and all my care  
is for thy might and aid.

5 Into thy hands Lord I commit  
my spirit which is thy due:  
For why? thou hast redeemed it,  
O Lord my God most true.  
6 I hate such folk as will not part  
from things to be abhord :  
When they on trifles let their heart,  
my trust is in the Lord.

7 For I will in thy mercy joy,  
I see it doth exceed;

Thou se'st wha ought would me annoy,  
and know'st my soul full well.  
8 Thou hast not left me in their hand,  
that would me over-charge:  
But thou hast set me out of band,  
to walk abroad at large.

## The second part.

9 Great grief O Lord doth me affaire,  
some pitie on me take :  
Mine eyes wax dim, my sight doth faile,  
my wome for weet doth ale.  
10 My life is worn wth grieve and pain,  
my yeares in wo are past:  
My strength is gone, and through disdain  
my booses corrupt and wait.

11 Among my foes I am a scorne,  
my friends are all dismaird:  
My neighbours and my kinsmen bora,  
to see me are afraid.  
12 As men once dead are out of mind,  
so am I now forgot:  
As small effect in me they find,  
as in a broken pot.

13 I heard the brags of all the ront,  
their threats my mind did fray:  
How they conspir'd, and went about  
to take my life away.  
14 But Lord I trust in thee for aid,  
not to be over-trod :  
For I confesse and still have said,  
thou art my Lord and God.

15 The length of all my life and age  
O Lord is in thy hand :  
Defend me from the wrath and rage  
of them that me withstand  
16 To me thy servan (Lord) express,  
and shew thy joyfull facer :  
And save me Lord for thy goodnessse,  
thy mercy and thy grace.

## The third part.

17 Lord let me not be put to blame,  
for that on thee I call:  
But let the wicked bear the shame,  
and into their grave fall.  
18 O Lord make dumb their lips outright  
which are addicte to lies:  
And cruelly with pride and spight  
against the just devise.  
19 O how great good hast thou in store,  
laid up full safe for them  
That feare and trust in thee therefore,  
before the sonnes of men. (guide  
20 Thy presence shall them fence and  
from all proud brags and wrongs:  
Within thy place thou shalt them hide  
from all the strife of tongues.

21 Thankes

21 Thanks to the Lord that hath declar'd  
on me his grace so faire;  
Me to defend with watch and ward,  
as in a towne of warre.

22 Thus did I say both day and night,  
when I was sore opprest:  
Lo I was cleane cast out of sight,  
yet heardst thou my request.

23 Ye Saints loye the Lord, I say,  
the faithfull he doth guide:  
And to the proud he doth repay  
according to their pride.  
24 Be strong & God will stay your heart,  
be bold and have a lust:  
For sure the Lord will take your part,  
ith ye in him do trust.

## PSAL. XXXII. T.S.

The man is blest whose wickednesse  
the Lord hath cleane remittēd:  
And he whose sin and wickednesse  
is hid and also covered.  
2 And blest is he to whom the Lord  
imputeth not his sin:  
Which in his heart hath hid no guile,  
nor fraud is found therein.  
3 Foe whilst that I kept close my sin  
in silence and constraint:  
My bones did weare and wast away  
with daily mone and plaint.  
4 For night and day thy hand on me  
so grievous was and smart:  
That all my bloud and humours moiste  
to drinesse did convert.

5 I did therefore confessē my faults,  
and all my sinnes discov're:  
Then thou O Lord didst me forgive,  
and all my shames passe over.  
6 The humble man shall pray therefore,  
and seek thee in due time:  
So that the flood of waters great  
shall have no power on him.

7 When trouble and adversty  
do compass me about:  
Thou art my refuge and my joy,  
and thou dost rid me out.  
8 Come hither and I will thee teach,  
how thou shalt walk aright:  
I will thee guide as I my selfe  
have learn'd by proofer and sight.

9 Be not so rude and ignorant,  
as is the horse and mule:  
Whose mouth without scide or bite  
from harm thou canst not rule.  
10 The wicked man shall manifold  
for rows and grieses sustaine:  
But unto him that trusts in God,  
his goodnesse shall remaine.

11 Be merry therefore in th: Lord,  
ye just lift up your voices  
And ye of pure and perfect heart,  
be glad and eke rejoice.

## PSAL. XXXIII. L. I.H.

YE righteous in the Lord rejoice,  
it is a seemly sight:  
That upright men with thankfull voice  
should praise the Lord of might.  
2 Praise ye the Lord with harp and son,  
in Psalms and plaiant things:  
With Lute, and instrument among  
that soundeth with ten string.

3 Sing to the Lord a song most new,  
with courage give him praise:  
4 For why? his word is ever true,  
his works and all his waies.  
5 To judgement, equity and right  
he hath a great good will:  
And with his gifts he doth delight  
the earth throughout to fill.  
6 For by the word of God alone  
the heavens all were wrought:  
Their hoights and powers every one  
his breath to passe hath brought.  
7 The waters great gathered hath he  
on heaps within the shires:  
And hid them in the depth to be,  
as in a house of store.  
8 All men on earth both least and most,  
fare God and kee p his law:  
Ye that inhabit in each coate,  
deed him and stand in awe.  
9 What he commanded wrought it was  
at once with present speed:  
What he doth will is brought to passe  
with full effect indeed.  
10 The counsels of the nations rude  
the Lord doth bring to nought:  
He doth defeat the multitude  
of their device and thought.  
11 But his decrees continue still,  
they never slack nor swage:  
The motions of his mind and will  
take place in every age.

## The second part.

12 And blest are they to whom the Lord  
as God and guide is knowne:  
Whom he doth chuse of mere accord,  
to take them as his own.  
13 The Lord from heaven cast his sight  
on men mortall by birth:  
14 Considering from his seat of might  
the dwellers of the earth.

- 15 The Lord, I say, whose hand hath wrought  
mans heart, and doth it frame :  
For he alone doth know the thought  
and working of the same.
- 16 A King that trusteth in his boast,  
shall nought prevaile at length:  
The man that of his might doth boast,  
shall fall for all his strength.
- 17 The troupes of horsemen eke shall fall,  
their sturdy steeds shall sterue:  
The strenght of horse shall not prevale,  
the rider to preserve.
- 18 But loe the eyes of God intend,  
and watch to aid the just :  
With such as feare him to offend,  
and on his goodnesse trust.
- 19 That he of death and great distresse,  
may set their soules from dread:  
And if that deirth their land oppresse,  
in hunger them to feed.
- 20 Wherfore our soul doth whole depend  
on God our strength and stay:  
He is our shield us to defend,  
and drive all darts away.
- 21 Our soul in God hath joy and game,  
rejoycing in his might :  
For why? in his most holy Name  
we hope and much delight.
- 22 Therefore let thy goodnesse O Lord,  
still present with us be:  
As we alwaies with one accord,  
do only trust in thee.
- P S A L .   X X X I V .   T : S .
- 1 Will give laud and honour both  
unto the Lord alwaies :  
And eke my mouth for evermore  
shall speak unto his praise.
- 2 I do delight to laud the Lord  
in soul and eke in voice:  
That humble men and mortifi'd  
may heare and so rejoice.
- 3 Therefore see that ye magnifie  
with me the living Lord:  
And let us now exalt his Name  
together with one accord.
- 4 For I my selfe besought the Lord,  
he answered me againe :  
And me deliver'd incontinent,  
from all my feare and paine.
- 5 Who so they be that him beholde,  
shall see his light most cleare:  
Their countenance shall not be daſſet,  
they need it not to feare.
- 6 This silly wretch for some relief  
waeo the Lord did call:  
Who did him heare without delay,  
and rid him out of þrall.
- 7 The Angell of t' e Lord doth pitch  
his tents in every place :  
To save all such as feare the Lord,  
that nothing them deface.
- 8 Taſt and consider well therefore,  
that God is good and just :  
O happy man that maketh him  
his onely stay and trust.
- 9 Feare ye the Lord ye holy ones,  
above all earthly thing:  
For they that feare the living Lord,  
are sure to lack nothing.
- 10 The Lions shall be hunger-bit,  
and pin'd with famine much:  
But as for them that feare the Lord,  
no lack shall be to such.

*The second part.*

- 11 Come neare therfore my children deare,  
and to my words give eare:  
I shall ye teach the perfect way  
how ye the Lord shoule feare.
- 12 Who is the man that would live long,  
and lead a blessed life ?
- 13 See thou refraine thy tongue and lips  
from all deceit and strife.
- 14 Turn back thy face from doing ill,  
and do the godly deed :  
Inquire for peace and quietnesse,  
and follow it with speed.
- 15 For why? the eyes of God above  
upon the just are bent :  
His eares likewise do heare the plaint  
of the poore innocent.
- 16 But he doth frown & bend his brows  
upon the wicked traine :  
And cuts away the memory  
that should of them remaine.
- 17 But when the just do call and cry,  
the Lord doth heare them so:  
That out of paine and misery  
forthwith he lets them go.
- 18 The Lord is kind and straight at hand  
to such as be contrite:  
He saves also the sorrowfull,  
the poore and meek in sprite.
- 19 Full many be the miseries,  
that righteous men do suffer :  
But out of all adversities  
the Lord doth them deliver.
- 20 The Lord doth so preserve and keep  
their very bones alway :  
That not so much as one of them  
doth perish or decay.
- 21 The sin shall slay the wicked man,  
which he himselfe hath wrought:  
And such a hate the righteous man,  
shall soon be brought to nought.

22 But they that feare the living Lord,  
the Lord doth save them sound:  
And who that put their trust in him,  
nothing shall them confound.

## P S A L. X X X V. I.H.

Lord plead my cause against my foes,  
confound their force and might:  
Fight on my part against all those  
that seek with me to fight.

2 Lay hand upon the speare and shield,  
thy selfe in armour dresse:  
Stand up for me and fight the field,  
to help me from distresse.

3 Gird on thy sword, and stop the way,  
mine enemies to withstand:  
That thou unto my soul maist say,  
Lo I thy help at hand.  
4 Confound them with rebuke and blame  
that seek my soul to spill:  
Let them turn back and fie with shame,  
that think to work me ill.

5 Let them disperse and fie abroad,  
as wind doth drive the dust:  
And that the Angell of our God  
their might away may thrust.  
6 Let all their wayes be void of light,  
and slippery like to fall:  
And send thine Angell with thy might,  
to persecute them all.

7 For why? without my fault they have  
in secret set their grin:  
And for no cause have dig'd a cave  
to take my soul therein.  
8 When they think least and have no care,  
O Lord destroy them all:  
Let them be trap in their own snare,  
and in their mischiefe fall.

9 And let my soule with heart and voice  
in God have joy and wealth:  
That in the Lord I may rejoice,  
and in his saving health.  
10 And then my bones shall speak and say,  
my parts shall all agree:  
O Lord though they do seem full gay,  
what one is like to thee?

*The second part.*

11 Thou doft defend the weak from them  
that are both stout and strong:  
And rid the poore from wicked men,  
that spoile and do them wrong.  
12 My cruell foes against me rise,  
to witness things untrue,  
And to accuse me they devise,  
of things I never knew.

13 Where I to them did owe good will,  
they quit me with disdaine:  
That they shoulde pay my good with ill,  
my soule doth fore complaince.

14 When they were sick I mourn'd there  
and clad my selfe in sack: (fore,  
With fasting I did faint full sore,  
to pray I was not slack.

15 As they had been my brethren deare,  
I did my selfe behave:  
As one that maketh wofull cheare  
about his mothers grave.  
16 But they at my disease did joy,  
and gather on a rout:  
Yea abject slaves at me did toy,  
with mocks and checks full stour.

17 The belly gods and flattering traine  
that all good things derides  
At me do grin with great disdaine,  
and pluck their mouthes aside.  
18 Lord why wilt thou so long forbear,  
why doft thou stay and paues?  
O rid my soule, mine onely deare,  
out of these Leas clawes.

19 And then will I give thanks to thee,  
before the Church alwaies  
And where most of the people be,  
there will I shew thy praise.  
20 Let not my foes prevale on me,  
which hate me for no fault:  
Nor let them wink or turne their eyes,  
that canlesse me assault.

*The third part.*

21 Of peace no word they think or say,  
their talk is all untrue:  
They still consult, and would betray  
all those that peace ensue.  
22 With open mouth they run at me,  
they gape, they laugh, they sciere:  
Well, well, say they, our eye doth see  
the thing that we desire.

23 But Lord, thou seest what waies they  
cease not my griefs to mend: (take,  
Be not farre off nor me forsake,  
as men that faile their friend.  
24 Awake, arise, and stir abroad,  
defend me in my right:  
Revenge my cause, my Lord, my God,  
and aid me with thy might.

25 According to my righteousness,  
my Lord God set me free:  
And let them not their pride expesse,  
nor triumph over me.  
26 Let not their hearts rejoice and cry,  
there, there, all goeth trim:  
Nor give them cause to say on high,  
we have our will on him.

- 27 Confound them with rebuke & shame,  
that joy when I do mourn:  
And pay them home with spite and blame,  
that brag at me with scorn.  
28 Let them be glad and eke rejoice,  
which love mine upright way:  
And they all times with heart and voice,  
shall praise the Lord, and say.
- 29 Great is the Lord, and doth excell,  
for why? he doth delight  
To see his servants prosper well,  
that is his pleasant sight.  
30 Wherefore my tongue I will apply,  
thy righteousness to praise:  
Unto the Lord my God will I  
sing laud and praise alwaies.

## PSAL. XXXVI. LH.

- The wicked with his works unjust,  
doth thus perswade his hearts:  
That of the Lord he hath no trust,  
his feare is set apart.  
3 Yet doth he joy in his estates,  
to walk as he began:  
So long till he deserve the hate  
of God and eke of man.
- 3 His words are wicked, vile, and naught,  
his tongue no truth doth tell:  
Yet at no hand will he be taught  
which way he may do well.  
4 When he should sleep then doth he  
his mischiefs to fulfill. (muse,  
No wicked waies doth he refuse,  
nor nothing that is ill.)
- 5 But Lord thy goodnesse doth ascend  
above the heavens hie,  
So doth thy truth it selfe extend  
unto the cloudy skie.  
6 Much more than hills so high and steep  
thy justice is exprest:  
Thy judgements like to seas most deep,  
thou lav'st both man and beast.
- 7 Thy mercy is above all things,  
O God it doth excell:  
In trust whereof as in thy wings,  
the sonnes of men shall dwell.  
8 Within thy house they shall be fed,  
with plenty at their will:  
Of all delights they shall be sped,  
and take thereof their fill.

- 9 For why? the well of life so pure  
doth ever flow from thee:  
And in thy light we are full sure  
the lasting light to see.  
10 From such as thee desire to know,  
let not thy grace depart:  
Thy righteousness declare and shew  
to men of upright heart.

- 11 Let not the proud on me prevale,  
O Lord of thy good gracie:  
Nor let the wicked me affale,  
to throw me out of place.  
12 But they in their device shall fall,  
that wicked works maintaine:  
They shall be overthrown withall,  
and never rise againe.

## PSAL. XXXVII. W.W.

- G Rudge not to see the wicked men  
in wealth to flourish still:  
Nor yet envy such as to ill  
have bent and see their will.  
2 For as green grass and flourishing  
are cut and wither away: (herbes  
So shall their great propretie  
soon passe, fade and decay.

- 3 Trust thou therefore in God alone,  
to do well give thy minds:  
So shalt thou have the land as thine,  
and there sure food shalt find.  
4 In God set all thy hearts delight,  
and look what thou wouldest have,  
Or els canst wish in all the world,  
thou needst it not to crave.
- 5 Cast both thy selfe and thine affaires  
on God with perfect trust:  
And thou shalt see with patience  
th'effect both sure and just.  
6 Thy perfect life and godly name  
he will cleare as the light:  
So that the Sun even at noone dayes  
shall not shine halfe so bright.
- 7 Be still therefore, and stedfastly  
on God see thou wait then:  
Not shrinking for the prosperous state  
of lewd and wicked men.  
8 Shake off despite, envy and hate,  
at least in any wise:  
Their wicked works avoid and flee,  
and follow not their guise.

- 9 For every wicked man will God  
destroy both more and lesse:  
But such as trust in him are sure  
the land for to possesse.  
10 Watch but a while and thou shalt see  
no more the wicked traine:  
No not so much as house or place  
where once he did remaine.

## The second part.

- 11 But mercifull and humble mea  
enjoy shall sea and land:  
12 rest and peace they shall rejoice,  
for nought shall them withstand.  
13 The lewd men and malicous  
against

against the just conspire :  
They gnath their teeth at him as men  
which do his bane d.sire.

13 But while þ lewd men thus do think,  
the Lord laughs them to scorn :  
For why he sees the term approach  
when they shall sigh and mourn.  
14 The wicked have their swords out,  
their bow eke have they bent, (drawn,  
To overthrow and kill the poore,  
as they the right way went.

15 But the same sywoed shall pierce their  
which was to kill the just : (heart,  
Likewise the bow shall break to shivers,  
wherein they put their trust.  
16 Doubtlesse the just mans poore estate  
is better a great deale more,  
Than all these lewd and wicked mens  
rich pomp and heaped store.

17 For be their power never so strong,  
God will it overthrow :  
Where contrary he doth preserve  
the humble men and low.  
18 He sees by his great providence,  
the good mens trade and wayes  
And will give them inheritance,  
which never shall decay.

19 They shall not be disconraied,  
when some are hard beset:  
When other shall be hunger-bit,  
they shall be clad and fed.  
20 For whosoever wicked is,  
and enemy to the Lord : (grease,  
Shall quale, yea melt even as lambs  
or smoke that flies abroad.

*The third part.*

21 Behold the wicked borrows much,  
and never payes againe:  
Whereas the just by liberal gifts  
makes many glad and faine  
22 For they whom God doth blesse shall  
the land for heritage : (have  
And they whom he doth curse likewile  
shall perish in his rage.

23 The Lord the just mans waies doth  
and gives him good successe: (guide,  
To every thing he takes in hand,  
he sendeth good addresse.  
24 Though that he fall, yet is he sure,  
not utterly to quale :  
Because the Lord puts out his hand,  
at need and doth not fail.

25 I have been yong, and now am old,  
yet did I never see  
The just man left nor yet his seed,  
to beg for misery.

26 But gives alwaies most liberally,  
and lends whereas is need :  
His children and posterity  
receive of God their meed.

27 Elte vice therefore and wickednesse,  
and vertue do embrace :  
So shall God grant thee long to have  
on earth a dwelling place.  
28 For God so loveth equity,  
and shewes to his such graces :  
That he preserveth them alway,  
but stroyes the wicked race.

29 Whereas the good and godly men  
inherit shall the land :  
Having as Lords all things therein  
in their own power and hand.  
30 The just mans mouth doth ever speak  
of matters wife and hie :  
His tongue doth talk to edifie,  
with truth and equity.

31 For in his heart the law of God  
his Lord doth still abide :  
So that where ever he goes or walks,  
his foot can never slide.

32 The wicked like a ravening Wolfe,  
the just man doth beset :  
By all means seeking him to kill,  
if he fall in his net.

*The fourth part.*

33 Though he shoud fall into his hands,  
yet God would succour send :  
Though men against him sentence give,  
God would him yet defend.  
34 Wait thou on God and keep his way,  
he shall preserve thee then  
The earth to rule, and thou shalt see  
destroid these wicked men.

35 The wicked have I seen most strong,  
and plac'd in high degree :  
Flourishing in all wealth and store,  
as doth the Lawrell tree.  
36 But suddenly he past away,  
and loe he was quite gone :  
Then I him sought, but could not find  
the place where dwelt such one.

37 Mark and behold the perfect man,  
how God doth him increase :  
For the just man shall have at length  
great joy with rest and peace.  
38 As for transgressors, wo to them,  
destroid they shall all be :  
God will cut off their budding race,  
and rich posteritie.

39 But the salvation of the just  
doth come from God above :  
Who in their trouble sends them aid

## Psalme xxxvij xxxix.

- of his meere grace and love.  
 40 God doth them help, save and deliver  
from lewd men and unjust:  
And still will save them whilst that they  
in him do put their trust.

## PSAL. XXXVIII. I.H.

- P Ut me not to rebuke, O Lord,  
in thy provoked ire:  
Ne in thy heavy wrath O Lord,  
correct me I desire.  
 2 Thine arrowes do stuk fast in me,  
thy hand doth preesse me sore:  
And in my flesh no health at all  
appereath any more.  
 3 And all this is by reason of  
the wrath that I am int  
Nor any rest is in my bones,  
by reason of my sin.  
 4 For lo, my wicked doings (Lord)  
above my head are gone:  
A greater load than I can beare,  
they lie me sore upon.  
 5 My wounds stink and are fested so,  
as lothsome is to see:  
Which all through mine own foolishnesse  
betideth unto me.  
 6 And I in carefull wife am brought  
in trouble and distresse:  
That I go wailing all the day  
in dolefull hevinesse.  
 7 My louynes are fill'd with sore disease,  
my flesh hath no whole part:  
 8 I feble am, and broken sore,  
I roare for grieve of heart.  
 9 Thou know'rt (Lord) my desire; my grones  
are open in thy sight: (faile  
 10 My heart doth pant, my streaght doth  
mine eyes have lost their light.  
 11 My lovers and my wonted friends  
stand looking on my woe:  
And eke my kin'smen fare away  
are me departed fro.  
 12 They that did seek my life, laid snares,  
and they that fought the way  
To do me hurt, speake lies, and thought  
on mischiefe all the day.
- The second part.*
- 13 But as a deafe man I became,  
that cannot heare at all:  
 14 And as one dumb, that opens not  
his mouth to speake withall.  
 15 For all my confidence O Lord,  
is wholly set on thee:  
O Lord thou Lord that art my God,  
thou shalt give care to me.

- 16 This did I crave, that they my foes  
triumph not over me:  
For when my foot did slip, then they  
did joy my fall to see.  
 17 And truly I poore wretch am set  
in place a wofull wight:  
And eke my grievous hevinesse  
is ever in my sight.  
 18 For while that I my wickednesse  
in humble wise confesse:  
And while I for my sinfull deeds  
my sorowes do expesse.  
 19 My foes do still remaine alive,  
and mighty are also:  
And they that hate me wrongfully,  
in number hugely grow.  
 20 They stand against me that my good  
with evill do repay:  
Because that good and honest things  
I do ensue alway.  
 21 Forsake me not, O Lord my God,  
be thou not far away:  
 22 Haft me to help, my Lord, my God,  
my safety and my stay.

## PSAL. XXXIX. I.H.

- I Said I will look to my wayes,  
for feare I should go wrong:  
I will take heed all times that I  
offend not with my tongue.  
 2 As with a bit I will keep fast  
my mouth with force and might:  
Not once to whisper all the while  
the wicked are in sight.  
 3 I held my tongue and spake no word,  
but kept me close and still:  
Yea from good talk I did refraine,  
but bore against my will.  
 4 My heart waxt hot within my breſt;  
with musing, thought and doubt:  
Whiche did increase and stir the fire,  
at laſt theſe words burst out.  
 5 Lord number out my life and daies,  
which yet I have not paſt:  
So that I may be certifi'd,  
how long my life ſhall laſt.  
 6 Lord thou haſt pointed out my life,  
in length much like a ſpan:  
Mine age is nothing unto thee,  
ſo vaine is every man.  
 7 Man walkeſt like a ſhade, and doth  
in vaine himſelfe annoy:  
In getting goods, and cannot tell  
who ſhall the fame enjoy.  
 8 Now Lord ſee things this wife do frame  
what helpe do I desire?  
Of truth my help doth hang on thee,  
I nothing elſe require.

*The second part.*

- 9 From all the sinnes that I have done,  
Lord quit me out of hand:  
And make me not a scorne to fooles  
that nothing understand.  
10 I was as dumb, and to complaine  
no trouble might me move:  
Because I knew it was thy work  
my patience for to prove.  
(plague,  
11 Lord take from me thy scourge and  
I can them not withstand:  
I faint and pine away for feare  
of thy most heavy hand.  
12 When thou for sin dost man rebuke,  
he waxeth wo and wan:  
As doth a cloth that moths have fret,  
so vaine a thing is man.  
13 Lord heare my suit, and give good heed  
regard my teares that fall:  
I sojourn like a stranger here,  
as did my fathers all.  
14 O spare a little give me space,  
my strength for to restore:  
Before I go away from hence,  
and shall be seene no more.

## PSAL. XL. IH.

- I waited long and fought the Lord,  
and patiently did bear:  
At length to me he did accord,  
my voice and cry to heare.  
2 He pluck'd me from the lake so deep,  
out of the mire and clay:  
And on a rock he set my feet,  
and he did guide my way.  
3 To me he taught a Psalme of praise,  
which I must shew abroad:  
And sing new songs of thanks alwaies  
unto the Lord our God.  
4 When all the folk these things shall see  
as people much afraid:  
Then they unto the Lord will flee,  
and trust upon his aid.  
5 O blest is he whose hope and heart  
doth in the Lord remaine:  
That with the proud doth take no part,  
nor such as lie and faine.  
6 For Lord my God thy wondrous deeds  
in greatnessse far do passe:  
Thy favour towards us exceeds  
all things that ever was.  
7 When I intend and do devise  
thy works abroad to show:  
To such a reckning they do rise,  
thereof no end I know.  
8 Burnt offerings thou delight'st not in,

I know thy whole deske ?  
With sacrifice to purge his sin,  
thou doft no man require.

- 9 Meat-offerings and sacrifice  
thou wouldst not have at all:  
But thou(O Lord) hast open made  
mine eares to heare withall.  
10 But then said I, behold and look,  
I come a meane to be:  
For in the volume of thy book  
thus it is said of me.

- 11 That I (O Lord) should do thy mind,  
which thing doth like me weyl:  
For in my heart thy law I find,  
faſt placed there to dwell.  
12 Thy justice and thy righteousness  
in great reſorts I tell:  
Behold my tongue no time doth craſe,  
O Lord thou know'ſt full well.

*The second part.*

13 I have not hid within my breake  
thy goodness as by stealth  
But I declare and have expreſt  
thy trath and faving health.

14 I kept not close thy loving mind,  
that no man ſhould it know:  
The truft that in thy truth I find,  
to all the Church I show.

- 15 Thy tender mercy(Lord) from me  
withdraw thou not away,  
But let thy love and verity  
preferve me ſtill for aye.  
16 For I with milchies many a one  
am fore beset about:  
My finnes increase, and ſo come on,  
I cannot ſpie them out.

- 17 For why? in number they exceed  
the haires upon my head:  
My heart doth faint for very dread,  
that I am almoſt dead.  
18 With ſpeed ſend help and fet me free,  
O Lord, I thee require:  
Make haſt with aid to ſuccour me,  
O Lord at my deſire.

- 19 Let them ſustaine rebuke and shame,  
that ſeek my ſoul to spill:  
Drive back my foes, and them defame,  
that wiſh and would me ill.  
20 For their ill feats do them defacie,  
that would deface my name:  
Alwaies at me they rail and cry,  
ſie on him, ſie on shame.

- 21 Let them in theſe have joy and wealth,  
that ſeek to thee alwaies:  
That thofe that love thy faving health,

## Psalme xlj. xlij.

- may say to God be praise.  
 22 But as for me, I am but poore,  
     opprest, and brought full low:  
     Yet thou O Lord wilt me restore  
     to health full well I know.  
 23 For why? thou art my hope and trust,  
     my refuge, help, and stay:  
     Wherefore my God, as thou art just,  
     with me no time delay.

## PSAL. XLI. T.S.

- T**He man is blest that carefull is,  
     the needy to consider:  
 For in the seafon perillous  
     the Lord will him deliver.  
 3 The Lord will make him safe and sound,  
     and happy in the land:  
 And he will not deliver him  
     into his enemies hand.  
 3 And in his bed when he lies sick,  
     the Lord will him rஸfore:  
 And thou O Lord wilt turn to health  
     his sicknesse and his sore.  
 4 Then in my sicknesse thus said I,  
     have mercy Lord on me:  
 And heal my foul, which is full wo,  
     that I offended thee.  
 5 Mine enemis wish'd me ill in heart,  
     and thus of me did say:  
 When shall be die that all his name  
     may vanischi quite away?  
 6 And when they come to visit me,  
     they ask if I do well:  
 But in their hearts mischiefe they hatch,  
     and to their mates it tell.  
 7 They bite their lips, and whisper so,  
     as though they would me charme:  
 And cast their fetches how to trap  
     me with some deadly harm.  
 8 Some grievous sin hath brought him to  
     this sicknesse, say they plainest  
 He is so low that without doubt  
     rise can he not againe.  
 9 The man also that I did trust,  
     with me did use deceit:  
 Who at my table eat my bread,  
     the same for me laid wait.  
 10 Have mercy Lord on me therefore,  
     and let me be preserv'd:  
 That I may render unto them  
     the things they have deferv'd.  
 11 By this I know assuredly  
     to be belov'd of thee:  
 When that mine enemies have no cause  
     to triumph over me.

- 12 But in my right thou hast me kept,  
     and maintained alway:  
 And in thy presence place assign'd  
     where I shall dwell for aye.  
 13 The Lord the God of Israel  
     be praised evermore:  
 Even so be it (Lord) will I say,  
     even so be it therefore.

## PSAL. XLII. I.H.

- L**ike as the heart doth breathe and Bray  
     the well-springs to obtaines  
 So doth my soule desire alway,  
     with thee Lord to remaine.  
 2 My soule doth thirst and would draw  
     the living God of might: (cause)  
 Oh when shall I come and appeare  
     in presence of his sight?

- 3 The teares all times are my repast,  
     which from mine eyes do slide:  
 When wicked men cry out so fast,  
     where now is God thy guider?  
 4 Alas what grief is it to think  
     what freedome once I had?  
 Therefore my soul, as at pits brinke  
     most heavy is and sad.

- When I did march in good array,  
     furnished with my traine:  
 Vnto the Temple was our way,  
     with songs and hearts most faine.  
 5 My soule, why art thou fad alwaies,  
     and frettest thus in my breast?  
 Trust still in God for him to praise,  
     I hold it ever best.

- By him I have succour at need,  
     against all paine and griefe:  
 He is my God, which with all speed  
     will haft to send relief.  
 6 And thus my soul within me Lord  
     doth faint to think upon  
 The land of Iordan, and record  
     the little hill Hermon.

*The second part.*

- 7 One griefe another in doth call,  
     as clouds burst out their voice:  
 The floods of evill that do fall,  
     run over me with noise.  
 8 Yet I by day fel his goodaesse,  
     and help at all affaies:  
 Likewise by night I did not cease  
     the living God to praise.  
 9 I am perswaded thus to say  
     to him with pure pietence:  
 O Lord thou art my guide and stay,  
     my rock and sure defence.  
 Why do I then in pensiveness,

hanging

- hanging the head thus walk?  
While that mine enemies me oppresse,  
and vexe me with their talk.  
  
 10 For why? they pierce my inward parts  
with pangs to be abhord:  
When they cry out with stabbore hearts,  
where is thy God thy Lord?  
11 So soon why doft thou faint & quale,  
my soule with paine opprest?  
With thoughts why doft thy selfe assaile  
so sore within my breast?  
  
 12 Trust in the Lord thy God alwaies,  
and thou the time shalt see  
To give him thanks with laud and praise  
for health restor'd to thee.

## PSAL. XLIII. I.H.

- 1 Vdge and revenge my cause O Lord,  
from them that evill be:  
From wicked and deceitfull men,  
O Lord deliver me.  
2 For of my strength thou art the God,  
why puttst thou me ther frod  
And why walk I so heavily,  
opprest with my foe?  
  
 3 Send out thy light, and eke thy truth,  
and lead me with thy gracie  
Which may conduct me to thy hill,  
and to thy dwelling place.  
4 Then shall I to the altar go  
of God my joy and cheare:  
And on my harp givg thanks go thee,  
O God my God most deare.  
  
 5 Why art thou then so sad my soule,  
and fretst thus in my brest?  
Still trust in God, for him to praise,  
I hold it alwaies best.  
6 By him I have deliverance  
against all paine and grief:  
He is my God which doth alwaies  
at need send me relief.

## PSAL. XLIV. T.S.

- 1 Vr sates have heard, our fathers tell  
and reverently record  
The wondrous works that thou hast done  
in alder time, O Lord.  
2 How thou didst cast the Gentiles out,  
and strowd them with strong hand:  
Planting our fathers in their place,  
and gav'ft to them their laud.  
  
 3 They conquered not by sword nor  
the land of thy behel: (iteaght,  
But by thy hand, thy arm, and grace,

- because thou lov'dst them best.  
4 Thou art my King, O God, that holp  
Jacob in sundry wife's:  
5 Led with thy power, we threw down  
as did against us rife. (such  
  
 6 I trusted not in bow nor sword,  
they could not save me sound:  
7 Thou keft us from our enemies rage,  
thou didst our foes confound.  
8 And still we boast of thee our God,  
and praise thy holy Name:  
9 Yet now thou go'ft not with our host,  
but leavest us to shame.  
  
 10 Thou mad'ft us flee before our foes,  
and so were over-trod:  
Our enemies rob'd and spoil'd our goods  
when we were sperst abroad.  
11 Thou hast us given to our foes,  
as sheep for to be slain:  
Amongst the heather every where  
scattered we do remaine.  
  
 12 Thy people thou hast sold like slaves,  
and as a thing of sought:  
For profit none thou hadst thereby,  
no gaine at all was sought.  
13 And to our neighbours thou hast made  
of us a laughing stock:  
And those that round about us dwelle,  
at us do grin and mock.  
  
*The second part.*  
  
 14 Thus we serve for none other use,  
but for a common talk:  
They mock, they scorn, they sod their  
where ere they go or walk. (icadis,  
15 I am ashamed continually  
to heare these wicked men:  
Yea so I blush, that all my face  
with red is covered ther.  
  
 16 For why? we heare such slanderous  
such false reports and lies: (words,  
That death it is to see their wrongs,  
their threatenings and their cries.  
17 For all this we forget not thee,  
nor yet thy covenant brake:  
18 We turn not back our hearts from thee,  
nor yet thy paths forsake.  
  
 19 Yet thou hast trod us down to dust,  
where dens of dragons be:  
And covered us with shade of death,  
and great adversity.  
20 If we had our Gods Name forgot,  
and help of idols sought: (out,  
21 Would not God then have tri'd this  
for he doth know our thoughts  
  
 22 Nay, nay, for thy Name's sake, O Lord,  
alwaies are we flante thus.

*The second part.*

- As sheep unto the shambles sent,  
right so they dealt with us.  
23 Up Lord, why sleepest thou? awake,  
and leave us not for all:  
24 Why hidest thou thy countenance,  
and dost forget our thrall?  
  
25 For down to dust our soul is brought,  
and we now at last cast:  
Our belly like as it were glu'd,  
unto the ground cleaves fast.  
26 Rise up therefore for our defence,  
and help us (Lord) at need:  
We thee beseech for thy goodnesse,  
to rescue us with speed.

## PSAL. XLV. I.H.

- MY heart doth take in hand,  
some godly song to sing :  
The praise that I shall shew therein,  
pertaineth to the King.  
2 My tongue shall be as quick,  
his honour to indite,  
As is the pen of any scribe,  
that aeth fast to write.  
  
3 O fairest of all men,  
thy speech is pleasant pure:  
For God hath blessed thee with gifts,  
for ever to endure.  
4 About thee gird thy sword,  
O Prince of might elect:  
With honour, glory and renown  
thy person pure is deckt.

- 5 Go forth with godly speed,  
with meeknesse, truth and right:  
And thy right hand shall thee instruct  
in works of dreadfull might.  
6 Thine arrowes sharp and keen  
their hearts so sore shall sting:  
That folk shall fall and kneel to thee,  
yea all thy foes O King.  
  
7 Thy royll seat O Lord,  
forever shall remaine:  
Because the Scepter of thy Realme  
doth righteousnesse maintaine,  
8 Because thou lovest the right,  
and dost the ill detest:  
God even thy God hath nointed thee  
with ioy above the rest.

- 9 With myrrhe and favours sweet,  
thy clothes are all bespread:  
When thou dost from thy pallace passe,  
therin to make thee glad.  
10 Kings daughters do attend  
in fine and rich array:  
At thy right hand the Queene doth stand  
in gold and garments gay.

- 11 O daughter take good heed,  
incline and give good care :  
Thou must forget thy kindred all,  
and fathe's house most deare.  
12 Then shall the King desire  
thy beauty faire and trim :  
For why? he is the Lord thy God,  
and thou must worship him.

- 13 The daughters then of Tyre,  
with guts full rich to see:  
And all the wealthy of the land  
shall make their suit to thee.  
14 The daughter of the King  
is glorious to behold:  
Within her clost she doth sit,  
all deckt in beaten gold.

- 15 In robes well wrought with needle,  
and many a pleasant thing :  
With Virgins faire on her to wait,  
she commeth to the King.  
16 Thus are they brought with joy,  
and mirth on every side :  
Into the pallace of the King,  
and there they do abide.  
  
17 In stead of parents left,  
(O Queene the case so stands)  
Thou shalt have sons, whom then maist set  
as Princes in all lands.  
18 Wherefore thy holy Name,  
all ages shall record :  
The people shall give thanks to thee,  
for evermore O Lord.

## PSAL. XLVI. I.H.

- THE Lord is our defence and aid,  
the strength whereby we stand :  
When we with wo are much dismaid,  
he is our help at hand. *(fear)*,  
2 Though th'earth remove, we will not  
though hilis so high and steep  
Be thrust and hurled here and there,  
within the sea so deep.

- 3 No thoughn the waves do rage so sore,  
that all the banks it spills :  
And though it overflow the shore,  
and beat down mighty hilis.  
4 For one faire flood doth send abroad  
his pleasant streames apace :  
To fresh the City of our God,  
and wash his holy place.  
  
5 In midst of her the Lord doth dwell,  
she can no whit decay :  
All things against her that rebell,  
the Lord will truly slay.  
6 The heathen folk the kingdomes fears,  
the people make a noise ;

The

The earth doth melt and not appeare,  
when God puts forth his voice.

- 7 The Lord of hosts doth take our part,  
to us he hath an eye :  
Our hope of health with all our heart  
on Jacobs God doth lie.  
8 Come heare and see w<sup>m</sup> mind & thought,  
the working of our God :  
What wonders he himselfe hath wrought  
in all the world abroad.
- 9 By him all wars are hush't and gone,  
which countries did confir'e :  
Their bowes he brake, & spears each one  
their chariots burnt with fire.  
10 Leave off therfore (faith he) and knew  
I am a God most stout :  
Among the heathen high and low,  
and all the earth throughout.

- 11 The Lord of hosts doth us defend,  
he is our strength and tower :  
On Jacobs God we do depend,  
and on his might and power.

## P S A L. X L V I I. I.H.

- Y E people all with one accord,  
clap hands and eke rejoice :  
Be glad and sing unto the Lord,  
with sweet and pleasant voice.  
2 For high the Lord and dreadfull is,  
with wonders manifold :  
A mighty King he is truly,  
in all the earth extold.
- 3 The people shall he make to be  
unto our bondage thrall :  
And underneath our feet he shall  
the nations make to fall.  
4 For us the heritage he chose,  
which we possess alone :  
The flourishing worship of Jacob,  
his well beloved one.
- 5 Our God ascended up on high,  
with joy and pleasant noise :  
The Lord goes up above the skie,  
with trumpets royll voice.  
6 Sing praises to our God, sing praise,  
sing praises to our King :  
7 For God is King of all the earth,  
all skilfull praises sing.

- 8 God on the heathen raigues, and sits  
upon his holy throne :  
The Princes of the people have  
them joynd every one  
9 To Abrahams people: for our God  
which is exalted high :  
As with a buckler doth defend  
the earth continually.

## P S A L. X L V I I I. L.H.

- G Reat is the Lord, & with great praise,  
to be advanced still :  
Within the City of our God,  
upon his holy hill.  
2 Mount Sion is a pleasant place,  
it gladdeth all the land :  
The City of the mighty King  
on her north side doth stand.
- 3 Within the pallaces thereof,  
God is a refuge knowne :  
For lo the Kings are gathered, and  
together they are gone.  
4 But when they did behold it so,  
they wondered and they were  
Astonied much and suddenly  
were driven back with feare.
- 5 Great terror there on them did fall,  
for very wo they cry,  
As doth a woman when she shall  
go travell by and by.  
6 As thou with Easteru wind the shipp  
upon the sea doest break :  
So they were stroid, and even as  
we heard our fathers speak.
- 7 So in the City of the Lord,  
we saw as it was told :  
Yea in the City which our God,  
for ever will uphold.  
8 O Lord we wait and do attend  
on thy good help and grace.  
For which we do all times attend  
within thy holy place.
- 9 O Lord according to thy Name  
for ever is thy praise :  
And thy righthand O Lord is full  
of righteousnesse alwaies.  
10 Let for thy judgements Sion Mount  
fulfilled be with joyes :  
And eke of Iuda grant O Lord,  
the daughters to rejoice.
- 11 Go walk about all Sion hill,  
yea round about her go :  
And tell the towers that thereupon  
are buildded on a row.  
12 And mark ye well her bulwarks all :  
behold her towers there :  
That ye may tell therof to them  
that after shall be here.  
13 For this God is our God, our God  
for evermore is he :  
Yea and unto the death also  
our guider shall he be.

## P S A L. X L I X. I.H.

- A LL people hearken and give ear  
to that that I shall tell :

Both high and low, both rich and poore  
that in the world do dwell.  
3 For why? my mouth shall make discourse  
of many things right wiste:  
In vnderstanding shall my heart  
his study exercise.

4 I will incline mine eares to know  
the parable so dark:  
And open all my doubtfull speech  
in meeter on my harp.  
5 Why shold I feare affliction,  
or any carefull toile:  
Or els my foes which at my heeles  
are prest my life to spoile.  
6 For as for such as riches have,  
wherein their trust is most:  
And they which of their treasures great,  
themselfes do brag and boast.  
7 There is not one of them that can  
his brothers death redeem:  
Or that can give a price to God,  
sufficient for him.

8 It is too great a price to pay,  
none can thereto attaine:  
Or that he might his life prolong,  
or not in grave remaine.  
9 They see wise men as well as fooles,  
subject unto deaths bands:  
And being dead strangers possesse  
their goods, their rents, their lands.  
10 Their care is to build houses faire,  
and so determine sure,  
To make their name right great on earth,  
for ever to endure.  
11 Yet shall no man alwaies enjoy  
high honour, wealth, and rest:  
12 But shall at length tast of deaths cup  
as well as the bruit beast.

#### The second part.

13 And though they try their foolish  
to be most lewd and vaine: thoughts  
Their children yet approve their talk,  
and in like sin remaine.  
14 As sheep into the fold are brought,  
so shall they into grave:  
Death shall them eat and in that day,  
the just shall Lordship have.

Their image and their roiall port  
shall fade and quite decay:  
When as from house to pit they passe,  
with wo and weale away.  
15 But God will surely preserve me  
from death and easelss paine:  
Because he will of his good grace,  
my soule receive againe.

16 If any man wax wondrous rich,

feare not I say therefore:  
Although the glory of his house  
increaseth more and more.  
17 For when he dies, of all these things  
nothing shall he receive:  
His glory will not follow him,  
his pompe will take her leave.

18 Yet in this life he takes himselfe  
the happiest under Sun:  
And others likewise flatter him,  
saying all is well done.  
19 And presuppose he live as long  
as did his fathers old:  
Yet muste he needs at length give place,  
and be brought to deathes fold.

20 Thus man to honour God hath brought  
yet doth he not consider:  
But like bruit beasts so doth he live,  
which turne to dust and powder.

#### P S A L . L . W . W .

The mighty God,  
th' Eternall hath thus spoke:  
And all the world  
he will call and provoke:  
Even from the East,  
and so forth to the West:  
2 From towards Sion,  
which place he liketh best:  
God will appear  
in beauty most excellent:  
Our God will come  
before that long time he spent.

3 Devouring fire  
shall go before his face:  
A great tempest  
shall round about him trace.  
4 Then shall he call  
the earth and heavens bright,  
To judge his folk  
with equity and right.  
5 Saying go to,  
and now my Saints assemble:  
My past they keep,  
their gifts do not dissemble.

6 The heavens shall  
declare his righteousness:  
For God is Judge  
of all things more and lesse.  
7 Hearc my people,  
for I will now reveale:  
Lift Israel,  
I will thee nought conceale:  
Thy God, thy God  
am I, and will not blame thee.  
8 For giving not  
all manner offerings to me.

- 9 I have no need  
to take of thee at all,  
Goats of thy fold,  
or Calfe out of thy stall.  
10 For all the beasts  
are mine within the woods :  
On thou sand hills  
cattell are mine own goods.  
11 I know for mine  
all birds that are on mountaines :  
All beasts are mine,  
which haunt the fields and fountaines.  
12 Hungry if I were,  
I would not thee it tell :  
For all is mine  
that in the world doth dwell.  
13 Eat I the flesh  
of great Bulls or Bullocks?  
Or drink the blood  
of Goats, and of the flocks ?  
14 Offer to God  
praise and hearty thanksgiving :  
  
And pay thy vowed  
unto God ever-living.  
15 Call upon me,  
when troubled thou shalt be :  
Then will I help,  
and thou shalt honour me.  
16 To the wicked,  
thus saith th' Eternall God :  
Why doft thou preach  
my lawes and hysits abroad ?  
17 Seeing thou haft  
them with thy mouth abused,  
And haſt to be  
by discipline reformed.  
My words I say,  
thou doſt reject and hate.  
18 If that thou ſee  
a theife, as with thy mate,  
Thou runſt with him,  
and ſo your prey do ſeek :  
And art all one  
with bauds and ruffians eke.  
19 Thou givſt thy ſelfe  
to backbite and to slander :  
And how thy tongue  
deceives, it is a wonder :  
20 Thou fitteſt muſing,  
thy brother how to blame  
And how to put  
thy mothers ſonne to shame.  
21 These things thou diſt,  
and whilſt I held my tongue,  
Thou diſt me judge,  
because I ſtaid ſo long,  
Like to thy ſelfe :  
yet though I kept long ſilence :  
Once haſt thou ſeſt  
of thy wrongs just recompence,

- 22 Consider this,  
ye that forget the Lord :  
And feare not when  
he threatneth with his word :  
Left without help  
I ſpoile you as a prey :  
23 But he that thanks  
offreth, praiseth me aye,  
Saith the Lord God,  
and he that walketh this trace,  
I will him teach  
Gods ſaving health to embrace.

## Another of the ſame by I.M.

- The God of gods, the Lord,  
hath cal'd the earth by name :  
From whence the Sun doth rise, unto  
the ſetting of the fame.  
3 From Sion his faire place,  
his glory bright and cleare,  
The perfect beauty of his grace,  
from thence it did appear.

- 3 Our God shall come in haſt,  
to ſpeak he ſhall not doubt :  
Before him shall the fire waſt,  
and tempeſt round about.  
4 The heaveas from on high,  
the earth below likewife :  
He will call forth to judge and trie,  
his folk he doth deuiſe.  
5 Bring forth my Saints, ſaith he,  
my faithfull flock ſo deare :  
Which are in band and league with me,  
my Law to love and feare.  
6 And when these things are tri'd,  
the heaveas ſhall record,  
That God is juſt, and all muſt bide  
the judgement of the Lord.

- 7 My people O give heed,  
Israel to thee I cry :  
I am thy God, thy help at need,  
thou cauſt it not deny.  
8 I do not ſay to thee,  
thy ſacrifice is ſlack :  
Thou offreſt daily unto me  
much more than I do lack.

- 9 Think'ſt thou that I do need  
thy cattell yong or old ?  
Or els ſo much delight to feed  
on Goats out of thy fold ?  
10 Nay, all the beasts are mine,  
in woods that eat their fil's :  
And thousands more of neat and kine,  
that run wild on the hil's.

## The ſecond part.

- 11 The birds that build on high,  
in hil's and out of sight :

And

And beasts that in the fields do lie,  
are subject to my might.  
13 Then though I hungered sore,  
what need I ought of thine ?  
Sith that the earth with her great store,  
and all therein is mine ?

13 To Buls flesh have I mind,  
to eat it doft thou think ?  
Or such a sweetnesse do I find  
the bloud of Goats to drink ?  
14 Give to the Lord his p[raise],  
with thanks to-him apply :  
And see thou pay thy vowed alwaies  
unto the God most high.

15 Then seek and call to me,  
when ought would work thee blame :  
And I will sure deliver thee,  
that thou maist praise my name.  
16 But to the wicked traine,  
which talk of God each day :  
And yet their works are foul and vain  
to them the Lord will say,

17 With what face darest thou  
my word once speak or name ?  
Why doth thy talk my Law allow ?  
thy deeds deay the same.  
18 Whereas for to amend  
thy life thou art so slack :  
My word the which thou doft pretend,  
is cast behynd thy back.

*The third part.*

19 Whenthou a thiefe doft see,  
by theft to live is wealth :  
With him thou runfst, and doft agree  
likewise to thrive by stealth.  
20 Whenthou doft them behold,  
that wives and maidens desifie :  
Thou lik'ſt it well, and waxest bold,  
to ſe that life moft vile.

21 Thy lips thou doft apply,  
to ſlander and defame :  
Thy tongue is taught to craft and lie,  
and ſtill doſt uſe the ſame.  
22 Thou ſtudieſt to revile  
thy friends to thee ſo neare :  
With ſlander thou wou'dſt needs defile  
thy mothers ſonne moft deare.

23 Hereat while I do wink,  
as though I did not ſee :  
Thou goeft on ſtill, and ſo doft think,  
that I am like to thee.  
24 But ſure I will not let  
to ſtrike when I begin :  
Thy faults in order I will ſet,  
and open all thy ſin.

25 Mark this I you require,

that have not God in mind :  
Left when I plague you is mine ire,  
your help be farre to find.  
26 He that doth give to me  
the ſacrifice of p[raise],  
Doth please me well : and he ſhall ſee  
to walk in godly waies.

**P S A L. L I. W.W.**

O Lord consider my diſtreſſe,  
and now with ſpeed ſome pitie take,  
My ſins deface, my faults redrefſe,  
good Lord for thy great merces fake.  
2 Waſh me O Lord, and make me cleane  
from this unjust and ſinfull act :  
And purifie yet once againe  
my hainous crime and bloody fact.

3 Remorſe and ſorrow do conſtraine  
me to acknowledge mine exceſſe :  
My ſin alas doth ſtill remaine  
before my face without release.  
4 For thee alone I have offendēd,  
committing evill in thy sight :  
And if I were therefore condemned  
yet were thy judgments juſt & right.

5 It is too manifeſt alas,  
that firſt I was conceiv'd in ſin :  
Yea of my mother ſo born was,  
and yet vile wretch remaine therein.  
6 Also behold Lord thou doſt love  
the inward truſh of a pure heart :  
Therefore thy wiſdome from above  
thou haſt reveal'd me to converte.

7 If thou with hyſope purge this blot,  
I ſhall be cleaner than the glaſe :  
And if thou wash away my ſpot,  
the ſnow in whiteneſſe shall I paſſe.  
8 Therefore O Lord ſuch joy me ſend,  
that inwardly I may find grace :  
And that my strength may now amend,  
which I haſt ſwag'd for my treſpaſſe.

9 Turn back thy face and frowning ire,  
for I haue felt enough thy hand :  
And purge my ſinnes I thee deſire,  
which do in number paſte the ſand.  
10 Make new my heart within my breſt,  
and frame it to thy holy will :  
Thy conſtant Spirit in me let reſt,  
which may theſe raging enemies kill.

*The ſecond part.*

11 Cast me not Lord out from thy face,  
but ſpeedily my torments end :  
Take not from me thy Spirit of grace,  
which may from dangers me defend.  
12 Reſtore me to thoſe joyes againe,  
which I was wont in thee to find :

And

- And let me thy free Spirit retaine,  
which unto thee may stir my mind.
- 13 Thus when I shall thy mercies know,  
I shall instruct others therein :  
And men that are likewise brought low,  
by mine example shall fie sin.
- 14 O God that of my health art Lord,  
forgive me this my bloody vice :  
My heart and tongue shall then accord  
to sing thy mercies and justice.
- 15 Touch thou my lips, my tongue untie,  
O Lord which art the only key :  
And then my mouth shall testify  
thy wondrous works & praise alway.
- 16 And as for outward sacrifice,  
I would have offered many a one :  
But thou esteem'st them of no price,  
and therein pleasure tak'st thou none.
- 17 The heavy heart, the mind opprest,  
O Lord thou never dost reject :  
And to speak truth, it is the best,  
and of all sacrifice th'effect.
- 18 Lord unto Sion tura thy face,  
powre out thy mercies on thy hill :  
And on Ierusalem thy grace,  
build up the wals and love it fill.
- 19 Thou shalt accept then our offrings  
of peace and righteousness I say :  
Yea calves and many other things,  
upon thine altar will we lay.

## Another of the same by T.S.

- H ave mercy on me Lord after  
thy great abounding grace.  
After thy mercies multitude  
do thou my faines deface.
- 2 Yea wash me more from mine offence,  
and cleanse me from my sin :  
For I do know my faults, and still  
my sin is in mine eyne.
- 3 Against thee, thee alone I have  
offended in this case :  
And evill haue I done before  
the presence of thy face.
- 4 That in the things that thou hast done,  
upright thou maist be tri'd :  
And eke in judging that the doom  
may passe upon thy side.
- 5 Behold in wickednesse my kind  
and shape I did receive :  
And lo my sinfull mother eke  
in sin did me conceive.
- 6 But lo the trath in inward parts  
is pleasant unto thee :  
And secrets of thy wisdome thou  
revealed haft to me.

- 7 With hyssop Lord besprinkle me,  
I shall be cleansed so :  
Yea wash thou me, and so I shall  
be whiter than the snow.
- 8 O joy and gladnesse make thou me  
to heare the pleasant voice :  
That so the bruited bones which thou  
haft broken may rejoice.

- 9 From the beholding of my sins,  
Lord turn away thy face :  
And all my deeds of wickednesse  
do utterly deface.
- 10 O God create in me a heart  
unspotted in thy sight :  
And eke within my bowels Lord  
renew a stably spirit.

- 11 Ne cast me from thy sight, nor take  
thy holy Spirit away :  
The comfort of thy saving healeh  
give me againe I pray.
- 12 With thy free Spirit establish me,  
and I will teach therefore  
Sinners thy wayes, and wicked shall  
be turned to thy lore.

*The second part.*

- 13 O God that art God of my health,  
from bloud deliver me :  
That praises of thy righteousness  
my tongue may sing to thee.
- 14 My lips that yet fast closed be,  
do thou O Lord uncloose :  
The praises of thy Majestie  
my mouth shall so disclose.

- 15 I would have offered sacrifice  
if that had pleased thee :  
But pleased with burne offerings,  
I know thou wilt not be.
- 16 A troubled spirit is sacrifice  
delightfull in Gods eyes :  
A broken and an humble heart  
God thou wilt not despise.

- 17 In thy good will deale gently Lord,  
to Sion, and withall  
Grant that of thy Ierusalem  
uprear'd may be the wall.
- 18 Burnt offrings, gifts and sacrifice  
of justice in that day,  
Thou shalt accept, and calves they shall  
upon thine altar lay.

## PSAL. LIL. I.H.

- W hy doth thou tyrant boast abroad,  
thy wicked workes to praise ?  
Dost thou not know there is a God,  
whose mercies last alwaies ?
- 2 Why doth thy mind yet still devise,  
such

## Psalme Lijj. Lijj. Lv.

such wicked wiles to warp ?  
Thy tongue untrue in forging lies,  
is like a razor sharp.

- 3 On mischief why setst thou thy mind,  
and will not walk upright ?  
Then hast more lust false tales to find,  
than bring the truth to light.  
4 Thou doest delight in fraud and guile,  
in mischiefe, bold and wrong;  
Thy lips have learn'd the flattering file,  
O false deceitfull tongue.
- 5 Therefore shall God for aye confound,  
and pluck thee from thy place :  
Thy seed root out from the ground,  
and so shall thee deface.
- 6 The just when they behold thy fall,  
with feare will praise the Lord :  
And in reproch of thee withhold,  
cry out with one accord.

7 Behold the man that would not take  
the Lord for his defence :  
But of his goods his god did make,  
and trust his corrupt sense.  
8 But I as Oline fresh and green,  
Shall spring and spread abroad:  
For why? my trust all times hath been  
upon the living God.

9 For this therefore will I give praise  
to thee with heart and voice  
I will set forth thy Name alwaies,  
wherein thy Saints rejoice.

## P S A L . L I I I . T . S .

T he foolish man in that which he  
within his heart hath said :  
That there is any God at all,  
hath utterly denied.  
2 They are corrupt, and they also  
a hainous work have wrought :  
Among them all there is not one  
of good that worketh ought.  
3 The Lord look'd down on sons of men  
from heaven all abroad :  
To see if any were that would  
be wise and seek for God.  
4 They are all gone out of the way,  
they are corrupted all :  
There is not one doth any good,  
there is not one at all.

5 Do not all wicked workers know,  
that they do feed upon  
My people, as they feed on bread?  
the Lord they call not on.  
6 Even there they were afraid, and stood  
with trembling all dismayd :  
Whereas there was no cause at all,  
why they should be afraid.

7 For God his bones that thee besieg'd,  
hath scattered all abroad :  
Thou hast confounded them, for they  
rejected are of God.  
8 O Lord give thou thy people health,  
and thou O Lord fulfil  
Thy promise made to Israel,  
from out of Sion hill ?

9 When God his people shall restore,  
that erst were captive lad :  
Then Jacob shall therin rejoice,  
and Israel shall be glad.

## P S A L . L I V . I . H .

G OD save me for thy holy Name,  
and for thy goodness sake :  
Unto the strength (Lord) of the same,  
I do my caute betake.  
2 Regard O Lord, and give an eare  
to me when I do pray :  
Bow down thy self to me, and heare  
the words that I do say.

3 Fer strangers up against me rise,  
and tyrants ver me still :  
Which have not God before their eyes,  
they seek my soule to spill.  
4 But lo, my God doth give me aid,  
the Lord is straight at hand :  
With them by whom my soule is staid,  
the Lord doth ever stand.

5 With plagues repay againe all those  
for me that lie in wait :  
And in thy truth destroy my foes,  
with their own snare and bait.  
6 An offring of free heart and will,  
then I to thee shall make :  
And praise thy Name, for therein still  
great comfort I do take.

7 O Lord at length do set me free  
from them that craft conspire :  
And now mine eye with joy doth see  
on them my hearts desire.

## P S A L . L V . I . H .

O God give eare and do apply,  
to heare me when I pray :  
And when to thee I call and cry,  
hide not thy self away.  
2 Take heed to me grant my request,  
and answer me againe :  
With plaints I pray full sore opprest,  
great grieve doth me contrarie.

3 Because my foes with threats and cries,  
opprese

Oppresse me through despight:  
And so the wicked sort likewise  
to vexe me have delight.  
4 For they in counsell do conspire,  
to charge me with some ill:  
So in their hasty wrath and ire  
they do pursue me still.

5 My heart doth faint for want of breath,  
it panteth in my breast:  
The terrors and the dread of death  
do work me much unrest.  
6 Such dreadfull feare on me doth fall,  
that I therewer do quake:  
Such horrour whelmeth me withall,  
that no shift can make.  
7 But I did say, who will give me  
the swift and pleasant wings  
Of some faire Dove, that I may flee  
and rest me from these things.  
8 Lo then I would go farre away,  
to flie I would not cease:  
And I would hide my selfe, and stay  
in some great wilderness.

9 I would be gone in all the haste,  
and nor abide behind:  
That I were quit and over-past  
these blasts of boisterous wind.  
10 Divide them Lord and from them pull,  
their divellish double tongue:  
For I haue spide their City full  
of rapine, strife, and wrong.  
11 Which things both night & day  
do close her as a wall: throughout  
In midis of her is mischiefe stout,  
and sorrow eke withall.  
12 Her inward parts are wicked plaine,  
her deeds are much too viles:  
And in her streets there doth remaine  
all crafty fraud and guile.

## The second part.

13 If that my foes did seek my shame,  
I might it well abide:  
From open enemies check and blame,  
somewhere I could me hide.  
14 But thou it waft, my fellow deare,  
which friendship didst pretend,  
And didst my secret counsell heare,  
as my familiar friend.  
15 With whom I had delight to talk  
in secret and abroad:  
And we together oft did walk  
within the house of God.  
16 Let death in hast upon them fall,  
and send them quick to hell:  
For mischiefe reigneth in the hall,  
and parlour where they dwell.

17 But I unto my God will cry,  
to him for help I flee:  
The Lord will helpe me by and by,  
and he will succour me.  
18 At morning, noon and evening tide  
unto the Lord I pray:  
When I so instantly have cri'd,  
he doth not fay me nay.  
19 To peace he shall restore me yet,  
though warre be now at hand:  
Although the number be full great,  
that would against me stand.  
20 The Lord that first & last doth raignes,  
both now and evermore:  
Will hear when I to him complaine,  
and punish them full sore.  
21 For sure there is no hope that they  
to turns will once accord:  
For why? they will not God obey,  
nor yet do feare the Lord.  
22 Vpon their friends they laid their bands,  
which were in covenant knitt:  
Of friendship to neglect the bands,  
they passe or care no whit.  
23 While they have warre within their  
as butter are their words: hearts,  
Although their words were smooth as oyle,  
they cut as sharp as swords:  
24 Cast thou thy care upon the Lord,  
and he shall nourish thee:  
For in no wise will he accord,  
the just in thrall to see.  
25 But God shall cast them deep in pit,  
that thirst for bloud alwaies:  
He will no guilefull man permit  
to live out halfe his daies.  
26 Though such be quite detroyed & gone,  
in thee O Lord I trust:  
I shall depend thy grace upon,  
with all my heart and lust.

## P S A L . L V I . I H .

H ave mercy Lord on me I pray,  
for man would me devoure:  
He fighteth with me day by day,  
and troubleth me each hour.  
3 Mine enemies daily enterprise  
to swallow me outright:  
To fight against me many rise,  
O thou most high of might.

3 When they would make me most afraid  
with boasts and brags of pride,  
I trust in thee alone for aid,  
by thee I will abide.  
4 Gods promise I do mind and praise,  
O Lord I stick to thee:

- I do not care at all affaires,  
what flesh can do to me.
- 5 What things I either did or spake,  
they wret them at their will :  
And all the counsell that they take,  
is how to work me ill.
- 6 They all consent themselves to hide,  
close watch for me to lay :  
They spie my paths, and snares have tide  
to take my life away.
- 7 Shall they thus scape on mischiefe set,  
thou God on them wilt frown :  
For in his wrath he doth not let  
to throw whole Kingdome down.
- 8 Thou seest how oft they made me flee,  
and on my teares doft looke :  
Reserve them in a glasse by thee,  
and write them in thy booke.
- 9 When I do call upon thy Name,  
my foes away do start :  
I well perceive it by the same  
that God doth take my part.
- 10 I glory in the Word of God,  
to praise it I accord :  
With joy I will declare abroad  
the promise of the Lord.
- 11 I trust in God, and yet I say,  
as I before began :  
The Lord he is my help and stlay,  
I do not care for man.
- 12 I will perform with heart so free,  
to God my vowed alwaies :  
And I O Lord all times to thee,  
will offer thanks and praise.
- 13 My soule from death thou dost defend  
and keepst my feet upright :  
That I before thee may ascend,  
with such as live in light.
- PSAL. LVII. I.H.**
- Take pitie for thy promise sake,  
have mercy, Lord, on me :  
For why? my soule doth her betake  
unto the help of thee.
- 2 Within the shadow of thy wings,  
I set my selfe full fast :  
Till mischiefe, malice, and like things,  
be gone and over-past.
- 3 I call upon the God most high,  
to whom I stck and stand :  
I meane the God that will stand by  
the caufe I have in hand.
- 4 From heaven he hath sent his aid,  
to save me from their spight :  
That to devoure me have affaid  
his mercy, truth, and might.
- 5 I lead my life with Lyons fell,  
all set on wrath and ire :  
And with such wicked men I dwell,  
that fret like flames of fire.
- 6 Their teeth are speares & arrowes long,  
as sharp as I have seen :  
They wound & cut w their quick tongue  
like swords and weapons keen.
- 7 Set up and shew thy selfe O God,  
above the heavens bright :  
Exalt thy prafe on earth abroad,  
thy majesty and might.
- 8 They lay their net, and do prepare  
a privy cave and pit :  
Wherein they think my soule to snare,  
but they are faln in it.
- 9 My heart is set to laud the Lord,  
in him to joy alwaies :  
My heart I say doth well accord,  
to sing his laud and praise.
- 10 Awake my joy, awake I say,  
my Lute, my harp and string :  
For I my selfe before the day  
will rise, reioyce and sing.
- 11 Among the people I will tell  
the goodness of my God :  
And shew his prafe that doth excell  
in heathen lands abroad.
- 12 His mercy doth extend as farre,  
as heavens all are high :  
His truth as high as any sturre,  
that shineth in the skie.
- 13 Set forth and shew thy selfe O God,  
above the heavens bright :  
Exolt thy prais on earth abroad,  
thy majesty and might.

**PSAL. LVIII. I.H.**

- YE Rulers that are put in trust,  
to judge of wrong and right:  
Be all your judgements true and just,  
not knowing need or might?
- 2 Nay, in your hearts ye mark and muse  
in mischiefe to consent :  
And where you should true justice use,  
your hands to bribes are bent.
- 3 The wicked sort from their birth-day,  
have erred on this wise :  
And from their mothers wombe alway  
have used craft and lies.
- 4 In them the poysone and the breath  
of Serpents do appear :  
Yea like the Adder that is deafe,  
and fast doth stop her care.
- 5 Because she will not heare the voice  
of one that charmeth well ;

No though he were the chiefe of choise,  
and did therein excell.

6 O God break thou their teeth at once  
within their mouthes throughout  
The tuskts that in their great jaw-bones,  
like Lyons whelps hang out.

7 Let them consume away and waft,  
as water runs forth right :  
The shafts that they do shoot in haft,  
let them be broke in flight.  
8 As snailes do waft within the shell,  
and unto slime do run :  
As one before his time that fell,  
and never saw the Sun.

9 Before the thornes that now are yong  
to bushes big shall grow :  
The stormes of anger waxing strong,  
shall take them ere they know.  
10 The just shall joy it doth them good,  
that God doth vengeance take :  
And they shall wash their feet in blood  
of them that him forsake.

11 Then shall the world shew forth & tell,  
that good men have reward :  
And that a God on earth doth dwell,  
that justice doth regard.

**P S A L . L I X . I . H .**

Send aid and save me from my foes,  
O Lord I pray to thee:  
Defend and keep me from all those  
that rise and strive with me.  
2 O Lord preserve me from those men,  
whose doings are not good:  
And set me sure and safe from them  
that thirst still after blood.

3 For lo they wait my soule to take,  
they rage against me still :  
Yea for no fault that I did make,  
I never did them ill.  
4 They ran and do themselves prepare,  
when I no whit offend :  
Arise and save me from their snare,  
and see what they intend.

5 O Lord of hosts of Israel  
arise and strike all lands :  
And pitie none that do rebel,  
and in their mischies stands.  
6 At night they stir and seek about,  
as hounds they houle and grine  
And all the City clean throughout,  
from place to place they run.

7 They speake of me with mouth alway,  
but in their lips were swords :  
They greed my death, and then would say,  
what's none doth hear our words.

8 But Lord thou hast their waies espi'd,  
and laught thereat apace :  
The heathen folk thou dost deride,  
and mock them to their face.

9 The strength y doth our foes withstand,  
O Lord doth come from thee :  
My God he is my help at hand,  
a fort of fencē to me.  
10 The Lord to me doth shew his grace,  
in great abundance still :  
That I may see my foes in ease,  
such as my heart doth will.

*The second parte.*

11 Destroy them not at once O Lord,  
lest it from minde do fall :  
But with thy strength drive them abroad,  
and so consume them all.  
12 For their ill words and trathles tongue  
confound them in their pride :  
Their wicked oathes with lies and wrong  
let all the world deride.

13 Consume them in thy wrath O Lord,  
that nought of them remaine :  
That men may know throughout y world  
that Jacobs God doth rage.

14 At evening they run apace,  
as dogs they grin and crie :  
Throughout the streets in every place  
they run about and spie.

15 They seek about for meat I say,  
but let them not be fed :  
Nor find a house wherein they may  
be bold to put their head.  
16 But I will shew thy strength abroad,  
thy goodnessse I will praise :  
For thou art my defence and God,  
at need in all assaies.

17 Thou art my strength y hast me staid,  
O Lord I sing to thee :  
Thou art my fort, my fence and aid,  
a loving God to me.

**P S A L . L X . I . H .**

O Lord thou didst us cleane forsake,  
and scatterdit us abroad :  
Such great displeasure thou didst take,  
return to us O God.  
2 Thy might did move the earth so sore,  
that it in funder brake :  
The hurt thereof O Lord restore,  
for it doth bow and quake.

3 With heavy chance thos plaguest thus,  
the people that are thine :  
And thou hast given unto us  
a drink of deadly wine.

- 4 But yet so such as feare my Name,  
a banner thou didst throw :  
That they may triumph in the same,  
because thy word is true.
- 5 So that thy might may keep and save  
thy folk that favour thee :  
That they thy help at hand may haue,  
O Lord grant this to me.
- 6 The Lord did speak from his own place,  
this was his joyfull tale :  
I will divide Sichem by pace,  
and meet out Succoths vale.
- 7 Gilead is given to mine hand,  
Manasas mine beside :  
Ephraim the strength of all my land,  
my Law doth Iuda guide.
- 8 In Moab I will wash my feet,  
over Edom throw my shoe :  
And thou Palestine oughtest to lock,  
for favour me unto.
- 9 But who will bring me at this tide  
unto the City strong ?  
Or who to Edom will me guide,  
so that I go not wrong ?
- 10 Wilt thou not God which didst forsake  
thy folk, their land, and coasts ?  
Our wars in hand thou wouldest not take  
nor walk among our hosts.
- 11 Give aid O Lord and us relieve,  
from them that us disdaine :  
The help that boasts of men can give,  
it is but all in vaine.
- 12 But through our God we shall have  
to take great things in hand: (micht  
He will tread down and put to flight  
all those that us withstand.)

## PSAL. LXI. IH.

- Regard O Lord, for I complainse,  
and make my suit to thee :  
Let not my words return in vaine,  
but give an ease to me.
- 3 From out the coasts and utmost parts  
of all the earth abroad :  
In griefe and anguish of my heart,  
I cri to thee O God.
- 3 Vpon the rock of thy great power  
my wofull mind repose :  
Thou art my hope, my fort and tower,  
my fence against my foes.
- 4 Within thy tent I lust to dwell:  
for ever to endure :  
Under thy wings I know right well,  
I shall be safe and sure.
- 5 The Lord doth my desire regard,

- and doth fulfill the same :  
With goodly gifts will be reward  
all those that feare his Name.
- 6 The king shal he in health maintaine,  
and so prolong his daies :  
That he from age to age shall raigne,  
in royll state alwaies.
- 7 That he may have a dwlling place,  
before the Lord for aye :  
O let thy mercy, truth and grace  
defend him from decay.
- 8 Then shall I sing for ever still,  
with praise unto thy Name :  
That all my vowed I may fulfill,  
and daily pay the same.

## PSAL. LXII. IH.

- MY soule to God shal give good heed,  
and him alone attend.  
For why? my health and hope to speed,  
deth whole on him depend.
- 2 For he alone is my defence,  
my rock, my heakh, and aid :  
He is my stay, that no pretence  
shall make me much dismayed.
- 3 O wicked folk how long will ye  
vilecraft? sure ye must fall :  
For as a rotten hedge ye be,  
and like a tottering wall.
- 4 Whom God doth love ye seek alwaies  
to putt him to the worst  
Ye love to lie, with mouth ye praise,  
and yet your heart doth curse.
- 5 Yet still my soule doth whole depend  
on God my chiefe desire :  
From all ill fears me to defend,  
none but him I require.
- 6 He is my rock, my fort and tower,  
my health is of his grace :  
He doth support me that no power  
can move me out of place.
- 7 God is my glory and my health,  
my soules desire and lust :  
My fort, my strength, my stay, my wealth,  
God is my onely trust.
- 8 O have your trust in him alway,  
ye folk with one accord :  
Powre out your hearts to him and say,  
our trust is in the Lord.
- 9 The fons of men deceitfull are,  
on ballance but a sleight :  
With things most vain do them compare  
for they can keep no weight.
- 10 Trust not in wrong, robbery nor stealth  
let vaine delights be gone :  
Though goods well got flow in wealth,  
set not your hearts thereto.

11 The Lord long since one thing did tell,  
which here to mind I call :  
He spake it oft, I heard it well,  
that God alone doth all.  
12 And that thou Lord art good and kind,  
thy mercy doth exceed :  
So that all sorts with thee shall finde,  
according to their deed.

## PSAL. LXIII. I.H.

O God my God I watch betime,  
to come to thee in haft :  
For why? my soule and body both  
do thirst of thee to taste.  
And in this barren wildernes,  
where waters there are none :  
My flesh is parch'd for thought of thee  
for thee I wish alone.

3 That I might see yet once againe,  
thy glory, strength, and might :  
As I was wont it to behold,  
within thy Temple bright.  
4 For why? thy mercies farre surmount  
this life and wretched dayes :  
My lips therefore shall give to thee  
due honour laud and praise.  
4 And whilst I live I will not faile  
to worship thee alway :  
And in thy Name I shall lift up  
my hands when I do pray.  
5 My soul is fild as with marrow,  
which is both fat and sweet :  
My mouth therefore shall sing such songs,  
as are for thee most meet.

6 When as in bed I think on thee,  
and eke all the night tide :  
7 For under covert of thy wings  
thou art my joyfull guide.  
8 My soule doth surely stick to thee,  
thy right hand is my power :  
9 And those that seek my soule to stroy,  
them death shall soone devoure.  
10 The sword shall them devour each ones  
their carcasses shall feed  
The hungry foxes, which do ruse  
their prey to seek at need.  
11 The King and all men shall rejoice,  
that do profess Gods Word :  
For lyars mouthes shall then be stopt,  
which have the truth disturb'd.

## PSAL. LXIV. I.H.

O Lord unto my voice give ear,  
with plaint when I do pray :  
And rid my life and foul from fear  
of foes that threat to slay.

3 Defend me from that sort of men  
that in deede do lurk :  
And from the frowning face of them  
that alwaies feare do work.

3 Who whet their tongues as we haue seen  
men whet and sharp their swords :  
They shoot abroad their arrowes keen,  
I mean most bitter words.

4 With privy sleights shoot they their  
the upright man to hit : ( shafts,  
The just unwares to strike by craft,  
they care or feare no whit.

5 A wicked work they have decreed,  
i. councell thus they cry :

To use deceit let us not dread,  
what who can it espi'e ?

6 What wa. to hurt they talk and muse  
all times within their heart :  
They all consult what feats to use,  
each doth invent his part.

7 But yet all this shall not preuale :  
when they think least upon,  
God with his dart shall sure assaile,  
and wound them every one.

8 Their crafts & their ill tongues withhold,  
shall work them selfes such blame :  
That they which them behold their fall,  
shall wonder at the same.

9 Then all that see shall know right well,  
that God the thing hath wrought :  
And praise his mighty works, and tell  
what he to passe hath brought.  
10 Yet shall the just in God rejoice,  
still trusting in his might :  
So shall they joy with mind and voice,  
whose hearts are pure and right.

## PSAL. LXV. I.H.

Thy praise alone O Lord doth raige  
in Sion thine own hill :  
Their vowed to thee they do maintaine,  
and their benefits fulfill.

2 For that thou doest their prayers hear,  
and dost thereto agree :  
The people all both farre and neare  
with trut shall come to thee.

3 Our wicked life so faire exceeds,  
that we shall fall therein :  
But Lord forgive our great misdeeds,  
and purge us from our sin.  
4 The man is blest whom thou dost chose  
within thy courts to dwell :  
Thy house and Temple he shall use,  
with pleasures that excell.

5 Of thy great justice heare us God,  
our health of thee doth us ;

5 The hope of all the earth abroad,  
and the sea coasts likewise.  
6 With strength thou art beter about  
and compact with thy power :  
Thou mak'st the mountains strong & stout  
to stand in every shower.

7 The swelling seas thou dost asswage,  
and make their stremes full still :  
Thou dost restraine the peoples rage,  
and rule them at thy will.  
8 The folke that dwell full faire on earth,  
shall dread thy figures to see :  
Which morne and even in great mirth  
do passe with praise to thee.

9 When that the earth is chapt and drie,  
and thirsteth more and more:  
Then with thy drops thou dost apply,  
and much increase her store.  
10 The flood of God doth overflow,  
and so doth cause to spring  
The seed and corne which men do sow,  
for he doth guide the thing.

11 With wet thou dost her furrowes fill,  
whereby her clods do fall :  
Thy drops on her thou dost distill,  
and blesse her fruit withall.  
12 Thou deck'fst y' earth of thy good grace,  
with faire and pleasant crop :  
Thy clouds distill their dew apace,  
great plenty they do drop.

13 Whereby the desert shall begin,  
full great increase to bring;  
The little hilts shall joy therein,  
much fruit in them shall spring.  
14 In places plaine the flock shall feed,  
and cover all the earth :  
The vales with corne shall so exceed,  
that men shall sing for mirth.

## PSAL. LX VI. T.S.

YE men on earth in God rejoice,  
with praise set forth his Name :  
Exall his might with heart and voice,  
give glory to the same.  
2 How wonderfull O Lord say ye,  
in all thy works thou art?  
Thy foes for feare shall seek to thee,  
full fore against their heart.

3 All men that dwell the earth throughout  
shall praise the Name of God :  
The land thereof the world about  
is shewed and set abroad.  
4 All folk come forth, behold and see  
what things the Lord hath wrought:  
Mark well the wondrous works that he  
for man to passe hath brought,

5 He laid the sea like heaps on high,  
therein a way they had :  
On foot to passe both faire and drie,  
whereof their hearts were glad.  
6 His might doth rule the world alway,  
his eyes all things behold:  
All such as would him disobey,  
by him shall be controll'd.

7 Ye people give unto our God,  
due laud and thanks alwaies :  
With joyfull voice declare abroad,  
and sing unto his praise.  
8 Which doth inde our soul with life,  
and it preserve withall :  
He stayes our feet, so that no strife  
can make vs slip or fall.

9 The Lord doth prove our deeds with fire  
if that they wil abide :  
As workmen do when they desire  
to have their mettals tri'd.  
10 Although thou suffer us so long  
in prison to be cast :  
And there with chains and fetters strong  
to lie in bondage fast.

## The second part.

11 Although(I say) thou suffer men  
on us to ride andaigne :  
Thengh we through fire and water run  
of very grieve and paine :  
12 Yet sure thou dost of thy good grace  
dispose it to the best :  
And bring us out into a place,  
to live in wealth and rest.  
13 Unto thy house resort will I  
to offer and to pray :  
And there I will my selfe apply,  
my vowed to thee to pay.  
14 The vows that with my mouth I spake  
in all my grieve and smart:  
The vowed(I lay) which I did make,  
in dolour of my heart.

15 Burnt offerings I will give to thee,  
of Oxen fat and Rams :  
Yea this my sacrifice shall be  
of Bullocks, Goats and Lambs.  
16 Come forth and harken here full soon,  
all ye that feare the Lord :  
What he for my poore foul hath done,  
to you I will record.  
17 Full oft I call to mind his grace,  
this mouth to him doth cry :  
And thou my tongue make speed apace,  
to praise him by and by.  
18 But if I feel my heart within,  
in wicked works rejoice,  
Or if I have delight to sin,  
God will not hear my voice.

19 But

19 But surely God my voice hath heard,  
and what I do require :  
My prayer he doth well regard,  
and granteth my desire.  
20 All praise to him that hath not put,  
nor cast me out of mind:  
Nor yet his mercy from me shut,  
which I do ever find.

## PSAL. LXVII. I.H.

H ave mercy on us Lord,  
and grant to us thy grace :  
To shew to us do thou accord,  
the brightnesse of thy face.  
2 That all the earth may know  
the way to godly wealth :  
And all the nations on a row,  
may see thy saving health.

3 Let all the world O God,  
give praise unto thy Name :  
O let the people all abroad  
extoll and laud the same.  
4 Throughout the world so wide,  
let all rejoice with mirth :  
For thou with truth and right dost guide,  
the nations of the earth.

5 Let all the world O God,  
give praise unto thy Name :  
O let the people all abroad,  
extoll and laud the same.  
6 Then shall the earth increase,  
great store of fruit shall fall :  
And then our God the God of peace  
shall blesse us eke withall.

7 God shall us blesse I say,  
and then both farre and neare,  
The folk throughout the earth alway,  
of him shall stand in feare.

## PSAL. LXVIII. T.S.

L et God arise and then his foes  
will turn themselves to flight :  
His enemies then will run abroad,  
and scatter out of sight.  
2 And as the fire doth melt the waxe,  
and wind blowes smoke away :  
So in the presence of the Lord  
the wicked shall decay.

3 But righteous men before the Lord,  
shall heartily rejoice :  
They shall be glad and merry all,  
and chearfull in their voice.  
4 Sing praise, sing praise unto the Lord,  
who rideth on the skie :  
Extoll the Name of Iah our God,  
and him do magnifie.

5 The fame is he that is above,  
within his holy place :  
That Father is of fatherlesse,  
and judge of widowes case.  
6 Houses he gives and issac both,  
unto the comfortlesse :  
He bringeth bondmen out of thrall,  
and rebels to distresse.

7 When thou didst march before thy folk  
th' Egyptians from among :  
And broughtst them through the wildernes  
which was both wide and long.  
8 The earth did quake, y rain powr'd downe  
heard were great claps of thunder :  
The mount Sinai shooke in such sort,  
as it would cleave iu sunder.

9 Thine heritage with drops of raine  
abundantly was waift :  
And if so be it barren waxt,  
by thee it was refresht.  
10 Thy chosen flocke doth there remaine  
thou hast prepar'd that place :  
And for the poore thou doft provide,  
of thine especiall gracie.

*The second part.*

11 God will give women causes just,  
to magnifie his Name :  
When as his people triumphs make,  
and purchase bruit and fame.  
12 For puissant kings for all their power,  
shall flee and take the foile :  
And women which remaine at home  
shall help to part the spoile.

13 And though you were as black as pots,  
your hue shall passe the Dove :  
Whole wings and feathers seem to have  
silver and gold above.  
14 When in this land God shall triumph,  
ore kings both high and low :  
Then shall it be like Salmos hill,  
as white as any snow.

15 Though Bason be a fruitfull hill,  
and in height others passe :  
Yet Sion Gods most holy hill  
doth farre excell in grace.  
16 Why brag ye thus ye hil's moft high,  
and leap for pride together ?  
The hill of Sion God doth love,  
and there will dwell for ever.

17 Gods army is two millions  
of warriours good and strong :  
The Lord also in Sinai  
is present them among.

18 Thou didst (O Lord) ascend on high,  
and captive ledist them all :  
• Which in times past thy chosen flocke  
in bondage kept and thrall.

## Psalme Lxix.

40

Thou mad'st them tribute for to pay,  
and such as did repine  
Thou didst subdue that they might dwel  
in thy Temple divine.  
19 Now praised be the Lord for that  
he powres on us such grace :  
From day to day he is the God  
of our health and solace.

### The third part.

20 He is the God from whom alone  
salvation commeth plasne :  
He is the God by whom we scape  
all dangers, death and paine.  
21 Thus God will wound his enemies head  
and break the hairy scalpe  
Of those that in their wickednesse  
continually do walke.  
22 From Basan will I bring said he,  
my people and my sheep :  
And all mine own, as I have done,  
from dangers of the deep.  
23 And make them dip their feet in bloud  
of those that hate my Name :  
And dogs shall have their tonges imbra'd  
with licking of the same.

24 All men may see how thou O God,  
thine enemies dost deface :  
And how thou go'st as God and King  
into thine holy place.  
25 The singers go before with joy,  
the minstrels follow after :  
And in the midst the damsels play,  
with timbrell and with taber.

26 Now in the congregation,  
O Israel praise the Lord :  
And Jacobs' whole posterity,  
give thanks with one accord.  
27 Their chiefe was little Benjamin,  
but Iuda made their host :  
With Zebulon and Nepthalim,  
which dwelt about their coast.

28 As God hath given power to thee,  
so Lord make firm and sure :  
The thing that thou hast wrought in us,  
for ever to endure.  
29 And in thy Temple gifts will we  
give unto thee O Lord :  
For thine unto Ierusalem,  
sure promise made by word.

### The fourth part.

Yea and strange Kings to us subdu'd  
shall do like in those daies :  
I mean to thee they shall present  
their gifts of land and praise.  
30 He shall destroy the spearmens ranks,  
the calves and bulls of might :

And cause them tribute pay, and daunt  
all such as love to fight.

31 Then shall the Lords of Egypt come,  
and presents with them bring :  
The Moors most black shall stretch their  
unto their Lord and King. (hands)  
32 Therefore ye kingdoms of the earth  
give praise unto the Lord :  
Sing Psalms to God with one consent,  
thereto let all accord.

33 Who though he ride and ever hath  
above the heavens bright :  
Yet by his fearfull thunder-claps  
men may well know his might.  
34 Therefore the strength of Israel  
ascribe to God on hi :  
Whose might and power doth far extend  
above the cloude skie.

35 O God thy holinesse and power  
is dread for evermore :  
The God of Israel gives us strength,  
praised be God therefore.

## PSAL. LXIX. L.H.

S Ave me O God, and that with speed,  
the waters flow full fast:  
So nigh my soul they do proceed,  
that I am fore agast.  
2 I stick full deep in mire and clay,  
whereas I feel no ground:  
I fall into such flouds I say,  
that I am like be drownd.

3 With crying oft, I faint and quale,  
my throat is hoarse and drie :  
With looking up my sight doth faile,  
for help to God on high.  
4 My foes that guiltleſſe do opprefſe  
my soul, with hate are led :  
In number ſure they are no leſſe  
than haireſ are on my head.

5 Though for no cauſe they vex me fore,  
they proſper and are glad :  
They do compell me to reſtore  
the things I never had.  
6 What I have done for want of wit,  
thou Lord all times canſt tell :  
And all the faults that I commit,  
to thee are known full well.

7 O God of hoaſts defend and stay  
all thoſe that truſt in thee :  
Let no man doubt or shrink away,  
for ought that chanceth me.  
8 It is for thee and for thy ſake,  
that I do beare this blame :  
In spite of thee they would me make  
to hide my face for shame.

9 My mothers lomes, my brethren all  
for sake me on a row :  
And as a stranger they me call,  
my face they will not know.  
10 Vnto thy house such zeal I boare,  
that it doth pine me much :  
Their checks and taunts at theeo heare,  
my very heart doth gnutch.

*The second part.*

11 Though I do fast my flesh to chaste,  
yea if I weep and mone :  
Yet in my teeth this thing is cast,  
they passe not thereupon.  
12 If I for grieve and paine of heart  
in fackcloth use to walk :  
Then they anon will it pervert,  
therof they jest and talk.  
13 Both high and low and all the throng  
that sit within the gate :  
They have me ever in their tongue,  
of me they talk and prate.  
14 The drunkards whieh in wine delight,  
it is their chiese pastime :  
To seek which way to worke me spight,  
of me they sing and rime.

15 But thee the while, O Lord I pray,  
that when it pleaseth thee,  
For thy great truth thou wilt alway  
send down thise aid to me.  
16 Pluck thou my feet out of the mire,  
from drowning do me keep:  
From such as owe me wrath and ire,  
and from the waters deep.

17 Lest with the waves I shold be drownd  
and depth my soul devoure:  
And that the pit shold me confound,  
and shut me in her power.  
18 O Lord of hoasts to me give eare,  
as thou art good and kind :  
And as thy mercy is most deare,  
Lord have me in thy mind.  
19 And do not from thy servant hide,  
nor turne thy face away :  
I am opprest on every side,  
in haft give eare I say.  
20 O Lord unto my soul draw nigh,  
the same with aid repose :  
Because of their great tyrannie,  
acquit me from my foes.

*The third part.*

21 That I abide rebuke and shame,  
thou knowest and thou canst tell :  
For those that seek and work the same,  
thou seest them all full well.  
22 When they w brags do break my heart,  
I seek for help anon :

But find no friends to eas me smart,  
to comfort me not one.

23 But is my meat they gave me gall,  
too cruell for to think :  
And gave me in my thirst withall,  
strong vinegar to drink.

24 Lord turne their table to a snare,  
to take themselves therein :  
And when they think full well to fare,  
then trap them in the gin.

25 And let their eyes be dark and blind,  
that they may nothing see :  
Bow down their backs, and do them bind  
in thralldome for to be.  
26 Powre out thy wrath as hot as fire,  
that it on them may fall :  
Let thy displeasure in thise ire  
take hold upon them all.

27 As desarts drie their house disgrace,  
their of-spring eke expell :  
That none thereof possesse their place,  
nor in their tents do dwell.  
28 If thou doest strike the man to tame,  
on him they lay full sore :  
And if that thou do wound the same,  
they seek to hurt him more.

29 Then let them heap up mischief still,  
(sith they are all pervert)  
That of thy favour and good will  
they never have a part.  
30 And raz them clean out of the book  
of life, of hope, of trut :  
That for their name they never look  
in number of the just.

*The fourth part.*

31 Though I(O Lord)with wo and grief  
have been full sore opprest :  
Thy help shall give me such relief,  
that all shall be redrest.  
32 That I may give thy Name the praise,  
and shew it with a song :  
I will extoll the same alwaies,  
with hearty thanks among.

33 Which is more pleasant unto thee,  
(such mind thy grace hath born)  
Than either Ox or Calfe can be,  
that hath both hoof and horn.  
34 When simple folk do this behold,  
it shall rejoyce them sure :  
All ye that seek the Lord, behold,  
your life for aye shall dure.

35 For why? the Lord of hoasts shall heare  
the poore when they complaine :  
His prisoners are to him full deare,  
he doth them not disdaine.  
36 Wherfore the skie and earth below,

- the sea with floud and streme,  
His prafe they ſhall declare and ſhew,  
with all that live in them.
- 37 For ſure our God will Sion ſave,  
and Iudaes Cities build :  
Much folk poſſeſſion there shall have,  
her ſtreets ſhall alſt be fuld.
- 38 His ſervants feed thall keep the ſame,  
all ages out of mind :
- 39 And there all they that love his Name,  
a dwelling place ſhall find.

## PSAL. LXX. I.H.

- O God to me take heed,  
of help I thee require :  
O Lord of hefts with haſt and speed,  
help, help, I thee deſire.
- 2 With shame conſound them alſt,  
that ſeek my ſoule to ſpill :  
Rebuke them back with blame to fall,  
that think and wiſh me ill.
- 3 Conſound them that apply,  
and ſeek to work me shame :  
And at my harme do laugh and cry,  
ſo ſo, there goes the game.
- 4 But let them joyfull be,  
in thee with joy and wealth:  
Which only truſt and ſeek to thee,  
and to thy ſaving health.

- 5 That they may fay alwaies,  
is mirth and one accord :  
All glory, honour, laud and praife,  
be given to thee O Lord.
- 6 But I am weake and poore,  
come Lord thine aid I lack :  
Thou art my ſtay, and help, therefore  
make ſpeed and be not slack.

## PSAL. LXXI. I.H.

- MY Lord my God is all diſtreſſe,  
my hope is whole in thee :  
Then let no shame my ſoule oppreſſe,  
nor once take hold on me.
- 3 As thou art just defend me Lord,  
and rid me out of dread :  
Give eare and to my ſuit accord,  
and ſend me help at need.
- 3 Be thou my rock, to whom I may  
for aid all times reſort :  
Thy paſſe is to help alway,  
thou art my fence and fort.
- 4 Save me my God from wicked men,  
and from their strength and power :  
From folk unjust, and eke from them  
that cruelly devoure.

- 5 Thou art the stay whereina I truſt,  
thou Lord of hoaſts att he :  
Yea from my youth I had a luſt,  
ſtill to depend on thee.
- 6 Thou haſt me kept even from my birth  
and I through thee was born :  
Wherefore I will thee praife with miſt  
both evening and at morn.
- 7 As to a monſter ſeldome ſeen,  
much folk about me throng :  
But thou art now and ſtill haſt beea  
my fence and aid ſo strong.
- 8 Wherefore my mouth no time haſh lack  
thy glory and thy praife :  
And eke my tongue haſh not be slack  
to honour thee alwaies.
- 9 Refufe me not O Lord, I ſay,  
when age my limbs doth take :  
And when my strength doth waſt away,  
do not my foule forſake.
- 10 Among themſelves my foes enquire,  
to take me through deceit,  
And they againſt me do conſpire,  
that for my ſoule laid wait.

*The ſecond part.*

- 11 Lay hand and take him now they ſaid,  
for God from him is gone :  
Dispatch him quide, for to his aid,  
(I wiſe) there commeth none.
- 12 Do not abſent thy ſelf away,  
O Lord when need ſhall be :  
But that in time of grieue thou may  
in haſt give helpe to me.
- 13 With shame conſound and overthrew  
all thoſe that ſeek my life :  
Oppreſſe them with rebuke alſo,  
that faint would worke me ſtrife.
- 14 But I will patiently abide  
thy helpe at all affayes :  
Still more and more, each time and tide,  
I will ſet forth thy praife.

- 15 My mouth thy justice ſhall record,  
that daily helpe doth ſend :  
But of thy beſteſts O Lord,  
I know no count nor end.
- 16 Yet will I go and ſeek forth one,  
with thy good helpe O God :  
The ſaving health of thee alone,  
to ſhew and ſet abroad.
- 17 For of my youth thou tookſt the care,  
and doſt instruct me ſtill :  
Therefore thy wonders to declare,  
I have great mind and will.
- 18 And as in youth from wanton rage,  
thou didſt me keepe and ſtay :  
Forſake me not unto mine age,  
and till my head be gray.

*The shirde part.*

19 That I thy strength & might may shew  
to them that now be here :  
And that our feed thy power may know  
hereafter many a yare.  
20 O Lord thy justice doth exceed,  
thy doings all may see :  
Thy workes are wonderful indeed,  
oh who is like to thee ?

21 Thou mad'st me feele affliction sore,  
and yet thou didst me save :  
Yea thou didst holpe and me restore,  
and tookst me from the grave.  
22 And thou mine honour dost increase,  
my dignity maintaine :  
Yea thou doft make all griefe to cease,  
and comfortest me againe.

23 Therefore thy faithfulness to praise,  
I will with violl sing :  
My harpe shall sound thy praise alwaies,  
O Israels holy King.  
24 My mouth will joy with pleasant voice  
when I shall sing to thee :  
And eke my soule will much rejoice  
for thou hast made me free.

25 My tongue thy sprightnes shall sound,  
and speake it daily still :  
For grieve and shame do them confound,  
that seeke to work me ill.

## PSAL. LXXII. I.H.

L ord give thy judgements to the King  
therein instruct him well:  
And with his sonne that princely thing,  
Lord let thy justice dwell.  
2 That he may governe uprightly,  
and rule thy folke aright:  
And so defend through equitie,  
the poore that have no might.

3 And let the mountaines that are hie,  
unto thy folke give peace :  
And eke let little hils apply,  
in justice to increaie.  
4 That he may help the weake and poore  
with aide, and make them strong :  
And eke destroy for evermore,  
all those that do them wrong.

5 And then from age to age shall they  
regard and feare thy might :  
So long as Sun doth shire by day,  
or else the Moone by night.  
6 Lord make the King unto the just,  
like raine to fields new mown :  
And like to drops that lay the dust,  
and fresh the land new sowen.

7 The just shall flourish in his time,  
and all shall be at peace :  
Vntill the Moone shall leave to prime,  
waste, change and to increase.  
8 He shall be Lord of sea and land,  
from shore to shore throughout :  
And from the clouds within the land,  
through all the earth about.

9 The people that in deserts dwell,  
shall kneele to him full thick :  
And all his enemies that rebell,  
the earth and dust shall liche.  
10 The Lords of all the Iles thereby,  
great gifts to him shall bring :  
The Kings of Saba and Arabie,  
give many a costly thing.

*The second part.*

11 All kings shall seek with one accord,  
in his good grace to stand :  
And all the people of the world,  
shall serue him at his hand.  
12 For he the needie sort doth save,  
that unto him do call :  
And eke the simple folke that have  
no helpe of man at all.

13 He taketh pitie on the poore,  
that are with need opprest :  
He doth preserve them evermore,  
and bring their soules to rest.  
14 He shall redeem their lives from dread  
from fraud, from wrong, from might :  
And eke the bloud that they shall bleed  
is precious in his sight.

15 But he shall live, and they shall bring  
to him of Sabaeas gold :  
He shall be honoured as a King,  
and daily be extold.  
16 The mighty mountaines of his land  
of corse shall beare such throng :  
That it like Cedar trees shall stand,  
in Libanus full long.

17 Their Cities eke full well shall speed,  
the fruits thereof shall passe :  
In plenty it shall far exceed,  
and spring as green as grasse.  
18 For ever they shall praise his Name,  
while that the Sun is light :  
And think them happy through' the same,  
all folk shall blesse his might.

19 Praise ye the Lord of hosts, and sing  
to Israels God each one :  
For he doth every wondrous thing,  
yea he himselfe alone.  
20 And blessed be his holy Name,  
all times eternally :  
That all the earth may praise the same,  
Amen, Amen, say I.

## PSAL. LXXIIL T.S.

**H**ow ever it be yet God is good,  
and kind to Israel:  
And to all such as safely keep  
their conscience pure and well.  
2 Yet like a fool I almost slipt,  
my feet began to slide:  
And ere I wist, even at a pinch  
my steps awry gan glide.

3 For when I saw such foolish men,  
I grudg'd and did disdaine,  
That wicked men all things should have  
without turmoile or paine.  
4 They never suffer pangs nor griefe,  
as if death should them smite:  
Their bodies are both stout and strong,  
and ever in good plight.  
5 And free from all adversity,  
when other men be spent:  
And with the rest they take no part  
of plague or punishment.  
6 Therefore presumption doth embrace  
their necks, as doth a chaine:  
And are even wrapt as in a robe,  
with rapine and disdaine.

7 They are so fed, that even for fat  
their eyes oft times out start:  
And as for worldly goods, they have  
more than can wish their heart.  
8 Their life is most licentious,  
boasting much of the wrong  
Which they have done to simple men,  
and ever pry'd among.  
9 The heavens and the living Lord  
they spare not to blaspheme:  
And prate they do of worldly things,  
no wight they do esteem.  
10 The people of God oft times turn back  
to see their prosperous state:  
And almost drink the selfe same cup,  
and follow the same rate.

*The second part.*

11 How can it be that God (say they)  
should know or understand  
These worldly things, sith wicked men  
be Lords of sea and land?  
12 For we may see how wicked men  
in riches still increase:  
Rewarded well with worldly goods,  
and live in rest and peace.

13 Then why do I from wickednesse  
my fantasie refraine?  
And wash my hands with innocents,  
and cleanse my heart in vaine?  
14 And suffer scourges every day,  
as subject to all blame:

And every morning from my yong  
sustaine rebuke and shame?

15 And I had almost said as they,  
misliking mine estate:  
But that I should thy children judge,  
as folk unfortunate.  
16 Then I bethought me how I might  
this matter understand:  
But yet the labour was too great  
for me to take in hand.

17 Untill the time I went into,  
thy holy place, and then  
I understood right perfectly  
the end of all these men.  
18 And namely, how thou settest them  
upon a slippery place:  
And at thy pleasure and thy will  
thou dost them all deface.

19 Then all men muse at that strange sight  
to see how suddenly  
They are destroid, dispatcht, consum'd,  
and dead so horribly.  
20 Much like a dreams when one awakes:  
so shall their wealth decay:  
Their famous names in all mens sight,  
shall ebbe and passe away.

*The third part.*

21 Yet thus my heart was grieved then,  
my mind was much opprest:  
22 So fond was I and ignorant,  
and in this point a beast.  
23 Yet nevertheless by my right hand,  
thou holdst me alwaies fast:  
24 And with thy counsell dost me guide  
to glory at the last.

25 What thing is there that I can wish  
but thee in heaven above?  
And in the earth there is nothing,  
like thee that I can love.  
26 My flesh and eke my heart doth fail,  
but God doth fail me never:  
For of my health God is the strength,  
my portion eke for ever.

27 And lo all such as thee forsakes,  
thou shalt destroy each one:  
And those that trust in any thing,  
saving in thee alone.  
28 Therefore I will draw neare to God,  
and ever with him dwell:  
In God alone I put my trust,  
thy wonders I will tell.

## PSAL. LXXIV. I.H.

**W**hy art thou (Lord) so long from us  
in all these dangers deep?

Why

# Psalme Lxxv.

43

- Why doth thine anger kindle thus,  
at thine own pasture sheep ?
- 2 Lord call thy people to thy thought,  
which have been thine so long :  
The which thou hast redeem'd & brought  
from bondage sore and strong.
- 3 Have mind therefore, and think upon,  
remember it full well :  
Thy pleasant place, thy Mount Sion,  
where thou wast wont to dwell.
- 4 Lift up thy feet and come in hast,  
and all thy foes deface :  
Which now at pleasure rob and waste  
within thy holy place.
- 5 Amid thy congregations all,  
thine enemies roar O. God :  
They set as signs on every wall,  
banners displaid abroad.
- 6 As men with axes hew down trees,  
that on the hills do grow :  
So shine the bils and swords of these,  
within thy tem ple now.
- 7 The feeling saw'd, the carved boards,  
the goodly graven stones :  
With axes,hammers,bils and swords,  
they beat them downe at once.
- 8 Thy places they consume with flame,  
and eke in all this toile :  
The house appointed to thy Name,  
they raze down to the foile.
- 9 And thus they said within their heart,  
dispatch them out of hand :  
Then burnt they up in every part  
Gods houses through the land :
- 10 Yet thou no signe of help dost send,  
our Prophets all are gone :  
To tell when this our plague shall end,  
among us there is none.
- 11 When wilt y(Lord) once end this shame  
and cease thine enemies strong ?  
Shall they alwaies blasphem thy Name,  
and raile on thee so long ?
- 12 Why dost thou draw thy hand aback.  
and hide it in thy lap ?  
Oh pluck it out, and be not slack  
to give thy foes a rap.
- The second part.*
- 13 O God thou art our King and Lord,  
and evermore hast been :  
Yea thy good grace throughout the world  
for our good help hath seen.
- 14 The seas that are so deep and dead,  
thy might did make them drie :  
And thou didst break the Serpents head,  
that he therein did die.
- 15 Yea thou didst break the heads so great  
of Whales that are so fell :  
And gav'ft them to the folk to eat,  
that in the desarts dwell.
- 16 Thou mad'st a spring & streams to run  
from rock both hard and hie :  
And eke thy hand hath made likewise  
deepe rivers to be drie.
- 17 Both day and eke the night are thine,  
by thee they were begun :  
Thou setst to serve vs with their shine,  
the Moone and eke the Sun.
- 18 Thou didst appoint the ends and coaste  
of all the earth about :  
Both summer-heats and winter-frefts,  
thy hand hath found them out.
- 19 Think on (O Lord) no time forgot  
thy foes that thee defame :  
And how the foolish folk are set  
to raile upon thy Name.
- 20 O let no cruell beasts devoure  
the Turtle that is true,  
Forget not alwaies in thy power  
the poore that much do rue.
- 21 Regard thy covenant, and behold,  
thy foes possesse the land :  
All sad and dark, forworn and old,  
our Realme as now doth stand.
- 22 Let not the simple go away,  
nor yet returne with shame :  
But let the poore and needy aye  
give praise unto thy Name.
- 23 Rise (Lord) let be by thee maintaine'd,  
the cause that is thine own :  
Remember how that thou blasphem'd  
art by the foolish one.
- 24 The voice forgot not of thy foes,  
for the presumption hie  
Is more and more increast of those  
that hate thee spitefully.

# P S A L . L X X V . L H .

- Unto thee( God) will we give thanks,  
we will give thanks to thee:  
Sith thy Name is so neare, declare  
thy wondrous works will we.
- 2 I will uprightly judge, when get  
convenient time I may :  
The earth is weak, and all therein,  
but I her pillars stay.
- 3 I did to the mad people say,  
deale not so furiously :  
And unto the ungodly ones,  
set not your horns on hie.
- 4 I said unto them, set not up  
your railed horns on hie :  
And see that you do with stiffe neck  
not speake presumptuously.

- 5 For neither from the Eastern parts,  
nor from the Western side :  
Nor from forsaken wildernes  
promotion doth proceed.
- 6 For why? the Lord our God he is  
the righteous Judge alone :  
He putteth down the one and sets  
another in the throne.
- 7 For why? a cup of mighty wine  
is in the hand of God :  
And all the mighty wine therein,  
himselfe doth powre abroad.
- 8 As for the lees and filthy dregs  
that do remaine of it :  
The wicked of the world shall drink,  
and suck them every whit.
- 9 But I will talk of God I say,  
of Jacobs God therefore :  
And will not cease to celebrate  
his praise for evermore.
- 10 In funder break the horns of all  
ungodly men will I :  
But then the horns of righteous men  
shall be exalted high.
- 7 For thou art dreadfull, Lord, indeed,  
what man the courage hath  
To bide thy fight, and doth not dread  
when thou art in thy wrath ?
- 8 When y<sup>e</sup> dost make thy judgements heard  
from heaven through the ground :  
Then all the earth full fore afraid,  
in silence shall be found.
- 9 And that when thou O God dost stand  
in judgement for to speak,  
To save th'afflicted of the land,  
on earth that are full weak.
- 10 The fury that in man doth raigne  
shall turne unto thy praise :  
Hereafter (Lord) do thou restraine  
their wrath and threats alwaies.
- 11 Make vows, and pay them to our God  
ye folk that nigh him be :  
Bring gifts all ye that dwell abroad,  
for dreadfull sure is he.
- 12 For he doth take both life and might  
from Princes great of birth :  
And full of terror is his sight  
to all the Kings on earth.

## Gloria Patri.

To Father, Son, and Holy Ghost,  
all glory be therefore :  
As in beginning was is now,  
and shall be evermore.

## PSAL. LXXVI. J.H.

- T**O all that now in Iewry dwell,  
the Lord is clearly known :  
His Name is great in Israel,  
a people of his owne.
- 2 At Salem he his tents hath pight,  
to tarie there a space :  
In Sion eke he hath delight  
to make his dwelling place.
- 3 And there he brake both shaft and bow,  
the sword, the speare, and shield :  
And brake the ray to overthrow  
in battell on the field.
- 4 Thou art more worthy honour Lord,  
more might in thee doth lie,  
Than in the strongest of the world,  
that rob on mountaines high.
- 5 But now y<sup>e</sup> proud are spoile<sup>d</sup> through thee  
and they are fain on sleep :  
Through men of war no help can be,  
themselves they could not keep.
- 6 At thy rebuke, O Jacobs God,  
when thou didst them reprove :  
At halfe on sleep their chariots stood,  
no horsemen once did move.

## PSAL. LXXVII. I.H.

- I**With my voice to God do cry,  
with heart and hearty cheare :  
My voice to God I lift on hie,  
and be my suit doth heare.
- 2 In time of griefe I sought to God,  
by night no rest I took :  
But stretch my hands to him abroad,  
my soule comfort forsook.
- 3 When I to think on God intend,  
my trouble then is more :  
I speake, but could not make an end,  
my breath was stopt so sore.
- 4 Thou heldst mine eyes alwaies from rest,  
that I therwith did wake :  
With feare I am so sore opprest,  
my speech doth me forsake.
- 5 The dayes of old in mind I cast,  
and oft did think upon  
The times and ages that are past  
full many yeares agone.
- 6 By night my songs I call to mind,  
once made thy praise to show :  
And with my heart much talk I find,  
my spirits do search to know.
- 7 Will God, said I, at once for all  
cast off his people thus :  
So that henceforth no time he shall  
be friendly unto us ?
- 8 What? is his goodnesse cleane decaid  
for ever and a day ?

Or is his promise now delaid,  
and deth his truth decay?

9 And will the Lord our God forget  
his mercies manifold?  
Or shall his wrath increase so hot,  
his mercies to with-hold?  
10 At last I said, my weaknesse is  
the cause of this mistrust:  
Gods mighty hand can help all this,  
and change it when he lust.

*The second part.*

11 I will regard and think upon  
the working of the Lord:  
Of all his wonders past and gone,  
I gladly will record.  
12 Yea all his works I will declare,  
and what he did devise:  
To tell his facts I will not spare,  
and eke his counsell wife.

13 Thy works (O Lord) are all upright,  
and holy all abroad:  
What one hath strength to match thy might  
of thee O Lord our God?  
14 Thou art a God that doft forth show  
thy wonders every houre:  
And doft make the people know  
thy vertue and thy power.

15 And thine owne folk thou doft defend  
with strength and stretched arme:  
The sonnes of Iacob that descend,  
and Iosephs seed from harme.  
16 The waters Lord perceived thee,  
the waters saw thee well:  
And they for feare away did flee,  
the depths on trembling fell.

(black,

17 The clouds that were both thick and  
did raine full plenteously:  
The thunder in the aire did crack,  
thy shafts abroad did flic.  
18 Thy thunder in the aire was heard,  
thy lightnings from above,  
With flashes great made men afraid,  
the earth did quake and move.

19 Thy waies within the sea do lie,  
thy paths in waters deep:  
Yet none can there thy steps espie,  
nor know thy paths to keep.  
20 Thou ledist thy folk upon the land,  
as sheep on every side:  
Through Moses & through Aarons hand  
thou didst them safely guide.

## PSALM LXXVIII. I.H:

A ttend my people to my Law,  
and to my words incline;

2 My mouth shall speak strange parables,  
and sentences divine.  
3 Which we our selves have heard and  
even of our fathers old: Clearn'd,  
And which for our instruction  
our fathers have us told.

4 Because we should not keep it close  
from them that should come after:  
Who shoud Gods power to their race  
and all his works of wonder (praise).  
5 To Iacob he commandment gave,  
how Israel should live:  
Willing our fathers should the same  
unto their children give.

6 That they and their posterity,  
that were not sprung up tho,  
Should have the knowledge of the law,  
and teach their seed also.  
7 That they might have the better hope  
in God that is above:  
And not forget to keep his lawes,  
and his precepts in love.

8 Not being as their fathers were,  
rebelling in Gods sight:  
And would not frame their wicked hearts  
to know their God aright.  
9 How went the people of Ephraim  
their neighbours for to spoile:  
Shooting their shafts in day of warre,  
and yet they took the foile?

10 For why? they did not keep with God  
the covenant that was made:  
Nor yet would walk or lead their lives  
according to his trade.  
11 But put into oblivion,  
his counsell and his will:  
And all his works most magnifique,  
which he declared still.

*The second part.*  
12 What wonders to our fore-fathers  
did he himselfe disclose:  
In Egypt land, vwithin the field,  
that call'd is Thaneos?  
13 He did divide and cut the sea,  
that they might passe at once:  
And made the waters stand as still  
as doth an heape of stones.

14 He led them secret in a cloud  
by day vwhen it was bright:  
And in the night when dark it was,  
vwith fire he gave them light.  
15 He brake the rocks in wildernes,  
and gave the people drink:  
As plentfull as when the deeps  
do flow up to the brink.

16 He drew out rivers out of rocks  
C 5 that

that were both drie and hard:  
Of such abundance, that no floods  
to them might be compar'd.  
17 Yet for all this against the Lord  
their sin they did increase:  
And stirred him that is most high,  
to wrath in wildernesse.

18 They tempted God within their hearts  
like people of mistrust:

Requiring such a kind of meat,  
as served to their lust.

19 Saying with murmuration,  
in their unfaithfullnesses:  
What? can this God prepare for us  
a feast in wildernesse?

20 Behold he strake the stony rocks,  
and floods forthwith did flow:  
But can he now give to his folk  
both bread and flesh also?

21 When God heard this, he waxed wroth  
with Iacob and his seeds:  
So did his indignation  
on Israel proceed.

*The third part.*

22 Because they did not faithfully  
believe, and hope that he  
Could alwaies help and succour them  
in their necessity.

23 Wherefore he did command the clouds,  
forthwith they brake in funder:

24 And rain'd down Manna for them to  
a food of mickle wonder. (eat,

25 When earthly men with Angels food  
were fed at their request:

26 He bad the Eastwind blow away,  
and brought in the South-West.

27 He rain'd down flesh as thick as dust,  
and fowle as thiek as sand:

28 Which he did cast amid the places,  
where all their tents did stand.

29 Then did they eat exceedingly,  
and all men had their fill:  
Yet more and more they did desire,  
to serve their lusts and wilts.

30 But as the meat was in their mouths,  
his wrath upon them fell:

31 And flew the flower of all their youth,  
and choice of Israels.

32 Yet fell they to their wanted sin,  
and still they did him grieve:

For all the wonders that he wrought,  
they would him not believe.

33 Their daies therefore he shortened;  
and made their honour vaine:

The x years did wast and passe away,  
with terror and with paine.

34 But ever when he plagued them,  
they sought him by and by:  
35 Remembering y he was their strength,  
their help and God most high.  
36 Though in their mouthes they did but  
and flatter with the Lord: (close,  
And with their tongues & in their hearts  
dissembled every word.

*The fourth part.*

37 For why their hearts were nothing bent  
to him nor to his trade:  
Nor yet to keep or to performe  
the covenant that was made.  
38 Yet was he still so mercifull,  
when they deserv'd to die:  
That he forgave them their misdeeds,  
and would not them destroy.

Yea many a time he turn'd his wrath,  
and did himselfe advise:

And would not suffer all his whole  
displeasure to arise.

39 Considering that they were but flesh,  
and even as a wind,  
Passing away, and cannot well  
return by his own kind.

40 How oftentimes in wildernesse  
did they the Lord provoke?  
How did they move and stirre the Lord  
to plague them with his stroke?  
41 Yet did they turn againe to sin,  
and tempted God oftfoote:  
Prescribing to the holy Lord,  
what things they would have done.

42 Not thinking of his hand and power,  
nor of the day when he  
Delivered them out of the hands  
of their fierce enemie.  
43 Nor how he wrought his miracles,  
(as they themselves beheld)  
In Egypt, and the wonders that  
he did in Zoa field.

44 Nor how he turned by his power  
their waters into blood:  
That no man might receive his drink  
at river nor at floud.

45 Nor how he sent them swarms of flies  
which did them sore annoy:  
And fill'd their countrey full of frogs,  
which did their land destroy.

*The fifth part.*

46 Nor how he did commit their fruits  
unto the Caterpillar:  
And all the labour of their hands  
he gave to the grasshopper.

47 With hailestones he destroide their  
so that they were all lost: (vines,  
And

And not so much as wild fig-trees,  
but he consum'd with frost.

48 And yet with haile-stones once againe  
the Lord their cattell smote :  
And all their flocks and heards likewise,  
with thunder-bolts full hot.  
49 He cast upon them in his ire,  
and in his fury strong,  
Displeasure wrath and evill spirits,  
to trouble them amoug.

50 Then to his wrath he made a way,  
and spared not the least :  
But gave unto the pestilence  
the man and eke the beast.  
51 He strake also the first-borne all,  
that up in Egypt came :  
And all the chiefe of men and beasts  
within the tents of Ham.

52 But as for all his owne deare folk,  
he did preserue and keep :  
And caried them through wildernesse,  
even like a flock of sheep.  
53 Without all feare both safe and sound  
he brought them out of thrall :  
Whereas their foes with rage of seas  
were over-whelmed all.

54 And brought them out into the coasts  
of his own holy land :  
Even to the mount which he had got  
by his strong arm and hand.  
55 And there cast out the heathen folk,  
and did their land divide :  
And in their tents he set the Tribes  
of Israel to abide.

56 Yet for all this their God most high  
they stir'd and tempted still.  
And would not keep his Testament,  
nor yet obey his will.  
57 But as their fathers turned back,  
even so they went astray :  
Much like a bow that would not bend,  
but slip and start away.

*The sixt part.*

58 And griev'd him with their hill-altars,  
with offrings and with fire :  
And with their idols vehemently  
provoked him to ire.  
59 Therewith his wrath began againe  
to kindle in his brest :  
The naughtinesse of Israel  
he did so much detest.  
60 Then he forsook the Tabernacle  
of Shilo, where he was  
Right conversant with earthly men,  
even as his dwelling place.  
61 Then suffered he his might and power

in bondage for to stand :  
And gave the honour of his Ark  
into his enemies hand.

62 And did commit them to the sword,  
wroth with his heritage :  
63 Their young men were devour'd with  
maids had no mariage. (fire)  
64 And with the sword the Priests also  
did perish every one :  
And not a widow left alive,  
their death for to bemonie.

65 And then the Lord began to wake,  
like one that slept a time :  
And like a valiant man of warre,  
refreshed after wine.  
66 With Emrods in the hinder parts  
he strake his enemies all :  
And put them then unto a shame  
that was perpetuall.

67 Then he the tent and tabernacle  
of Joseph did refuse :  
As for the tribe of Ephraim,  
he would in no wise chuse.  
68 But chose the tribe of Iehuda,  
whereas he thought to dwell :  
Even the noble mount Sion,  
which he did love so well.

69 Whereas he did his Temple build,  
both sumptuously and sure :  
Like as the earth which he hath made  
for ever to endure.  
70 Then chose he David him to serve,  
his people for to keep :  
Whom he took up and brought away,  
even from the folds of sheep.

71 As he did follow th' Ewes with young,  
the Lord did him advance.  
To feed his people Israel,  
and his inheritance.  
72 Thus David with a faithfull heart,  
his flock and charge did feed :  
And prudently with all his power,  
did governe them indeed.

**P S A L . L X X I X . I . H .**

**O** God the Gentiles do invade  
thine heritage to spoile :  
Ierusalem an heape is made,  
thy Temple they defile.  
2 The bodies of thy Saints most deare  
abroad to birds they cast :  
The flesh of them that do thee feare,  
the beasts devoure and wast.

3 Their bloud throughout Ierusalens,  
as water spilt they have :  
So that there is not one of them

## Psalme LXXX.

- to lay their dead in grave.
- 4 Thus are we made a laughing stock,  
almost the world throughout :  
The enemies at us jest and mock,  
which dwell our coasts about.
- 5 Wilt thou (O Lord) thus in thine ire,  
against us ever fume,  
And shew thy wrath as hot as fire,  
thy folk for to consume ?
- 6 Vpon those people powre the same,  
which did thee never know :  
All Realmes which call not on thy Name,  
consume and overthrow.
- 7 For they haue got the upper hand,  
and Iaobs seed destroid :  
His habitation and his land,  
they haue left waste and void.
- 8 Beare not in mind our former faulcs,  
with speed some pitie shew :  
And aid us, Lord, in all assaults,  
for we are weake and low.
- The second part.*
- 9 O God that giv' st all health and grace  
on us declare the same :  
Weigh not our works, our sins deface,  
for honour of thy Name.
- 10 Why shall the wicked still alway,  
to us as people dumbe,  
In thy reproach rejoice and say,  
where is their God become ?
- Require (O Lord)as thou seest good,  
before our eyes in sight,  
Of all these folk thy servants blood,  
which they spilt in despight.
- 11 Receive into thy sight in haste,  
the clamours, griefe, and wrong,  
Of such as are in prison cast,  
sustaining irons strong.
- Thy force and strength to celebrate,  
Lord set them out of band :  
Which unto death are destinate,  
and in their enemies hand.
- 12 The Nations which have been so bold  
as to blasphem thy Name :  
Iato their lays with seven-fold  
repay againe the same.
- 13 So we thy flock and pasture sheep  
will praise thee evermore :  
And teach all ages for to keep  
for thee like praise in store.

## PSAL. LXXX. I.H.

**T**Hou herd that Israel doft keep,  
give eare and take good heed:  
Which leadest us like a sheep,

- and deft him watch and feed.
- 2 Thou Lord, I say, whose seat is set  
on Cherubins most bright :  
Shew forth thy selfe, and do not let,  
send down thy beames of light.
- 3 Before Ephraim and Benjamin,  
Manasses eke likewise :  
To shew thy power do thou begin,  
come help us Lord, arise.
- 4 Direct our hearts unto thy grace,  
convert us Lord, to thee :  
Shew us the brightnesse of thy face,  
and then full safe are we.
- 5 Lord God of hoasts of Israel,  
how long wilt thou I say,  
Against thy folk in anger swell,  
and wilt not heare them pray ?
- 6 Thou doft them feed with sorrows deep,  
their bread with teares they eat :  
And drink the teares that they do weep,  
in measure full and great.
- 7 Then hast us made a very strife,  
to those that dwell about :  
And that our foes do love alife,  
they laugh and jest it out.
- 8 O take us (Lord) unto thy grace,  
convert our hearts to thec :  
Shew forth to vs thy joyfull face,  
and we full safe shall be.
- 9 From Egypt where it grew not well,  
thou brought' st a vine full deare :  
The heathen folk thou didst expell,  
and thou didst plant it there :
- 10 Thou didst prepare for it a place,  
and set her roots full fast :  
That it did grow and spring apace,  
and fill'd the land at laist.
- The second part.*
- 11 The hills were covered round about,  
with shade that from it came :  
And eke the Cedar strong and stout,  
with branches of the same.
- 12 Why then didst thou her wals destroy,  
her hedge pluckt up thou hast :  
That all the folk that passe thereby,  
thy vine may spoile and waste.
- 13 The Boare out of the wood so wild,  
doth dig and root it out :  
The furious beasts out of the field  
devoure it all about.
- 14 O Lord of hoasts returne againe,  
from heaven looke betime :  
Behold and with thy help sustaine  
this poore vineyard of thine.
- 15 Thy plant, I say, mine Israel,  
whom

whom thy right hand hath set:  
The same which thou didst love so well,  
O Lord do not forget.  
16 They lop and cut it downe apace,  
they burne it eke with fire :  
And through the frowning of thy face,  
we perish in thine ire.

- 17 Let thy right hand be with them now,  
whom thou hast kept so long :  
And with the sonne of man whom thou  
to thee hast made so strong.  
18 And so when thou haft set us free,  
and saved us from shame :  
Then will we never fall from thee,  
but call upon thy Name.  
19 O Lord of hoasts through thy good  
convert us unto thee: (grace,  
Behold us with a pleasant face,  
and then full safe are we.)

## PSAL. LXXXI. I.H.

- B E light and glad, in God rejoyce,  
which is our strength and stay:  
Be joyfull and lift up your voyce,  
to Jacobs God I say:  
2 Prepare your instruments most meet,  
some joyfull Psalme to sing:  
Strike up with Harpe and Lute so sweet,  
on every pleasant string.  
3 Blow as it were in the new Moone,  
with trumpets of the best:  
As it is used to be done,  
at any solemne feast.  
4 For this is unto Israel,  
a statute and a trade :  
A law that must be kept full well,  
which Jacobs God hath made.  
5 This clause with Ioseph was decreed,  
when he from Egypt came :  
That as a witness all his seed  
should still observe the same.  
6 When God, I say, had so prepar'd  
to bring him from that land :  
Whereas the speech which he had heard,  
he did not understand.  
7 I from his shoulders took (saith he)  
the burthen cleane away :  
And from the surace quit him free  
from burning brick of clay.  
8 When thou in griefe didst cry and call,  
I holp thee by and by :  
And I did answer thee withall,  
in thunder secretly.  
9 Yea, at the waters of discord,  
I did thee tempt and prove :

Whereas the goodesse of the Lord,  
with muttering thou didst move,  
10 Heate O my folk O Israel,  
and I assurē it thee.  
Regard and marke my words full well,  
if thou wilt cleave to me.

## The second part.

- 11 Thou shalt no God in thee reserve,  
of any land abroad :  
Nor in no wise bow to or serve  
a strange or forrein god.  
12 I am the Lord thy God, and I  
from Egypt set thee free :  
Then ask of me abundantly,  
and I will give it thee.  
13 And yet my people would not hear  
my voice when that I spake :  
And Israel would not obey,  
but did me quite forsake.  
14 Then did I leave them to their will,  
in hardnesse of their heart:  
To walke in their own counsels still,  
themselves they might pervert.  
15 O that my people would have heard  
the words that I did say :  
And eke that Israel would regard  
to walk within my way.  
16 How soon would I confound their foes  
and bring them downe full low:  
And turn my hand upon all those  
that would them overthrow.  
17 And they that at the Lord do rage,  
as slaves should seek him till:  
But of his folk the time and age,  
should flourith ever still.  
18 I would have fed them with the cropes  
and finest of the wheat :  
And made the rock with honey drop,  
that they their fils should eat.

## PSAL. LXXXII. I.H.

- A Mid the presse with men of might  
the Lord himselfe doth stand  
To plead the cause of truth and right,  
with Judges of the land.  
2 How long (said he) will you proceed,  
false judgement to award,  
And have respect for love of meed,  
the wicked to regard.  
3 Whereas of due, you should defend  
the fatherlesse and weak:  
And when the poore man doth contend,  
in judgement justly speak.  
4 If ye be wise, defend the cause  
of poore men in their right :  
And rid the needy from the clawes

of tyrants force and might.

- 5 But nothing will they know or learne,  
in vaine to them I talk:  
They will not see, or ought discerne,  
but still in darknesse walk.  
6 For lo, even now the time is come,  
that all things fall to noughe:  
And likewise lawes both all and some,  
for gaine are sold and bought.

I had decreed it in my sight,  
as gods to take you all:  
And children to the most of might,  
for love I did you call.  
7 But notwithstanding ye shall die  
as men, and so decay:  
O tyrants I shall you destroy,  
and pluck you quite away.

8 Vp Lord, and let thy strength be knowne,  
and judge the world with might:  
For why? all nations are thine own,  
to take them as thy right.

### PSAL. LXXXIII. L.H.

- D O not (O God) refraine thy tongue,  
in silence do not stay:  
With-hold not, Lord, thy selfe so long,  
and make no more delay.  
2 For why? behold thy foes and see  
how they do rage and cry:  
And those that beare an hate to thee,  
hold up their heads on hie.  
3 Against thy folk they use deceit,  
and craftly they enquire:  
For thine elect to lie in wait,  
their counsell doth conspire.  
4 Come on say they, let us expell,  
and pluck these folk away:  
So that the name of Israel  
may utterly decay.

- 5 They all conspire within their heart,  
how they may thee withstand:  
Against the Lord to take a part,  
they are in league and band.  
6 The tents of all the Edomites,  
the Ishmaelites also:  
The Hagarens and Moabites,  
with diverse others mo.  
7 Gebal with Ammon, and likewise  
doth Amalek conspire:  
The Philistines against thee rise,  
with them that dwell at Tyre.  
8 And Ashur eke is well appaid,  
with them in league to be:  
And doth become a fence and aid  
to lots posterity.

9 As thou didst to the Midianites,  
so serve them Lord each one:

As to Sifer and to Iabin,  
beside the brook Kison.

10 Whom thou in Eador didst destroy,  
and wast them through thy might:  
That they like dung on earth did lie,  
and that in open sight.

### The second part.

- 11 Make them now & their Lords appear  
like Zeb and Oreb than:  
As Zeba and Zalmunna were  
the kings of Midian.  
12 Which said, let us throughout the land,  
in all the coasts abroad  
Possesse and take into our hand  
the faire houses of God.  
13 Turn them, O God, with stormes as fast  
as wheeles that have no stay:  
Or like the chaffe, which men do cast,  
with winds to flie away.  
14 Like as the fire with rage and fume,  
the mighty forrests spile:  
And as the flame doth quite consume  
the mountaines and the hils.

- 15 So let the tempest of thy wrath  
upon their necks be laid:  
And of thy stormy wind and shoures,  
Lord make them all afraid.  
16 Lord, bring them all, I thee desire,  
to such rebuke and shame,  
That it may cause them to enquire,  
and learne to seeke thy Name.

- 17 And let them evermore daily  
to shame and slander fall:  
And in rebuke and obloquie,  
perish also withall.  
18 That they may know and feel full well,  
that thou art called Lord:  
And that alone thou doest excell,  
and raigne throughout the world.

### PSAL. LXXXIV. L.H.

- H OW pleasant is thy dwelling place,  
O Lord of hosts to me!  
The Tabernacles of thy grace  
how pleasant Lord they be!  
2 My soule doth long full lire to ga  
into thy courts abroad:  
My heart doth lust my flesh also,  
in thee the living God.

- 3 The sparowes find a roome to rest,  
and save themselves from wrong:  
And eke the swallow hath a nest,  
wherein to keep her young.  
4 These birds full nigh thine Altar may  
have

- have place to sit and singe:  
**●** Lord of hoasts, thou art I say,  
 my God and Ie my King.
- 5** O they be blessed that may dwell  
 within thy house alwaies:  
 For they all times thy facts do tell,  
 and ever give thee praise.
- 6** Yea happy sure likewise are they  
 whose stay and strength thou art:  
 Which to thy house do mind the way,  
 and seek it in their heart.
- 7** As they go through the vale of teares,  
 they dig up fountaines still:  
 That as a spring it all appears,  
 and thou their pits dost fill.
- 8** From strength to strength they walk ful  
 no faintesse there shall be: (faſt,  
 And so the God of gods at laſt  
 in Sion they do ſee.
- 9** O Lord of hoasts to me give heed,  
 and heare when I do pray:  
 And let it through thine eases proceed,  
 O Jacobs God, I ſay.
- 10** O Lord our shield, of thy good grace,  
 regard and ſo draw neare:  
 Regard, I ſay, behold the face  
 of thine annoyted deare.
- 11** For why? within thy Courts one day  
 is better to abide,  
 Than other where to keep or ſtay:  
 a thouſand daies beſide.
- 12** Much rather would I keep a door  
 within the house of God,  
 Than in the tents of wickedneſſe  
 to ſettle mine abode.
- 13** For God the Lord light and defence,  
 will grace and worship give:  
 And no good thing ſhall he with-hold  
 from them that purely live.
- 14** O Lord of hoasts that man is bleſſt,  
 and happy ſure is he,  
 That is perwaded in his breſt,  
 to truſt all times in thee.
- with them to be at one.  
**4** O God our health do now convert  
 thy people unto thee:  
 Put all thy wrath from us apart,  
 and angry ceafe to be.
- 5** Why ſhall thine anger never end,  
 but ſtill proceed on us?  
 And ſhall thy wrath it ſelfe extend  
 upon all ages thus?
- 6** Wilt thou not rather turn therefore,  
 and quicken us that we  
 And all thy folk may evermore  
 be glad and ioy in thee?
- 7** O Lord on us do thou declare  
 thy goodaſſe to our wealth:  
 Shew forth to us, and do not ſpare  
 thine aid and ſaving health.
- 8** I will heark what God ſaith, for he  
 ſpeakes to his people peace:  
 And to his Saints that never they  
 returne to foolishneſſe.
- 9** For why? his help is ſtill at hand,  
 to ſuch as do him feare:  
 Whereby great glory in our land  
 ſhall dwell and flouriſh there.
- 10** For truth and mercy there shall meet,  
 in one to take their place:  
 And peace ſhall justice with kiffe greet,  
 and there they ſhall embrace.
- 11** As truth from earth ſhall ſpring apace,  
 and flouriſh pleaſantly:  
 So righteouſneſſe ſhall ſhew her face,  
 and looke from heaven high.
- 12** Yea God himſelfe doth take in hand  
 to give us each good thing:  
 And through the coaſts of all the land,  
 the earth her fruit ſhall bring.
- 13** Before his face ſhall justice go,  
 much like a guide or ſtay:  
 He ſhall direct his ſteps alſo,  
 and keep them in the way.

## PSAL. LXXXVI. I.H.

**T**HOU haſt been merciſull indeed,  
 O Lord unto thy land:  
 For thou reſtordeſt Jacobs feed,  
 from thralldome out of band.

**1** The wicked waies that they were in,  
 thou diſt them cleane remit:  
 And thou diſt hide the peoples ſin,  
 full cloſe thou coverdeſt it.

**2** Thine anger eke thou diſt affwage,  
 that all thy wrath was gone:  
 And ſo diſt turn thee from thy rage,

- L**ord bow thine eare to my request,  
 and heare me by and by:  
 With grievous paine and griefe oppreſſe,  
 full poore and weak am I.
- 2** Preſerve my foule, because my wayes  
 and doings holy be:  
 And ſave thy fervant, O my Lord,  
 that puts his truſt in thee.
- 3** Thy mercy (Lord) on me exprefſe,  
 defend me eke withal:  
 For through the day I do not ceafe  
 on thee to cry and call.
- 4** Comfort (O Lord) thy fervants ſoules,  
 that

that now with paine is pin'd:  
For unto thee (Lord) I extoll,  
and lift my soule and mind.

5 For thou art good and bountifull,  
thy gifts of grace are free :  
And eke thy mercy plentiful,  
to all that call on thee.  
6 O Lord likewise when I do pray,  
regard and give an eare :  
Mark well the words that I do say,  
and all my prayers heare.

7 In time when trouble doth me move,  
to thee I do complaine :  
For why? I know and well do prove,  
thou answerest me againe.  
8 Among the gods (O Lord) is none  
with thee to be compar'd :  
And none can do as thou alone,  
the like hath not been heard.

*The second part.*

9 The Gentiles and the people all,  
which thou didst make and frame,  
Before thy face on knees shall fall,  
and glorifie thy Name.  
10 For why? thou art so much of might,  
all power is thine owne :  
Thou workest wonders still in sight,  
for thou art God alone.

11 O teach me, Lord, the way, and I  
shall in thy truth proceed :  
12 O joyne my heart to thee so nigh,  
that I thy Name may dread.  
13 To thee my God will I give praise,  
with all my heart O Lord :  
And glorifie thy Name alwaies,  
for ever through the world.

14 For why? thy mercy shew'd to me,  
is great, and doth excell :  
Thou settis my soule at liberty,  
out from the lower hell.  
15 O Lord the proud against me rise,  
and heaps of men of might :  
They seek my soule, and in no wise  
will have thee in their sight.

16 Thou Lord art mercifull and meek,  
full slack and slow to wrath :  
Thy goodness is full great, and eke  
thy truth no measure hath.  
17 O turne to me and mercy grant,  
thy strength to me apply :  
O helpe and save thine own servant,  
thy handmaids soune am I.

18 On me some signes of favour shew,  
that all my foes may see,  
And be ashamed, because (Lord) thou  
dost help and comfort me.

PSAL. LXXXVII. I.H.

That City shall full well endure,  
her ground-work stell doth stay  
Vpon the holy hils full fure,  
it can no time decay.

2 God loves the gates of Sion best,  
his grace doth there abide :  
He loves them more than all the rest  
of Jacobs tents beside.

3 Full glorious things reported be  
in Sion, and abroad :  
Great things, I say are said of thee,  
thou City of our God.  
4 On Rahab I will cast an eye,  
and bear in mind the same :  
And Babylon shall eke apply,  
and learne to know my Name.

5 Loe, Palestine and Tyre also,  
with Ethiopie likewise :  
A people old full long ago  
were borne, and there did rise.  
6 Of Sion they shall say abroad,  
that divers men-of-fame  
Have there sprung up, and the high God  
hath founded fast the same.

7 In their records to them it shall  
through Gods device appear :  
Of Sion that the chief of all  
had his beginning there.  
8 The trumpeters with such as sing,  
therein great plenty be :  
My fountaines and my pleasant springs  
are compast all in thee.

PSAL. LXXXVIII. I.H.

Lord God of health the hope and stay,  
thou art alone to me :  
I call and cry throughout the day,  
and all the night to thee.  
2 Offer my prayer soone ascend  
unto thy sight on hie :  
Incline thine eare, O Lord attend,  
and hearken to my cry.

3 For why? with woe my heart is fill'd,  
and doth in trouble dwell :  
My life and breath almost doth yeeld,  
and draweth nigh to hell.  
4 I am esteem'd as one of them  
that in the pit do fall :  
And made as one among those men,  
that have no strength at all.

5 As one among the dead, and free  
from things that here remaine :  
It were more easie for me to be  
with them the which are slaine.  
6 As those that lie in grave, I say,  
whom

whom thou hast cleane forgot :  
The which thy hand hath cut away,  
and thou regard'st them not.  
  
7 Yea like to one shut up full sure  
within the lower pit :  
In places dark and all obscure,  
and in the depth of it.  
8 Thine anger and thy wrath likewise  
full sore on me do lie :  
And all thy stormes against me rise,  
my soule to vexe and tric.

9 Thou puttest my friends far off from me,  
and mak'st them hate me sore :  
I am shut up in prison fast,  
and can come forth no more.  
10 My sight doth fail through grief and  
I call to thee O God : (wo)  
Throughout the day my hands also  
to thee I stretch abroad.

*The second part.*

11 Dost thou unto the dead declare  
thy wondrous works of fame ?  
Shall dead to life againe reprise,  
and praise thee for the same ?  
12 Or shall thy loving kindnessse Lord,  
be preached in the grave ?  
Or shall with them that are destroid,  
thy truth her honour have ?  
  
13 Shall they that lie in dark full low,  
of all thy wonders wot ?  
Or there shall they thy justice know,  
where all things are forgot ?  
14 But I O Lord to thee alwaies  
do cry and call apace :  
My prayer eke ere it be day,  
shall come before thy face.

15 Why dost thou Lord abhorre my soule  
in grief that seeketh thee ?  
And now, O Lord, why dost thou hide  
thy face away from me ?  
16 I am afflieted dying still,  
from youth this many a yearre :  
The terrors which do vexe me ill,  
with troubled mind I bearre.  
  
17 The furies of thy wrathfull rage  
full sore upon me fall :  
Thy terrors eke do not asswage,  
but me oppresse withall.  
18 All day they compasse me about,  
as waters at the tide :  
And all at once with streams full stout,  
beset me on each side.

19 Thou settest far from me my friends,  
and lovers every one :  
Yea and mine old acquaintance all  
out of my sight are gone.

## P S A L . L X X X I X . I . H .

**T**O sing the mercies of the Lord,  
my tongue shall never spare :  
And with my mouth from age to age,  
thy truth I will declare.  
2 For I have said, that mercy shall  
for evermore remaine :  
In that thou doest the heavens stay,  
thy truth appeareth plaine.

3 To mine elect, faith God, I made  
a covenant and behest :  
My servant David to perswade,  
I swore and did protest.  
4 Thy seed for ever I will stay,  
and stablish it full fast :  
And still uphold thy throne alway,  
from age to age to last.  
  
5 The heavens shew with joy and mirth,  
thy wondrous works, O Lord :  
Thy Saints within thy Church on earth  
thy faith and truth record.  
6 Who with the Lord is equall then,  
in all the clouds abroad ?  
Among the sonnes of all the gods,  
what one is like our God ?  
  
7 God in assembly of his Saints  
is greatly to be dread :  
And over all that dwell about,  
in terrorre to be had.  
8 Lord God of hostes, in all the world,  
what one is like to thee ?  
On every side most mighty Lord,  
thy truth is seen to be.  
  
9 The raging sea by thine advice,  
thou rulest at thy will :  
And when the waves thereof arise,  
thou mak'st them calm and still.  
10 And Egypt(Lord) thou hast subdu'd,  
and thou hast it destroid :  
Yea, thou thy foes with mighty arme  
hast scattered all abroad.

*The second part.*

11 The heavens are thine, & still have bees  
likewise the earth and land :  
The world and all that is therein,  
thou foundest with thy hand.  
12 Both North & South & East & West  
thy selfe didst make and frame :  
Both Tabor mount, and eke Hermon,  
rejoyce and praise thy Name.

13 Thine arm is strong and full of power  
all might therein doth lie :  
The strength of thy right hand each houre  
thou liftest up on hie.  
14 In righteousness and equity  
thou

thou hast thy seat and place:  
Mercy and truth are still with thee,  
and go before thy face.

35 That folk is blest that knowes aright  
thy present power O God:  
For in the favour of thy sight  
they walk full safe abroad.  
36 For in thy Name throughout the day  
they joy and much rejoice:  
And through thy righteousness have they  
a pleasant fame and noise.

37 For why? their glory strength and aid,  
In thee alone doth lie:  
Thy goodness eke that hath us staid,  
shall lift our horne on hie.  
38 Our strength that doth defend us well,  
the Lord to us doth bring:  
The holy One of Israel,  
he is our guide and King.

39 Sometimes thy will unto thy Saints  
in vision thou didst show:  
And thus then didst thou say to them  
thy mind to make them know.  
40 A man of might I have elect,  
your King and guide to be:  
And set him up whom I elect,  
among the folk to me.

#### The bryd part.

21 My servant David I appoint,  
whom I have searched out:  
And with my holy oyle anoint  
him King of all the rout.  
22 For why? my hand is ready still  
with him for to remaine:  
And with my arm also I will  
him strengthen and sustaine.  
23 The enemies shall not him oppresse,  
they shall him not devour:  
Ne yet the sonnes of wickednesse,  
on him have any power.  
24 His foes likewise I will destroy  
before his face in fight:  
And those that hate him I will plague,  
and strike them with my might.  
25 My truth and mercy eke withall,  
shall still upon him lie:  
And in my name his horne eke shall  
be lifted up on high.  
26 His Kingdome I will set to be  
upon the sea and land:  
And eke the running floods shall he  
embrace with his right hand.  
27 He shall depend with all his heart  
on me, and thus shall say:  
My Father and my God thou art,  
my rock of health and stay.

28 As my first-borne I will him take,  
of all on earth that springs:  
His might and honour I will make  
above all earthly Kings.

29 My mercy shall be with him still,  
as I my selfe have told:  
My faithfull covenant to fulfill,  
my mercy I will hold.  
30 And eke his seed I will sustaine  
for ever strong and sure:  
So that his seed shall still remaine,  
while heaven doth endure.

#### The fourth part.

31 If that his sonnes forfake my Law,  
and so begin to swerue:  
And of my judgements have none awe,  
nor will not them observe.  
32 Or if they will not use aright  
my statutes to them made:  
And set all my commandments light,  
and will not keep my trade.

33 Then with the rod will I begin,  
their doings to amende:  
And so will scourge them for their sin,  
if that they do offend.  
34 My mercy yet and my goodnessse,  
I will not take him fro:  
Nor handle him with craftinesse,  
and so my truth forgo.

35 But sure my covenant I will hold,  
with all that I have spoke:  
No word the which my lips have told,  
shall alter or be broke.  
36 Once sware I by my holinesse,  
and that performe will I:  
With David I shall keep promise,  
to him I will not lie.

37 His seed for evermore shall raigne,  
and eke his throne of might,  
As doth the Sun, it shall remaine  
for ever in my sight.  
38 And as the Moone within the skie  
for ever standeth fast:  
A faithfull witnessse from on hie,  
so shall his kingdome last.

39 But now Lord us thou doft reject,  
and now thou changest cheare:  
Yea, thou art wrath with thine elect,  
thine own annoyned deare.  
40 The covenant with thy servant made,  
Lord thou hast quite undone:  
And down upon the ground also  
haft cast his royll crowne.

#### The fift part.

41 Thou pluckst his hedges up w<sup>m</sup> might,  
his

- his wals thou doft confound :  
 Thou beatest eke his bulwarks down,  
 and breakft them to the ground.  
**42** That he is fordeftoid and torne,  
 of commers by throughout :  
 And fo is made a mock and scorn  
 to all that dwell about.  
**43** Thou their right hand haft lifted up,  
 that him fo fore annoy :  
 And all his foes that him devoute,  
 loe thou haft made to joy.  
**44** His swords edge thou doft take away  
 that shoulde his foes withstand :  
 To him in warre no victory  
 thou giv'ſt, nor upper hand.  
**45** His glory thou doft also waſt,  
 his throne, his joy, and mirth  
 By thee are overthrown, and cast  
 full low upon the earth.  
**46** Thou haſt cut off, and made full ſhort  
 his youth and luſty daies :  
 And rais'd of him an ill report,  
 with shame and great diſpraise.  
**47** How long away from me, O Lord,  
 for ever wilt thou turn ?  
 And ſhall thine anger ſtill alway,  
 as fire conſume and burne ?  
**48** O call to mind, remember then,  
 my time conſumeth ſaſt :  
 Why haſt thou made the ſoules of men,  
 as things in vaine to waſt ?  
**49** What man is he that liveth here,  
 and death ſhall never fee ?  
 Or from the hand of Hell his ſoule  
 ſhall be deliver free !  
**50** Where is (O Lord) thyne old goodneſſe  
 ſo oft declar'd before,  
 Which by thy truthe and uprightneſſe  
 to David thou haſt ſworne ?  
**51** The great rebukes to mind I call,  
 that on thy ſervants lie :  
 The railings of thy people all  
 borne in my breſt haue I :  
**52** Wherewith (O Lord) thyne enemies  
 blaſphemed haue thy Name :  
 The ſteps of thyne annoiſted one  
 they ceafe not to defame.  
**53** All praise to thee, O Lord of hoſts,  
 both now and eke for aye :  
 Through ſkie and earth, and all the coaſts,  
 Amen, Amen, I ſay.

## PSAL. XC. I.H.

**T**HOU Lord haſt been our ſure defence,  
 our place of eaſe and reſt :  
 In all times paſt, yea fo long ſince,

- as cannot be exprefſt.  
**5** Ere there was made mountaine or hill,  
 the earth and world abroad :  
 From age to age, and alwaies ſtill,  
 for ever thou art God.  
**3** Thou grindeſt man through grief and  
 to duft or clay, and then, (paine)  
 And then thou ſaift againe returne,  
 againe ye ſonnes of men.  
**4** The laſting of a thouſand yeaſes,  
 what is it in thy fight ?  
 As yesterdaie it doth appeare,  
 or as a watch by night.  
**5** So ſoone as thou doft ſcatter them,  
 then is their life and trade  
 All as aſleep, and like the graſſe,  
 whose beauty ſoon doth fade.  
**6** Which in the morning thines full bright  
 but faſteth by and by :  
 And is cut down ere it be night,  
 all withered, dead and drie.  
**7** For through thine anger we conſume  
 our might in much decaide :  
 And of thy fervent wrath and fume  
 we are full ſore afraid.  
**8** The wicked works y we have wronge,  
 thou ſetſt before thine eye :  
 Our privy faults yea eke our thoughtes  
 thy countenance doth ſpic. (waſt)  
**9** For through thy wrath our daies do  
 therof doth nought renaïſce  
 Our yeaſes conſume at words or blaſts,  
 and are not cal'd againe.  
**10** Our time is therefore yeaſes and tem,  
 that we do live on mold :  
 If one ſee fourſcore surely then,  
 we count him wondrous old.  
**11** The ſecond part.  
**12** Yet of this time the ſten ḡt h and chief  
 the which we count upon,  
 Is nothing els but paineſfull griefe,  
 and we as blaſts are gone. (thete)  
**13** Who once doth know what strength is  
 what might thine anger hath :  
 Or in his heart who doth thee fear  
 according to thy wrath?  
**14** Inſtruct us Lord to know and try,  
 how long our daies remaine :  
 That then we may our hearts apply,  
 true wiſedome to attaine.  
**15** Returne, O Lord, how long wilt thou  
 forth on thy wrath proceed ?  
 Shew favour to thy ſervants now,  
 and help them at their need.  
**16** Refresh us with thy mercy ſoone,  
 and then our joy ſhall be,

All times so long as life doth last,  
in heart rejoice will we.  
16 As thou hast plagued us before,  
now also make us glad :  
And for the years wherein full sore  
affliction we have had.

17 O let thy work and power appears  
and on thy servants light :  
And shew unto thy children deare,  
thy glory and thy might.  
18 Lord let thy grace and glory stand  
on us thy servants thus :  
Confirme the works we take in hand,  
Lord prosper them to us.

## PSAL. XC I. IH.

HE that within the secret place  
of God most high doth dwell :  
In shadow of the mightiest grace,  
at rest shall keep him well.  
3 Thou art my hope and my strong hold,  
I to the Lord will say:  
My God is he, in him will I  
my whole affiance stay.

3 He shall defend thee from the saare,  
the which the hunter laid :  
And from the deadly plague and care,  
whereof thou art afraid.  
4 And with his wings shall cover thee,  
and keep thee safely there :  
His faith and truth thy fence shall be,  
as sure as shield and speare.  
5 So that thou shalt not need I say,  
to feare or be affright,  
Of all the shafts that fie by day,  
nor terours of the night.  
6 Nor of the plague that privily  
doth walk in dark so fast :  
Nor yet of that which doth destroy,  
and at noone day doth waft.

7 Yea at thy side as thou doft stand,  
a thousand dead shall be,  
Ten thousand eke at thy right hand,  
and yet shalt thou be free.  
8 But thou shalt see it for thy part  
thine eyes shall well regard :  
That even like to their desert  
the wicked have reward.

9 For why? O Lord, I easly lust,  
to stay my hope on thee :  
And in the highest I put my trust,  
my sure defence is he.  
10 Thou shalt not need the ill to feare,  
with thee it shall be well :  
Nor yet the plague shall once come neare  
the house where thou doft dwell.

11 For why? unto his Angels all,  
with charge commanded he :  
That still in all thy wayes they shall  
preserve and prosper thee.  
12 And in their hands shall beare thee upp,  
still waiting thee upon  
So that thy feet shall never chance  
to spurne at any stome.  
13 Vpon the Lions thou shalt go,  
the Adder fell and long :  
And tread upon the Lions young,  
with Dragons fount and strong.  
14 For he that trusteth unto me,  
I will acquit him quite :  
And him defend because that he  
doth know my Name aright.

15 When he for help on me doth cry,  
an answere I will give :  
And from his grieve take him will I  
in glory for to live.  
16 With length of yeares and dayes of  
I will fulfill his time : (wealth)  
The goodnesse of my saving health,  
I will declare to him.

## PSAL. XC II. IH.

IT is a thing both good and meet,  
to praise the highest Lord :  
And to thy Name, O thou most High,  
to sing with one accord.  
2 To shew the kindnesse of the Lord,  
betime ere day be light :  
And eke declare his truth abroad,  
when it doth draw to night.

3 Vpon ten stringed instruments,  
on Lute and Harpe so sweet :  
With all the mirth you can invent,  
of instruments most meet.  
4 For thou hast made me to rejoice,  
in things so wrought by thee :  
And I have joy in heart and voice,  
thy handy-works to see.

5 O Lord how glorious and how great,  
are all thy works so stout ?  
So deeply are thy counsels set,  
that none can trie them out.  
6 The man unwise hath not the wit,  
these things to passe to bring :  
And all such fooles are nothing fit,  
to understand this thing.

7 When so the wicked at their will,  
as grasse do spring full fast :  
They when they fleurish in their ill,  
for ever shall be waft.  
8 But thou art mighty Lord most High,  
yea thou doft raigae therefore,

In every time eternally,  
both now and evermore.

all times without an end.

¶ For why? O Lord, behold and see,  
behold thy foes I say,

How all that work iniquity,  
shall perish and decay.

¶ But thou like as an Unicorn,  
shalt lift mine borne on high:

With fresh and new prepared oyle,  
thine oynted King am I.

¶ And of my foes before mine eyes  
shall see the fall and shame

¶ Of all that up against me rise,  
mine earens shall heare the same.

¶ The just shall flourish up on high,  
as Date-trees bud and blow:

And as the Cedars multiply,  
in Libanus that grow.

¶ For they are planted in the place,  
and dwelling of our God:

Within his courts they spring apace,  
and flourish all abroad.

¶ And in their age much fruit shall bring  
both fat and well besee:

And pleasanly both bud and spring,  
with bowes and branches green.

¶ To shew that God is good and just,  
and upright in his will:

He is my rock, my hope, and trust,  
in him there is none ill.

### PSAL. XCIIIL IH.

The Lord as King aloft doth raigne,  
with glory goodly dight:

And he to shew his strength most maine,  
hath girt himselfe with might.

¶ The Lord likewise the earth hath made,  
and shaped it so sure,

No might can make it move or fade,  
at stay it doth endure.

¶ Ere y<sup>e</sup> the world was made or wrought,  
thy seat was set before:

Beyond all time that can be thought,  
thou haft been evermore.

¶ The floods, O Lord, the floods do rise,  
they roar and make a noise:

The floods (I say) did enterprise,  
and lifted up their voice.

¶ Yea, though the stormes arise in sight,  
though seas do rage and swell:

The Lord is strong and mote of might,  
for he on high doth dwell.

¶ And look what promise he doth make,  
his houshold to defend:

For just and true they shall it take,

### PSAL. XCIV. LH.

¶ Lord, thou doft revenge all wrong,  
that office longs to thee:

Sith vengeance doth to thee belong,  
declare that all may see.

¶ Set forth thy selfe, for thou of right  
the earth doft judge and guide:

Reward the proud and men of might  
according to their pride.

¶ How long shall wicked men bear sway  
with lifting up their voice?

How long shall wicked men, I say,  
thus triumph and rejoice?

¶ How long shall they w<sup>r</sup> brags burst out,  
and proudly prate their fill?

Shall they rejoice that be so stout,  
whose works are ever ill?

¶ Thy flock, O Lord, thine heritage,  
they spoile and vexe full sore:

Against thy people they do rage  
still daily more and more.

¶ The widowes which are comfortlesse,  
and strangers they destroy:

They slay the children fatherlesse,  
and none doth put them by.

¶ And when they take these things in hand  
this talk they have of thee:

Can Jacobs God this understand?  
tush, no, he cannot see.

¶ O folk unwise, and people rude,  
some knowledge now discernes:

Ye fooles among the multitude,  
at length begin to learme.

¶ The Lord which made the eare of man,  
he needs of right must heare:

He made the eye, all things must then  
before his sight appeare.

¶ The Lord doth all the world correct,  
and make them understand:

Shall he not then your deeds detect,  
how can you scape his hand?

### The second part.

¶ The Lord doth know the thoughts of  
his heart he sees full plaine: (man),  
The Lord (I say) mans thoughts doth scan,  
and findeth them but vaine.

¶ But Lord, that man is happy sure,  
whom thou doft keep in awe:  
And through correction doft procure  
to teach him in thy Law.

¶ Whereby he shall in quiet rest  
in time of trouble sit.

When

**When wicked men shall be supprest,**  
and fall into the pit.  
**¶ 4 For sure, the Lord will not refuse**  
his people for to take:  
**Mis heritage whom he did chuse,**  
he will no time forsake.

**¶ 5 Vatill that judgement be decreed,**  
to justice to convert:  
**That all may follow her with speed,**  
that are of upright heart.  
**¶ 6 But who upon my part shall stand,**  
against the cursed traine?  
**Or who shall rid me from their hand,**  
that wicked works maintaine?

**¶ 7 Except the Lord had been mine aid,**  
mine enemies to repell:  
**My soul and life had now been laid**  
almost as low as hell.  
**¶ 8 When I did say, my foot did slide,**  
I now am like to fall:  
**Thy goodnesse Lord did so provide,**  
to stay me up withall.

**¶ 9 When with my selfe I mused much,**  
and could no comfort find:  
**Then Lord thy goodnesse did me touch,**  
and that did ease my mind.  
**¶ 10 Wilt thou inhaunt thy selfe, and draw**  
with wicked men to sit?  
**Which with pretence instead of law,**  
much mischiefe do commit.

**¶ 11 For they consult against the life**  
of righteous men and good:  
**And in their counsels they are rife,**  
to shed the guiltie bloud.  
**¶ 12 But yet the Lord he is to me**  
a strong defence or lock:  
**He is my God to whom I flie,**  
he is my strength and rock.  
**¶ 13 And he shal cause their mischiefs all**  
themselves for to annoy:  
**And in their malice they shall fall,**  
our God shall them destroy.

## PSAL. XCV. I.H.

**O** Come let us lift up our voice,  
and sing unto the Lord:  
To him our rock of health rejoice  
let us with one accord.  
**¶ 2 Yea let us come before his face,**  
to give him thanks and praiset  
In singing Psalms unto his grace,  
let us be glad alwaies.

**¶ 3 For why? the Lord he is no doubt,**  
a great and mighty God:  
**A King above all gods throughout,**  
in all the world abroad.

**¶ 4 The secrets of the earth so deep**  
and corners of the land:  
The tops of hills that are so steep,  
he hath them in his hand.

**¶ 5 The sea and waters all are his,**  
for he the same hath wrought:  
The earth and all that therein is,  
his hand hath made of nought.  
**¶ 6 Come let us bow and praise the Lord,**  
before him let us fall:  
And kneel to him with one accord,  
the which hath made us all.

**¶ 7 For why? he is the Lord our God,**  
for us he doth provide:  
We are his flock, he doth us feed,  
his sheep and he our guide.  
**¶ 8 To day if ye his voice will heare,**  
then harden not your hearts:  
As ye with grudging many a yere  
provok'd me in defart.

**¶ 9 Whereas your fathers tempted me,**  
my power for to prove:  
My wondrous works when they did see,  
yet still they would me move.  
**¶ 10 Twice twenty years they did me grieve**  
and I to them did say,  
They erre in heart, and not believe,  
they have not known my way.

**¶ 11 Wherefore I sware, when that my wrath**  
was kindled in my brest:  
That they should never tread the path  
to enter in my rest.

## PSAL. XC VI. I.H.

**S**ing ye with prais unto the Lord,  
new songs with joy and mirth:  
Sing unto him with one accord,  
all people on the earth.

**¶ 2 Yea sing unto the Lord, I say,**  
praise ye his holy Name:  
Declare and shew from day to day  
salvation by the same.

**¶ 3 Among the heathen eke declare**  
his honour round about:  
**To shew his wonders do not spare,**  
in all the world throughout.  
**¶ 4 For why? the Lord is much of might,**  
and worthy praise alway:  
And he is to be dread of right,  
above all gods, I say.

**¶ 5 For all the gods of heathen folk**  
are idols that will fade:  
But yet our God, he is the Lord  
that hath the heavens made.

6 All praise and honour eke do dwell  
for eye before his face :  
Both power and might likewise excell,  
within his holy place.

7 Ascribe unto the Lord alway,  
ye people of the world:  
All might and worship eke I say,  
ascribe unto the Lord.  
8 Ascribe unto the Lord also,  
the glory of his Name:  
And eke unto his courts do go,  
with gifts unto the same.

*The second part.*

9 Fall down and worship ye the Lord,  
within his Temple bright :  
Let all the people of the world  
be fearfull at his sight.  
10 Tell all the world, be not afraid,  
the Lord doth raigne above :  
Yea he hath set the earth so fast,  
that it can never move.

11 And that it is the Lord alone,  
that rules with princely might:  
To judge the nations every one,  
with equity and right.  
12 The heavens shall great joy begin,  
the earth eke shall rejoice:  
The sea and all that is therein  
shall shout and make a noise.  
13 The field shall joy and every thing  
that springeth on the earth :  
The wood and every tree shall sing  
with gladness and with mirth.  
14 Before the presence of the Lord,  
and comming of his might :  
When he shall justly judge the world,  
and rule his folke with right.

## PSAL. XCVI I. I. H.

The Lord doth raigne wherat the earth  
may joy with pleasant voice:  
And eke the Isles with joyfull mirth  
may triumph and rejoice.  
2. Both clouds and darkness eke do swell,  
and round about him beat :  
Yea right and justice ever dwelle,  
and bide about his seat.  
3. Yea fire and heat at once do run,  
and go before his face :  
Which shall his foes and enemies burne,  
abroad in every place.  
4. His lightnings eke full bright did blaze  
and to the world appear:  
Whereat the earth did looke and gaze,  
with dread and deadly feare.  
5. The hills like waxe did melt in sight,  
and presence of the Lord :

They fled before that Ruler might,  
which guideth all the world.

6 The heavens eke declare and shew  
his justice all abroad:  
That all the world may see and know  
the glory of our God.

7 Confusion sure will come to such  
as worship idols vaine :  
And eke to those that glory much,  
dumb pictures to maintaine.  
8 For all the idols of the world  
which they as gods do call:  
Shall feele the power of the Lord,  
and down to him shall fall.

9 With joy shall Sion hear this thing,  
and Iuda shall rejoice :  
For at thy judgements they shall sing,  
and make a pleasant noise.  
10 That thou O Lord art set on high,  
in all the earth abroad :  
And art exalted wondrously  
above each other God.

11 All ye that feare the Lord do this,  
hate all things that are ill :  
For he doth save the soules of his  
from such as would them spill.  
12 And light doth spring up to the just,  
with pleasure for his part :  
Great joy with gladnesse, mirth and lust,  
to them of upright heart.

13 Ye righteous in the Lord rejoice,  
his holinesse proclaim :  
Be thankfull eke with heart and voice,  
and mindfull of the same.

## PSAL. XCVIII. I.H.

O Sing ye now unto the Lord,  
a new and pleasant song:  
For he hath wrought throughout y world  
his wonders great and strong.  
2 With his right hand full worthy  
he doth his foes devoure :  
And get himselfe the victory  
with his own arm and power.

3 The Lord doth make his people know  
his faying health and might :  
The Lord doth eke his justice shew,  
in all the heathens fight.  
4 His grace and truth to Israel  
in mind he doth record :  
That all the earth may see right well  
the goodnessse of the Lord.

5 Be glad in him with joyfull voice,  
all people of the earth :  
Give thanks to God, sing and rejoice,  
to him with joy and mirth.

6 Vpon the harpe unto him sing,  
give thanks to him with Psalmes;  
Rejoyce before the Lord our King,  
with Trumpets and with Shalmes.

7 Yea let the sea with all therein,  
for joy both roare and swell:  
The earth likewise let it begin,  
with all that therein dwell.  
8 And let the flocks rejoice their fils,  
and clap their hands apace:  
And eke the mountaines and the hils,  
before the Lord his face.

9 For he shall come to judge and trie,  
the world and every wight:  
And rule the people mightily  
with justice and with right.

## PSAL. XCIX. I.H.

The Lord dotheaigne, although at it  
the people rage full sore:  
Yea he on Cherubins doth sit,  
though all the world do roare.  
2 The Lord that doth in Sion dwel,  
is high and wondrous great:  
Above all folke he doth excell,  
and he aloft is set.

3 Let all men praise thy mighty Name,  
for it is fearefull sure:  
And let them magnifie the same,  
that holy is and pure.  
4 The Princely power of our King,  
doth love judgement and right:  
Thou rightly rulest everything,  
in Iacob through thy might.

5 To praise the Lord our God devise,  
all honour to him do:  
Before his footstoole worship him,  
for he is holy too.  
6 Moses, Aaron, and Samuel,  
as Priests on him did call:  
When they did pray he heard them well  
and gave them answer all.

7 Within a clond to them he spake,  
then did they labour still,  
To keep luch lawes as he did make,  
and pointed them until.  
8 O Lord our God thou didst them beare,  
and answeredit them againe:  
Thy mercy did on them appeare,  
their deeds didst not maintaine.

9 O laud and praise our God and Lord  
within his holy hill:  
For why? our God throughout the world,  
is holy ever still.

## PSAL. C. I.H.

All people that on earth do dwell,  
sing to the Lord with chearfull voice:  
Him serve with feare, his praise forth tell  
come ye before him and rejoyce.

2 The Lord ye know is God indeed,  
without our aid he did us make:  
We are his flock he doth us feed,  
and for his sheep he doth us take.

3 Enter then his gates with praise,  
approach with joy his courts unto:  
Praise, laud and bleffe his Name always  
for it is seemly so to do.

4 For why the Lord our God is good,  
his mercy is for ever sure:  
His truth at all times firmly stood,  
and shall from age to age endure.

## Another of the same by I.H.

In God the Lord be glad and light,  
praise him throughout the earth:  
Serve him and come before his sight,  
with singing and with mirth.  
2 Know that the Lord our God he is,  
he did us make and keepe:  
Not we our selvs: for we are his  
owne flock and pasture sheepe.

3 Oh go into his gates alwayes,  
give thanks within the same:  
Within his courts set forth his psalms,  
and laud his holy Name.  
4 For why, the goodnessse of the Lord,  
evermore doth raigae:  
From age to age throughout the world,  
his truth doth still remaine.

## PSAL. CI. I.H.

Mercy will and judgement sing,  
O Lord God unto thee:  
2 And wisely do in perfect way,  
untill thou come to me.  
And in the midst of my house walke,  
in purenesse of my sprite.  
3 And I no kind of wicked thing,  
will set before my sight.

4 I hate their works that fall away,  
it shall not cleave to me:  
From me shall part the froward heart,  
none evill will I see.  
5 Him will I stroy that slandereth  
his neighbour privily:  
The lofty heart I cannot beare,  
nor him that looketh hic.

Mine

6 Mine eyes shall be on them within  
the land that faithfull bee  
Is perfect way who walketh, shall  
be servant unto me.

7 I will no guilefull person have  
within my house to dwell:  
And in my presence he shall not  
remaine that lies doth tell.

8 Betimes I will destroy even all  
the wicked of the land:  
That I may from Gods City cut,  
the wicked workers hand.

## PSAL. CII. N.

O Hear my prayer Lord, and let  
my cry come unto thee.

2 In time of trouble do not hide  
thy face away from me.

3 Incline thine eare to me, make haste  
to heare me when I call:  
For as the smoke doth fade, so do  
my dayes consume and fall.

4 And as an harth my bones are burnt,  
my heart is smitten dead:  
And withers like the grasse, that I  
forget to eat my bread.

5 By reason of my groaning voice,  
my bones cleave to my skin:

6 As a pelican in wildernesse,  
such case now am I in.

7 And as an owle in desert is,  
so I am such a one:

I watch and as a sparrow on  
the houle top am alone,

8 Lo daily in reproachfull wise  
mine enemies do me scorne:  
And they that do against me rage,  
against me they have sworne,

9 Surely with ashes as with bread,  
my hunger I have fild:  
And I mingled have my drink with teares,  
that from mine eves have stild.  
10 Because of thy displeasure Lord,  
thy wrath and thy disdain:  
For thou hast lifted me aloft,  
and cast me down againe.

11 The daies wherein I passe my life,  
are like the fleeting shade:  
And I am wither'd like the grasse,  
which soon away doth fade.  
12 But thou O Lord for ever dost  
remaine in steady place:  
And thy remembrance ever doth  
abide from race to race.

*The second part.*

13 Thou wilt arise, and mercy thou  
to Sion wilt extend:

The time of mercy, now the time  
foreset is come to end.

14 For even in the stones thereof  
thy servants do delight:  
And on the dust thereof they have  
compassion in their sprite.

15 Then shall the heathen people fear  
the Lords most holy Name:  
And all the Kings on earth shall dread  
thy glory and thy fame.  
16 Then when the Lord the mighty God  
againe shall Sion rearre:  
And then when he most nobly in  
his glory shall appearre.

17 To prayer of the desolate,  
when he himself doth bend:  
When he shall not disdaine unto  
their prayers to attend.  
18 This shall be written for the age  
that after shall succeede:  
The people yet uncreated  
the Lords renown shall spread.

19 For he from his high Sanctuary  
hath looked downe belowe:  
And out of heaven hath the Lord  
beheld the earth also.

20 That of the mourning captive he  
might heare the woffull cry:  
And that he might deliver those  
that damned are to die.

21 That they in Sion may declare  
the Lords most holy Name:  
And in Jerusalem set forth  
the praises of the same.

22 Then when the people of the lands,  
and kingdoomes with accord,  
Shall be assembled for to do  
their service to the Lord.

*The third part.*

23 My former force of strength he hath  
abated in the way:  
And shorter he hath cut my daies,  
thus I therefore did say:  
24 My God in midis of all my daies  
now take me not away:  
Thy years endure eternally  
from age to age I say.

25 Thou the foundations of the earth  
before all times haft laid:  
And Lord the heavens are the work  
which thine own hands have made.

26 Yea they shall perish and decay,  
but thou shalt tarry still:  
And they shall all in time waxe old,  
even as a garment will.

27 Thou as a garment shal them change,  
and changed they shall be.

But thou doest still abide the same,  
thy years do never flee.  
28 The children of thy servants shall  
continually endure:  
And in thy sight their happy seed  
for ever shall stand sure.

## PSAL. C III. T.S.

MY soule give laud unto the Lord  
my spirit shall do the same;  
And all the secrets of my heart,  
praise ye his holy Name.  
2 Give thanks to God for all his gifts,  
threw not thy selfe unkind:  
And suffer not his benefits,  
to slip out of thy mind.

3 That gave thee pardon for thy faults,  
and thee refor'd agaist:  
For all thy weak and fraile disease,  
and heal'd thee of thy paine.  
4 That did redeem thy life from death,  
from which thou couldst not flee:  
His mercy and compassion both  
he did extend to thee.

5 That fil'd with goodnesse thy desire,  
and did prolong thy youth:  
Like as the Eagle casts her b'l,  
whereby her age renew'th.  
6 The Lord with justice doth repay  
all such as be opprest:  
So that their sufferings and their wrongs  
are turned to the best.

7 His waies and his commandements  
to Moses he did shew:  
His counsels and his valiant acts  
the Israelites did know.  
8 The Lord is kind and mercifull,  
when sinners do him grieve:  
The slowest to conceive a wrath,  
and readiest to forgive.

9 He chides us not continually,  
though we be full of strift:  
Nor keeps our faults in memory,  
for all our sinfull life.  
10 Nor yet according to our sinnes  
the Lord doth us regard:  
Nor after our iniquities  
he doth not us reward.

11 But as the space is wondrous great,  
twixt earth and heaven above:  
go is his goodnesse much more large  
to them that do him love.  
12 God doth remove our sinnes from us,  
and our offences all:  
As farre as is the Sun rising  
full distant from his fall.

## The second part.

13 And look what pitie parents deare  
unto their children beare:  
Like pitie beareth God to such  
as worship him in feare.  
14 The Lord & made us knows our shape,  
our mold and fashion just:  
How weake and fraile our nature is,  
and how we are but dust.

15 And how the time of mortall men  
is like the withering haye:  
Or like the flower right faire in field,  
that fades full soon away.  
16 Whose glosse & beauty stormy winds  
do utterly disgrace:  
And make that after their assaults  
such blossomē have no place.

17 But yet the goodnessse of the Lord  
with his shall ever stan':  
Their chil'dren ch ldren shall receive  
his righteousness at hand.  
18 I meane which keep his covenant  
with all their whole desire:  
And not forget to do the thing  
that he doth them require.

19 The heavens high are made the seat  
and footstool of the Lord:  
And by his power imperiall  
he governs all the world.  
20 Ye Angels which are great in power,  
praise ye and blesse the Lord:  
Which to obey and do his will,  
immediately accord.

21 Ye noble hosts and ministers,  
cease not to laud him stll:  
Which ready are to execute  
his pleasure and his will.  
22 Yea all his works in every place  
praise ye his holy Name:  
My heart, my mind, and eke my soule  
praise ye alto the same.

## PSAL. C IIII. W.K.

MY soule praise the Lord,  
speak good of his Name:  
O Lord our great God,  
how dost thou appearre:  
So palsing in glory,  
that great is thy name:  
Honour and majestie  
in thee shine most cleare.  
2 With light as a robe  
thou hast thee bedad:  
Whereby all the earth  
thy greatnessse may see:  
The heaven in such sort  
thou also hast spread,

That

That it to a certayne  
compared may be.

3 His chamber-beames lie  
in the clouds full sure:  
Which as his chariot  
are made him to bear,  
And therewith much iwestesse  
his course doth endure,  
Vpon the wings riding  
of winds in the ayre.  
4 He maketh his spirits  
as Heralds to goe  
And lightnings to serve,  
we see also prest:  
His will to acc implish,  
they run to and fro,  
To save or conture things,  
as seemeth him best.

5 He goundereth the earth  
so firmly and fast,  
That it once to move  
none shall have such power.  
6 The deep a faire covering  
for it made thou hast:  
Which by his own nature  
the hils would devour.  
7 But at thy rebuke  
the waters do fite:  
And so give due place  
thy word to obey.  
At thy voice of thunder  
so fearfull they bee:  
That in their great raging  
they hast loon away.

8 The mountaines full high  
they then up alced:  
If thou dost but speak,  
thy word they fulfile  
So likewise the vallies  
most quickly descend,  
Where thou them appointest,  
remaine they do still.  
9 Their bounds thou hast set,  
how farre they shall run:  
So that in their rage  
not that passe they can  
For God hath appointed  
they shall not return,  
The earth to destroy more,  
which made was for man.

#### The second part.

10 He feedeth the springs  
to strong streames or lakes,  
Which run do full swift  
among the huge hils.  
11 Where both the wild asies  
their thirst oft times drake,  
And beasts of the mountaines  
theresoof drinke their sils.

12 By these pleasant springes  
of fountaines full faire  
The fewles of the ayre  
abide shall and dwelle  
Who moved by nature  
to hop here and there  
Among the green branches  
their songe shall excelle.  
13 The mountaines to moyn,  
the clouds he doth use  
The earth with his works  
is wholly repleat.  
14 So as the bruit cattell  
he doth not refuse:  
But grasse doth provide them  
and herb for mans meat.  
15 Yea bread,wine and oyle  
he made for mans sake:  
His face to refresh,  
and heart to make strong.  
16 The Cedars of Liban  
this great Lord did make  
Which trees he doth nourish,  
that grow up so long.  
17 Is these may birds build,  
and make there their nest  
In firre trees the Storks  
remaine and abide.  
18 The high hils are succowt  
for wild goats to rest  
And eke the rocks stony  
for Conies to hide.  
19 The Moone then is set  
her seafon to run:  
The dayes from the nights  
thereby to discern  
And by the descending  
also of the Sun,  
The cold from heat alway  
thereby we do learn.

20 When darknesse doth come  
by Gods will and power,  
Then creep forth do all  
the beastes of the wood.  
21 The Lions range roaring,  
their prey to devoure:  
But yet it is thou Lord  
which givest them food.  
22 As soon as the Sun  
is up,they retire:  
To couch in their dens  
then are they full faine.  
23 That man to his work may  
as right doth require:  
Till night come and call him,  
to take rest againe.

#### The third part.

24 How sundry O Lord,  
are all thy works found  
B 3

With wisdom full great  
they are indeed wronges  
So that the whole world  
of thy praise doth sound;  
And as for thy riches,  
they passe all mens thought.  
23 So is the great sea,  
which large is and broad:  
Where things that creep swarve,  
and beasts of each sort.  
24 There both mighty ships sail,  
and some lie at road:  
The whale huge and monstros  
there also doth sport.  
  
25 All things on thee wait,  
thou doft them relieve:  
And thou in due time  
full well doft them feed.  
26 Now when it doth please thee  
the same for to give;  
They gather full gladly  
those things which they need.  
Thou openest thy hand,  
and they find such grace,  
That they with good things  
are filled we see.  
27 But sore are they troubled,  
if thou turn thy face:  
For if thou their breath take,  
vile dust then they be.  
  
28 Again, when thy Spirit  
from thee doth proceed  
All things to appoint,  
and what shall cause:  
Then are they created,  
as thou haft decreed:  
And doft by thy goodnesse  
the dry earth renew.  
29 The praise of the Lord  
for ever shall last:  
Who may in his works  
by right well rejoice,  
30 His looks can the earth make  
to tremble full fast:  
And likewise the mountaines  
to smoke at his voice.  
  
31 To this Lord and God,  
sing will I alwaies:  
So long as I live,  
my God praise will I:  
32 Then am I most certaine  
my words shall him please:  
I will rejoice in him,  
to him will I cry.  
33 The sinners, O Lord,  
consume in thine ire  
And eke the perverse,  
them root out with flame:  
But as for my soule now,  
But it still doeth,

And say with the faithfull,  
prale ye the Lords Name.

## PSAL. CV. N.

G IVE praises unto God the Lord,  
and call upon his Name:  
Among the people eke declare  
his works, to spread his fame.  
3 Sing ye unto the Lord I say,  
and sing unto his praise:  
And talk of all his wondrous works  
that he hath wrought alwaies.

3 In honour of his holy Name  
rejoyce with one one accord:  
And let the heart also rejoyce  
of them that seek the Lord.  
4 Seek ye the Lord, and seek the strength  
of his eternall might:  
And seek his face continually,  
and presence of his sight.  
5 The wondrous works that he hath done  
keep still in mindfull heart:  
Ne let the judgements of his mouth  
out of your mind depart.  
6 Ye that of faithfull Abraham  
his servant are the seed:  
Ye his elect, the children that  
of Iacob do proceed,  
7 For he, he onely is, I say,  
the mighty Lord our God:  
And his mest rightfull judgements are  
through all the world abroad.  
8 His promise and his covenant  
which he hath made to his,  
He hath remembered evermore,  
to thousands of degrees.

## The second part.

9 The covenant which he hath made  
with Abraham long ago:  
And faithfull oath which he hath sworn  
to Isaac also.  
10 And did confirme the same for law,  
that Iacob should obey:  
And for eternall covenant  
to Israel for aye.  
11 When thus he said, lo I to you  
all Canaan land will give:  
The lot of your inheritance,  
wherein your seed shall live.  
12 Although the number at that time  
did very small appear:  
Yea very small, and in the land  
they then but strangers were.  
13 While yet they walk'd from land to  
without a sure abodes  
land  
And

And while from sundry kingdemes they  
did wander all abroad.

24 And wrong at no oppessors hand  
he suffered them to take:  
But even the great and mighty Kings  
reprooved for their sake.

25 And thus he said: Touch ye not those  
that mine anointed bce:  
No do the Prophets any harm  
that do pertain to me.  
16 He cal'd a dearth upon the land,  
of bread he stroid the store:  
But he against the time of need  
had sent a man before.

*The third part.*

27 Even Ioseph which had once been sold  
to live a slave in wo: (coule  
Whose feet they hurt in stocks, whose  
the irons pierc'd also.  
28 Vntill the time came when his cause  
was knowne apparently:  
The mighty Word of God the Lord  
his faultlesse truth did trie.

29 The King sent and delivered him  
from prison where he was;  
30 The ruler of the people then  
did freely let him passe.  
31 And over all his house he made  
him Lord to bear the sway:  
And of his substance made him have  
the rule and all the stay.

32 That he might to his will instruct  
the Princes of the land:  
And wisdoms bore his ancient men  
mighc cause to understand,  
33 Then into the Egyptian land  
came Israel also:  
And Jacob in the land of Ham  
did live a stranger thow.  
34 His people he exceedingly  
in number made to flow,  
And over all they enemies  
in strength he made them grow.  
35 Whose heart he turn'd, that they with  
his people did intreat: (Chate  
And did his seruantes wrongfully  
abuse with false deceit.

*The fourth part.*

36 His faulthul servant Moses then,  
and Aaron whom he chose,  
He did command to go to them,  
his message to disclose.  
37 The wondrous message of his signes  
among them he did shew:  
And wonders in the land of Ham  
then did they work also.

38 Darknesse he stod, and made it dark  
in stead of brighter days:

And unto his commission  
they did not disobey.

39 He turn'd their waters into blood,  
he did their fishes slay: (place,

40 Their land brought frogs even in the  
where their King Pharoah lay.

41 He spake, and at his voice there came  
great swarms of noysome flies:  
And all the quarters of the land  
were fill'd with crawling lice.  
42 He gave them cold and stony haile  
in stead of milder raine:  
And fiery flames within their land  
he sent unto their paine.

43 He smote their vines and all their trees  
whereon their figs did grow:  
And all their trees within their coasts  
down did be overthrow.  
44 He spake then Caterpillars did  
and Graftoppers abound:  
45 Which ate the grasse in all their land,  
and fruit of all their ground.

*The fift part.*

36 The first-begotten in their land  
ske deadly he did smite  
Yea the beginning and first fruite  
of all their force and might.  
37 With gold and silver he them brought  
from Egypt land to passe:  
And in the number of their Tribes  
no feeble one there was.

38 Egypt was glad and joyfull then  
when they did thence depart  
For terror and the feare of them  
was fallen upon their heart.  
39 To shroud them from the parching heat:  
a cloud he did display:  
And fire he sent to give them light,  
when night had bid the day.

40 They asked, and he caused Quailes  
to raigne at their request:  
And fully with the bread of heaven  
their hunger he represt.  
41 He opend the stony rock,  
and waters gushed out:  
And in the dry and parched ground  
like rivers ran about.

42 For of his holy covenant  
aye mindfull was he ther:  
Which to his servant Abraham  
he plighted long ago.  
43 He brought his people forth w<sup>th</sup> mirth,  
and his eele with joy,  
Out of the errell land, where they  
had liv'd in great annoy.

44 And of the heathen men he gave  
to them the fruitfull lands;  
The labours of the people eke  
they took into their hands.  
45 That they his holy statutes might  
observe for evrmore,  
And faithfully obey his lawes  
praise ye the Lord therefore.

## P S A L . C V I . N .

Praise ye the Lord, for he is good,  
his mercy dures for aye:  
2 Who can expresse his noble acts,  
or all his praise display?  
3 They blessed are that judgement keep,  
and justly do alway:  
With favour of thy people (Lord)  
remember me I pray.

4 And with thy saving health(O Lord)  
vouchsafe to visit me:  
That I the great felicity  
of thine elect may see.  
5 And with thy peoples joy I may  
a joyfull mind possesse:  
And may with thine inheritance  
a glorying heart expresse.  
6 Both we and eke our Fathers all  
have sinned every one:  
We have committed wickednesse,  
and lewdly we have done.  
7 The wonders great which thou(O Lord)  
haft done in Egypt land:  
Our fathers though they saw them all,  
yet did not understand.

Nor yet thy mercies multitude  
did keep in thankfull mind:  
But at the sea yea the red sea,  
rebelled most unkind.  
8 Nevertheless he saved them  
for honour of his Name:  
That he might make his power known,  
and sp. ead abroad his fame.  
9 The red sea he did then rebuke,  
and forthwith it was dri'd:  
And as in wildernes, to through  
the deep he did them guide.  
10 He sav'd them from the cruel hand  
of their despightfull fe:z  
And from the enemies hand he did  
deliver them also.

## The second part.

11 The waters their oppressors whelmd,  
not one was left alive:  
12 Then they believ'd his word, & praise  
in song they did him give.  
13 But by and by unthankfully

his works they clean forgot:  
And for his counsell and his will  
they did neglect to wait.

14 But lustred in the wildernes,  
with fond and greedy lust:  
And in the desert tempted God,  
the stay of all their trust.  
15 And then their wanton minds desire  
he suffered them to have:  
But wasting leanenesse therewithall  
unto their soules he gave.

16 Then when they lodged in their tents,  
at Meses they did grutch:  
Aaron the holy of the Lord  
so did they envy much.  
17 Therefore the earth did open wide,  
and Dathan did devote:  
And all Abirams company  
did cover in that houre.

18 In their assembly kindled was  
the hot consuming fire:  
And wasting flame did then burn up  
the wicked in his ire.  
19 Upon the hill of Horeb they  
an idoll calfe did frame:  
And there the molten image they  
did worship of the same.

20 Into the likenesse of a Calfe  
which feedeth on the graffe,  
Thus they their glory turn'd and all  
their honour did deface.  
21 And God their onely Savioare  
unkindly they forgat:  
Whiche many great and mighty things  
in Eg pt land had wrought.

## The third part.

22 And in the land of Ham for them  
most wondrous workes had done:  
And by the red sea dreadfull things  
performed long agoe.  
23 Therefore for their so shewing them  
forgetfull and unkind:  
To bring destruction on them ill  
be purpos'd in his mind:

Had not his chosen Moses stood  
before him in the break,  
To turn his wrath, lest he on them  
with slaughter should him wreake.  
24 They did despise the pleasant land,  
that he behight to give:  
Yea and the words that he had spoke  
they did no whit believe.

25 But in their tents with grudging heart  
they wickedly repaid:  
Nor to the voice of God the Lord  
they gave an harkning mind.

26 There.

36 Therefore against them lifted he his strong revenging hand:  
Them to destroy in wilderness,  
ere they should see the land.

37 And to destroy their seed among the nations with his rod:  
And through the countries of the world to scatter them abroad.  
38 To Baal Peor then they did adjoyn themselves also:  
And ate the offrings of the dead, so they forsook him tho.

39 Thus with their own inventions his wrath they did provoke:  
And in his sore inkindled wrath the plague upon them broke.  
40 But Phineas stood up with zeal, the sinners vile to slay:  
And judgement he did execute, and then the plague did stay.

## The fourth part.

41 It was imputed unto him for righteousness that day:  
And from thenceforth so counted is, from race to race, I say.  
42 At waters eke of Meribah they did him angry make:  
Yea so far forth, that Moses was then punisht'd for their sake.

43 Because they vex'd his spirit so sore, that in impatient heat His lips spake unadvisedly, his fervour was so great.  
44 Nor as the Lord commanded them, they slew the people tho:  
45 But were among the heathen mix'd, and learn'd their works also.

46 And did their idols serve which were their ruine and decay:  
47 To fiends their sons & daughters they did offer up and slay.  
48 Yea with unkindly murde ring knife the guiltlesse bloud thy spilt:  
Yea their own sons and daughters bloud, without all cause of guilt.

Whom they to Canaan idols then offered with wicked hand:  
And lo with bloud of innocents defiled was the land.  
49 Thus were they stained with the works of their own filthy way:  
And with their own inventions a whoring they did stray.

50 Therefore against his people was the Lords wrath kindled sore,  
And even his own iheritancee

he did abhorre therefore.  
41 Into the hands of heathen men he gave them for a prey:  
And made their foes their Lords, whom were forced to obey. (they

## The fifth part.

43 Yea and their hatefull enemies opprest them in the land:  
And they were humbly made to stoops, as subiects to their hand.  
43 Fall oftentimes from thrall had he delivered them before:  
But with their counsels they to wrath provok'd him evermore.

Therefore they by their wickednesse were brought full low to lie:  
44 Yet when he saw them in distress, he hearkned to their cry.  
45 He cal'd to mind his covenant, which he to them had swor:  
And by his mercies multitude repeated him therefore,

46 And favour he them made to find, before the fight of those That led them captive from their land, when erst they were their foes.  
47 Save us O Lord that art our God, save us (O Lord) we pray:  
And from among the heathen folk Lord gather us away.

48 That we may spread the noble prale of thy most holy Name:  
That we may glory in thy praise, and sounding of thy fame.  
49 The Lord the God of Israel be blest for evermore:  
Let all the people say, Amen! praise ye the Lord therefore,

## PSAL. CVII. W K.

G ive thanks unto the Lord our God, for gracious is he:  
And that his mercy hath no end, all mortall mea may fee.  
2 Such as the Lord redeemed hath, with thanks shall praise his Name:  
And shew how they from foes were freed and how he wrought the same.

3 He gathered them forth of the lands that lay so farre about:  
From East to West, from North to South his hand did find them out.  
4 They wandred in the wilderness, and strayed from the way:  
And found no city where to dwell, that serve might for their stay.

## Psalme Cviij.

5 Whose thirst and hunger was so great  
in these deserts so void:  
That faintnesse did them sore assault,  
and like their soules annoid.  
6 Then did they cry in their distresse  
unto the Lord for aid:  
Who did remove their troublous state  
according as they praid.

7 And by that way which was most right  
he led them like a guide:  
That they might to a City go,  
and there also abide.

8 Let men therefore before the Lord  
confesse his kindnesse then:  
And shew the wonders that he doth  
before the sonnes of men.

9 For he the empty soul sustain'd,  
whom thirst had made to faint:  
The hungry soul with goodnesse fed,  
and did them like acquaint.  
10 Such as do dwell in darknesse deep,  
where they on death do wait,  
Fast bound to taſt ſuch troublous storms  
as iron chaines do threat.

*The ſecond part.*

11 For that againſt the Lords own words  
they fought ſo to rebell:  
Esteeming light his counſels high,  
which do ſo faire excell.  
12 But when he humbled them full low,  
they then fell down with grief:  
And ſome was found ſo much to help,  
whereby to get relief.

13 Then did they cry in their distrefſe  
unto the Lord for aid:  
Who did remove their troublous state  
according as they praid.  
14 For he from darknes ſet them brought  
and from deaths dreadfull thade:  
Bursting with force the iron bands  
which them before did lade.

15 Let men therefore before the Lord  
confesse his kindnesſe then:  
And shew the wonders that he doth  
before the ſonneſ of men.  
16 For he threw down the gates of brasse  
and brake them with ſtrong hand:  
The iron barres he ſmote in two  
nothing could him withstand.

17 The foolish folk great plagues do feel  
and cannot from them wend:  
But heap on more to theſe they have,  
because they do offend.  
18 Their ſouls ſo much did loath all meat  
that none they could abide:  
Whereby death had them almoft caught,  
as they full truly tri'd.

19 Then did they cry in their diſtreſſe  
unto the Lord for aids:  
Who did remove their troublous ſtate,  
according as they praid.  
20 For then he ſent to them his word,  
which health did ſoon reſtore:  
And brought them from thoſe dangers  
wherein they were before. *Clopp,*

*The third part.*

21 Let men therefore before the Lord  
confeffe his kindnesſe then:  
And ſhow the wondeſſe that he doth  
before the ſonneſ of men.

22 And let them offer ſacrifice  
with thanks, and alio feareſ:  
And ſpeak of all his wonderoſe works  
with glad and joyfull cheare.

23 Such as in ſhips and brittle barks  
into the ſeas deſcend:  
Their merchandife through fearfull floods  
to compaffe and to end.  
24 Those men are forced to behold  
the Lords works what they be:  
And in the dangerous deep the fame  
moſt marveilous they ſee.

25 For at his word the ſtormy wind  
arifeth in a rage:  
And stirreth up the ſurges ſo,  
that nocht can them affwage.  
26 Then are theylifted up ſo high,  
the clouds they ſeem to gaine:  
And plunging down the depth untill  
their ſoules conſume with paine.

27 And like a drunkard to and fro,  
now here, now there they reſte:  
As men with feare of wit bereft,  
or had of ienſe no feel.  
28 Then did they cry in their diſtreſſe  
unto the Lord for aid:  
Who did remove their troublous ſtate  
according as they praid.

29 For with his word the Lord doth make  
the ſturdy ſtormes to ceafe:  
So that the great waves from their rage  
are brought to reſt and peace.  
30 Then are men glad when reſt is come,  
which they ſo much did cravet:  
And are by him in haven brought,  
which they ſo faine would have.

*The fourth part.*

31 Let men therefore before the Lord  
confeffe his kindnesſe then:  
And ſhow the wonders that he doth  
before the ſonneſ of men.

32 Let them in preſence of the folk  
with praife exolle his Name:  
And where the Elders do conuent,  
there let them do the fame.

- 33 For running floods to dry deserte  
he doth oft change and turnt  
And drieth up as it were dust,  
the springing well and bourn.
- 34 A fruitfull land with pleasures deck'd,  
full barren doth he make:  
When on their finnes that dwell therein,  
he doth just vengeance take.
- 35 Againe, the wildernes full rude  
he maketh fruit to bear:  
With pleasant springs of waters cleare,  
though none before were there.
- 36 Wherein such hungry soules were set,  
as he doth freely chuse:  
That they a city might them build,  
to dwell in for their use.
- 37 That they may sow their pleasant land,  
and vineyards also plant:  
To yeld them fruit of such increase,  
as none may seem to want.
- 38 They multiply exceedingly,  
the Lord doth blesse them so:  
Who doth also the bruit beasts make  
by numbers great to grow.
- 39 But when the faithfull are low brought  
by the oppressors stout:  
And minish do through many plagues  
that compasse them about.
- 40 Then doth he Princes bring to shame,  
which did them sore oppresst:  
And likewise caused them to erre  
within the wildernes.
- 41 But yet the poore he raiseth up  
out of their troubles deep:  
And oft times doth their trauns augment  
much like a flock of sheep.
- 42 The righteous shall behold this sight  
and also much rejoyce:  
Whereas the wicked and perverse  
with griefe shall stop their voice.
- 43 But who is wise? that now full well  
he may these things record?  
For certainly such shall perceve  
the kindeesse of the Lord.
- And I among the heathen folk  
will sing O Lord to thee.  
4 Because thy mercy Lord is great,  
above the heavens hie:  
And eke thy truth doth reach the clouds  
within the lofty skie.
- 5 Above the starrie heavens highe  
exalte thy selfe O God:  
And Lord display upon the earth  
thy glory all abroad.  
6 That thy dearly beloved may  
be set at liberty:  
Help O my God with thy right hand,  
and hearken unto me.
- 7 God in his holinesse hath spoke,  
whereof my joyes abounds:  
Sichem I will divide, and mete  
the vale of Succoth ground.
- 8 And Gillead shall be mine own,  
Manasses mine shall be:  
My head-strength Ephraim and law  
shall Iuda give for me.
- 9 Moab my wash-pot and my shoo  
on Edom will I throw:  
Upon the land of Palestine  
in triumph will I go.
- 10 Who shall into the City strong  
be guide to conduct me?  
Or how by whom to Edom land  
conveyed shall I be?
- 11 Is it not thou O Lord which late  
hadit us forsaken quite?  
And thou O Lord which with our host,  
diddst not go forth to fight?
- 12 Give us O Lord thy saving aid,  
when troubles do assaile:  
For all the helpe of man is vaine,  
and can no whit availe.
- 13 Through God we shall do valiant acts,  
and worthy of renowne:  
He shall subdue our enemies,  
yea he shall tread them down.

P S A L . C I X . N .

- P S A L . C V I I I . I . H .
- O God my heart prepared is,  
and eke my tongue is so:  
I will advance my voice in song,  
and giving thanks also.
- 2 Awake my violl and my harp,  
sweet melody to make:  
And in the morning I my selfe  
right early will awake.
- 3 By me among the people Lord,  
still praised shalt thou be:

- I N spechlesse silence do not hold  
O God thy tongue alwaies  
O God even thou I say that art  
the God of all my praise.
- 2 The wicked and the guylffull mouth  
on me disclosed be:  
And they with false and lying tongues  
have spoken unto me.
- 3 They did beset me round about  
with words of hatfull spight:  
Without all cause of my desert,  
against me they did fight.

## Psalme Cx.

4 For my good will they were my foes,  
but then gan I to pray:  
5 My good with ill, my friendlinesse  
with hate they did repay.

6 Set thou the wicked over him,  
to have the upper hand:  
At his right hand eke suffer thou  
his hatefull foe to stand.  
7 When he is judged, let him then  
condemned be therein:  
And let the prayer that he makes,  
be turned into sin.

8 Few be his daies, his charge all  
let thou another take:  
9 His children let be fatherlesse,  
his wife a widow make.  
10 Let his off-spring be vagabonds,  
to beg and seek their bread:  
Wandering out of the wasted place,  
where erst they have been fed.

11 Let covetous extortio[n]ers  
catch all his goods and store:  
And let the stranger spoile the fruit  
of all his toyle before:  
12 Let there be none to pitie him,  
let there be none at all:  
That on his children fatherlesse  
will let their mercy fall.

*The second part.*

13 And so let his posterity  
for ever be deftroyed:  
Their name out-blotted in the age  
that after shall succeed.  
14 Let not his fathers wickednesse  
from Gods remembrance fall:  
And let not thou his mothers sin  
be done away at all.

15 Put in the presence of the Lord  
let them remaine for ayte:  
That from the earth their memory  
he may eat clean away.  
16 Sith mercy he forgot to shew,  
but did pursue with spight  
The troubled man, and sought to slay  
the wosfull hearted wight.

17 As he did cursing love, it shall  
bete unto him to z:  
And as he did not blessing love,  
it shall besotte him fro.  
18 As he with cursing clad himselfe,  
so it like water shall  
into his bowels, and like oyle  
into his bones besall.

19 A garment let it be to him  
to cover him for ayte:  
And as a girdle, wherewith he  
hell girded be always.

20 Lo let the same be from the Lord  
the guerdon of my foote:  
Yea, and of those that evill speak  
against my soule also.

21 But thou O Lord, which art my God,  
deale thou (I say) with me  
After thy Name, deliver me,  
for great thy mercies be.  
22 Because in depth of great distresse  
I needy am and poore:  
And eke within my pained breſt  
my heart is wounded sore.

*The third part.*

23 Even so do I depart away,  
as doth declining shade:  
And as the Grasshopper, so I  
am shaken off, and fade,  
24 With fasting long from needfull food  
enfeebled are my knees:  
And all her fatnesse hath my flesh  
enforced been to leefe.  
25 And I also a vile reproach  
to them am made to be:  
And they that did upon me loooke,  
did shake their heads at me.  
26 But thou, O Lord, that art my God,  
mine aid and succour be:  
According to thy mercy Lord  
save and deliver me.

27 And they shall know thereby, that this  
(Lord) is thy mighty hand:  
And that thou, thou hast done it Lord,  
sith they understand.  
28 Although they curse w spite, yet thou  
shalt blesse with loving voice:  
They shall arise and come to shame,  
thy servant shall rejoyce.

29 Let them be clothed all with shame  
that enemies are to met:  
And with confusion as a cloke  
eke covered let them be.  
30 But greatly I will with my mouth  
give thanks unto the Lord:  
And I among the multitude  
his praises will record.

31 For he with help at his right hand  
will stand the poore man by:  
To save him from the man that would  
condemne his soule to die.

## P S A L. C X. N.

T He Lord did say unto my Lord,  
sith thou at my right hand,  
Till I have made thy foes a stool,  
whereon thy feet shall stand.  
3 The Lord shall out of Sion send

the Scepter of thy might:  
Amid thy mortall foes be thou  
the ruler in their fight.

3 And in the day on which thy raigne  
and power they shall see:  
Then hereby free-will offerings shall  
the people offer thee.  
Yea with an holy worshipping  
then shall they offer all:  
Thy births-deaw is the deaw that doth  
from wombe of morning fall.

4 The Lord hath sworn, and never will  
repent what he doth say:  
By th'order of Melchisedech  
thou art a Priest for aye.  
5 The Lord thy God on thy right hand  
that standeth for thy stay:  
Shall wound for thee the stately Kings  
upon his wrathfull day.

6 The heathen he shall judge and fill  
the place with bodies dead:  
And over diverse countries shall  
in sunder smite the-head.  
7 And he shall drink out of the brook  
that runneth in the way:  
Wherefore he shall lift up on high  
his roiall head that day.

## PSAL. CXI. N.

With heart I do accord,  
To praise and laud the Lord  
In presence of the just.  
2 For great his works are found,  
To search them such are bound,  
As him do love and trust.  
3 His works are glorious,  
Also his righteousness.  
It doth endure for ever.

4 His wondrous works he would  
We still remember shoud;  
His mercy faileth never.

5 Such as to him love bear,  
A portion full faire  
He hath up for them laid.  
For this they shall well find,  
He will them have in mind,  
And keep them as he said.  
6 For he did not disdaine  
His works to shew them plaine,  
By lightnings and bythunders  
When he the heathens land  
Did give into their hand,  
Where they beheld his wonders.

7 Of all his works ensueth  
Both judgement, right and truth,  
Whereto his statutes tend:  
8 They are decreed sure

For ever to endure,  
Which equity doth end:  
Redemption he gave,  
His people for to save:  
9 And hath a so required,  
His promise not to fail,  
But alwaies to prevale,  
His holy Name be scared.

10 Who so with heart full faire  
True wisdome would attaine,  
The Lord feare and obeye,  
Such as his lawes do keep,  
Shall knowledge have full deep,  
His praise shall last for aye.

## PSAL. CXII. W.K.

The man is blest that God doth feare,  
And that his law doth love indeed:  
2 His seed on earth God will upraise,  
And bleffe such as from him proceed.  
3 His house with good he will fulfill,  
His righteousnesse endure shall still.

4 Unto the righteous doth arise  
In trouble joy, in darknesse light:  
Compassion is in his eyes,  
And mercy alwaies in his sight:  
5 Yea pitie moveth such to lend,  
He doth by judgement things expand.

6 And surely such shall never faile,  
For in remembrance had is het:  
7 No tidings ill can make him qualle,  
Who in the Lord sure hope doth see.  
8 His heart is firm, his feare is past,  
For he shall see his foes down cast.

9 He did well for the poore provide,  
His righteousnesse shall still remainest  
And his estate with praise abide,  
Though that the wicked man disdaine,  
10 Yea gnash his teeth therat shall he  
And so consume his state to see.

## PSAL. CXIII. W.K.

YE children which do serve the Lord,  
Praise ye his name with one accord:  
2 Yea blessed be alwaies his Name,  
3 Who from the rising of the Sun,  
Till it returne where it began,  
Is to be praised with great fame.  
4 The Lord all people doth surmount,  
As for his glory we may count,  
Above the heavens high to be.  
5 With God the Lord who may compare  
Whose dwellings in the heavens are,  
Of such great power and force is he,  
6 He doth abase himself (we know),  
Things

Things to behold both here below,  
And also in heaven above.  
7 The needy out of dust to draw,  
And eke the poore which help none saw  
His onely mercy did him move.  
8 And so him set in high degree,  
With Princes of great dignitie,  
That rule his people with great fame.  
9 The barren he doth make to beare,  
And with great joy her fruit to reare,  
Therefore praise ye his holy Name.

## PSAL. CXIII. W.W.

When Israel by Gods addresse,  
from Pharaohs land was beseiged  
And Jacobs house the strangers left,  
and in the same traine went.  
2 In Iuda God his glory shewd,  
his holinesse most bright:  
So did the Israelites declare  
his kingdome, power, and might.  
3 The sea it saw and suddenly,  
as all amaz'd did flic:  
The roaring streames of Jordans flood  
recoiled backwardly.  
4 As Rams afraid the mountaines skipt,  
their strength did them forsake:  
And as the silly trembling Lambs  
their tops did beate and shake.  
5 What aild the sea as all amaz'd,  
so suddenly to stir?  
Ye rolling waves of Jordans flood,  
why ran ye backwardly?  
6 Why shooke ye hills as Rams afraid?  
why did your strength so shake?  
Why did your tops as trembling Lambs  
for feare quiver and quake?  
7 O earth confess thy Sovereigne Lord  
and dread his mighty hand:  
Before the face of Jacobs God,  
scare ye both sea and land.  
8 I mean the God which from hard rocks  
doth cause maine floods appear:  
And from the stony flint doth cause  
gush out the fountaines cleare.

## PSAL. CXV. N.

Not unto us, Lord, not to us,  
but to thy Name give praises:  
Both for thy mercy and thy truth,  
that are in thine alwayes.  
3 Why shall the heathen scorners say,  
where is their God become?  
3 Our God in heaven is and what  
he will that hath he done.  
4 Their idols silver are and gold,

works of mens hands they be?  
5 They have a month and do not speake  
and eyes and do not see. (heads,  
6 And they have cares joynd to their  
and do not heare at all:  
And noses eke they formed have,  
and do not smell withall.  
7 And hands they have and handle not,  
and feet and do not go:  
A throat they have yet through the same  
they make no sound to blow.  
8 Those that make them are like to them  
and those whose trust they be:  
9 O Israel trust in the Lord,  
their help and shield is he.  
10 O Aarons house trust in the Lord,  
their help and shield is he:  
11 Trust ye the Lord that fears the Lord  
their helpe and shield is he.  
12 The Lord hath mindfull been of us,  
and will us bleffe also:  
On Israel and on Aarons house,  
his bletsinges he will shew.  
13 Them that be fearers of the Lord,  
the Lord will blesse them all:  
Even he will blesse them every one,  
the great and eke the small.  
14 To you (I say) the living Lord  
will multiply his gracie:  
To you and to the children that  
shall follow of your race.  
15 Ye are the blessed of the Lord,  
even of the Lord I say:  
Which both the heavens and the earth  
hath made and set in stany.  
16 The heavens, yea the heavens hies,  
belong unto the Lord:  
The earth unto the sonnes of men,  
he gave of free accord.  
17 They that be dead do not with praise  
set forth the Lords renowne:  
Nor any that into the place  
of silence do go downe.  
18 But we will praise the Lord our God,  
from henceforth and for aye:  
Sound ye the praises of the Lord,  
praise ye the Lord I say.

## PSAL. CXVI. N.

I Love the Lord, because my voice,  
and prayer heard hath ket  
2 When in my dayes I calld on him,  
he bowed his ear to me,  
3 Even when the snares of cruell death  
about beset me round:  
When pains of hell me caught and when  
I wo and sorrow found,

- 4 Upon the Name of God my Lord  
then did I call and say:  
Deliver thou my soul O Lord,  
I do thee humbly pray.  
5 The Lord is very mercifull,  
and just he is also:  
And in our God compassion  
doth plentifully flow.  
6 The Lord in safety doth preserve  
all those that simple bee:  
I was in wofull misery,  
and he delivered me.  
7 And now my soul sith thou art safe,  
return unto thy rest:  
For largely lo the Lord to thee  
his bounty hath exprist.  
8 Because thou hast delivered  
my soul from deadly thrall:  
My moistened eyes from mourfull teares,  
my sliding feet from fall.  
9 Before the Lord I in the land  
of life will walk therefore:  
10 I did believe, therefore I speake,  
for I was troubled sore.

*The second part.*

- 11 I said in my distresse and feare,  
that all men lyars bee:  
12 What shall I pay the Lord for all  
his benefits to me?  
13 This wholsome cup of saving health  
I thankfully will take:  
And on the Lords Name I will call,  
when I my prayers make.  
14 I to the Lord will pay the vowed  
that I to him behight:  
Yea even at this present time,  
in all his peoples sight.  
15 Right deare and precious in his sight  
the Lord doth aye esteem  
The death of all his holy ones,  
what ever men do deem.  
16 Thy servant Lord, thy servant lo,  
I do my selfe confess,  
Sonne of thy hand maid, then hast broke  
the bonds of my distresse.  
17 And I will offer up to thee  
a sacrifice of praiser:  
And I will call upon the Name  
of God the Lo. d alwaies.  
18 I to the Lord will pay the vowed  
that I have him behight:  
Yea even at this present time,  
in all his peoples sight.  
19 Yea in the courts of Gods own house,  
and in the midst of thee,  
O thou I rusalem, I say:  
wherefore the Lord praise ye,

## PSAL. CXVII. N.

O All ye nations of the world,  
praise ye the Lord alwaies;  
And all ye people every where  
set forth his noble praise.  
2 For great his kindnessse is to us,  
his truth endures for aye:  
Wherefore praise ye the Lord our God,  
praise ye the Lord I say.

## PSAL. CXVIII. N.

- O Give ye thanks unto the Lord,  
for gracious is he:  
Because his mercy doth endure  
for ever towards thee.  
2 Let Israel confess and say,  
his mercy dures for aye:  
3 Now let the house of Aaron say,  
his mercy dures for aye.  
4 Let all that feare the Lord our God,  
even now confess and say:  
The mercy of the Lord our God  
endureth still for aye.  
5 In trouble and in heavinessse  
unto the Lord I cry'd:  
Which lovingly heard me at large,  
my suit was not deny'd.  
6 The Lord himselfe is on my side,  
I will not stand in doubt:  
Nor fear what man can do to me,  
when God stands me about.  
7 The Lord doth take my part with them  
that help to succour me:  
Therefore I shall see my desire  
upon mine enemy.  
8 Better it is to trust in God,  
than in mans mortall feeds:  
9 Or to put confidence in Kings,  
or Princes in our need.  
10 All nations have inclosed me,  
and compassed me round:  
But in the Name of God shall I  
mine enemies confound.  
11 They kept me in on every side,  
they kept me in I say:  
But in the Lords most mighty Name  
I shall work their decay.  
12 They came about me all like Bees,  
but yet in the Lords Name  
I quench'd their thorns that were on fire  
and will destroy the same.

*The second part.*

- 13 Thou hast with force thrust sore at me,  
that I indeed might fall:  
But through the Lord I found such help,  
that they were vanquish'd all.

## Psalme Cxix.

34 The Lord is my defence and strength  
my joy, my mirth, my song:  
He is become for me indeed,  
a Saviour most strong.

35 The right hand of the Lord our God  
doth bring to passe great things:  
He causeth voice of joy and health  
in righteous mens dwellings.  
36 The rig't hand of the Lord doth bring  
most mighty things to passe:  
His hand hath the preheminence,  
his force is as it was.

37 I shall not die, but ever live  
to utter and declare  
The Lord his might & wondrous power,  
his works, and what they are.  
38 The Lord himselfe hath chastened,  
and hath corrected me:  
But hath not giv'n me over yet  
to death, as ye may see.

39 Set open unto me the gates  
of truth and righteousness:  
That I may enter into them,  
the Lords praise to expresse.  
40 This is the gate even of the Lord,  
which shall not so be shut:  
But good and righteous men alway  
shall enter into it.

*The third part.*

41 I will give thanks to thee O Lord,  
because thou hast heard me:  
And art become most lovingly  
a Saviour unto me.  
42 The stone which ere this time among  
the builders was refus'd:  
Is now become the corner-stone,  
and chiefly to be us'd.

43 This was the mighty work of God,  
this was the Lords own fact:  
And it is marvellous to behold  
with eyes that noble act.  
44 This is the joyfull day indeedes  
which God himselfe hath wrought:  
Let us be glad and joy therein,  
in heart, in mind, and thought.

45 Now help us Lord, and prosper us,  
we wish with one accord:  
46 Blessed is he that comes to us,  
in the Name of the Lord.  
47 God is the Lord that shews us light,  
bid ye therefore with cord  
Your sacrifice to the altar,  
and give thanks to the Lord.

48 Thou art my God, I will confess,  
and render thanks to thee:  
Thou art my God, and I will praise

thy mercy towards me.  
29 O give ye thanks unto the Lord,  
for gracions is her  
Because his mercy doth endure  
for ever towards thee.

## P S A L. C X I X. W.W.

*A L E P H.*

B Lessed are they that perfect are,  
and pure in mind and heart:  
Whose lives and conversations  
from Gods lawes never start.  
2 Blessed are they that give themselves,  
his statutes to observe:  
Seeking the Lord with all their heart,  
and never from him swerve.

3 Doubtlesse such men go not astray,  
nor do no wicked thing:  
Which stedfastly walk in his way,  
without any wandring.  
4 It is thy will and commandement  
that with attentive heed  
Thy noble and divine precepts,  
we learn and keep indeed.

5 O would to God it might thee please  
my wayes so to addresse:  
That I might both in heart and voice  
thy lawes keep and confesse.  
6 So should no shame my life attaint,  
whilst I thus set mine eyes,  
And bend my mind alwayes to make  
on thy sacred decree.

7 Then will I praise with upright heart,  
and magnifie thy Name,  
When I shall learene thy judgements just,  
and likewise prove the same.  
8 And wholly will I give my selfe  
to keep thy lawes most right:  
Forsake me not for ever Lord,  
but shew thy grace and might.

*B E T H. The second part.*

9 By what meanes may a young man best  
his life learn to amend?  
If that he mark and keepe thy word,  
and therein his time spend.  
10 Vainfainedly I have thee sought,  
and thus seeking abidest:  
O never suffer me O Lord  
from thy precepts to slide.  
11 Within my heart and secret thoughts  
thy words I have hid still:  
That I might not at any time  
offend thy godly will.  
12 We magnifie thy Name O Lord,  
and praise thee evermore:  
Thy statutes of most worthy fame,  
O Lord teach me therefore.

13 My lips have never ceas'd to preach,  
and publish day and night,  
The judgements all, which did proceed  
from thy mouth full of might.

14 Thy testimonies and thy wayes,  
please me no leſſe indeed,  
Then all the treasures of the earth,  
which worldlings make their mood.

15 Of thy precepts I will still make,  
and thereto frame my talk:  
As at a mark so will I aime,  
thy wayes how I may walk.

16 My onely joy shall be so fix'd,  
and on thy lawes so sets  
That nothing can me so farre bliaſt,  
that I thy words forget.

#### GIMEL. The third part.

17 Grant to thy ſervant now ſuch grace  
as may my life prolong:  
Thy holy word then will I keep  
both in my heart and tongue.

18 Mine eyes which were dim & shut up,  
so open and make bright:  
That of thy law and marvellous works,  
I may have the cleare fight.

19 I am a stranger in this earth,  
wandering now here, now there:  
Thy word therefore to me diſclose,  
my footſteps for to cleare.

20 My ſoule is ravifh'd with diſire,  
and never is at reſt:  
But ſeeks to know thy judgements high,  
and what may please thee beſt.

21 The proud men and malicious  
thou haſt deſtroyd each oþer;  
And curſed are ſuch as do not  
thy hefts attend upon.

22 Lord turn from me rebuke and shame  
which wicked men conſpire:  
For I haue kept thy covenants  
with zeale as hot as fire.

23 The Princes great in counſell ſate,  
and did againſt me ſpeak:  
But then thy ſervant thought how he  
thy ſtatutes might not break.

24 For why? thy covenants are my joy,  
and my hearts great ſolace:  
They ſerve in stead of counſellers,  
my matters for to paſſe.

#### DALET. The fourth part.

25 I am alas as brought to grave,  
and almoſt turn'd to duft:  
Reſore therefore my life againe,  
as thy promiſe is juſt.

26 My wayes when I acknowledg'd,  
with mercy thou diſt heale:

Haſte now eſtʃon and me inſtru&  
thy lawes to love and feare.

27 Teach me once throughly for to know  
thy precepts and thy lore:  
Thy works then will I meditate,  
and lay them up in ſtore.

28 My ſoul I feel ſo ſore opprefſe,  
that it melteſt for grief:  
According to thy word therefore,  
haſt Lord to ſend relief.

29 From lying and de ciſtfull lips  
let thy grace me defend:  
And that I may leaſt thee to love,  
thy holy law me ſend.

30 The way of truth both ſtraight & free  
I haue choſen and ſound:  
I ſet thy judgement me before,  
which keep me ſafe and ſound.

31 Since then (O Lord) I ſore'd my ſeſe  
thy covenants to embracē:  
Let me therefore haue no rebuke,  
nor chek in any caſe.

32 Then will I run with joyfull chear,  
where thy word doth me call:  
When thou haſt ſet my heart at large,  
and rid me out of theall.

#### HE. The fifth part.

33 Inſtru& me Lord in the right traſe  
of thy ſtatutes diuinē:  
And it to keep ev'n to the end,  
my heart will I incline.

34 Grant me the knowledge of thy law,  
and I ſhall it obey:  
With heart, and mind, and all my might  
I will it keep & ſay.

35 In the right paths of thy precep̄es  
guide me Lord I require:  
None other pleaſure do I wiſh,  
nor greater thing deſire.

36 Incline my heart thy lawes to keep,  
and covenants to embracē:  
And from all filthy avarice,  
Lord ſhield me with thy grace.

37 From vaine deſires and worldly luſtſ  
turn back mine eyes and fight.  
Give me the ſpirit of life and power,  
to walk thy waies aright.

38 Confirm thy graciouſe promeſe Lord,  
which thou haſt made to me:  
Which am thy ſervant, and do love,  
and feare nothing but thee.

39 Reproach and shame which I ſo feare  
from me O Lord expell:  
For thou doſt judge with equity,  
and therein doſt excell.

40 Behold my hoarſe deſire is bent  
thy

thy lawes to keep for aye  
Lord strengthen me so with thy grace,  
that it perform I may.

## V A U. The fift part.

- 41 Thy mercies great and manifold  
let me obtaine O Lord:  
Thy saving health let me enjoy  
according to thy word.  
42 So shall I stop the slanderous mouthes  
of lewd men and unjust  
For in thy faithfull promises  
stands my comfort and trust.

43 The word of truth within my mouth  
let ever full be prefet:  
For in thy judgements wonderfull  
my hope doth stand and rest.  
44 And whilst that breath within my brest  
doth naturall life preserue:  
Yes till this world shall be dissolv'd,  
thy law will I observe.

45 So walk will I as set at large,  
and made free from all dread:  
Because I sought how far to keep  
thy precepts and thy read.  
46 Thy noble acts I will describe  
as things of most great fame:  
Even before Kings I will them blaze,  
and think no whit for shame.

47 I will rejoyce then to obey  
thy worthy hefts and wiH:  
Which evermore I have lov'd best,  
and so will love them still.  
48 My hands I will lift to thy lawes,  
which I have dearely sought:  
And practice thy commandements  
in will,in deed,in thought.

## Z A I N. The sixt part.

49 Thy promise which thou mad'st to me  
thy servant, Lord rememb'rs  
For therin do I put my trust,  
and confidence for ever.  
50 It is my comfort and my joy,  
when troubles me assaile:  
For were my life not by thy word,  
my life would soone me fail.

51 The proud and such as God contenne  
still made of me a scorner:  
Yet would I not thy law forsake,  
as he that were forlorne:  
52 But eal'd to mind, Lord, thy great works  
shew'd to our fathers old:  
Whereby I felt the joy surmount  
my grise an hundred fold.

53 But yet alas for feare I quake,  
seeing how wicked men

Thy law forsook, and did procure  
thy judgements upon them.  
54 And as for me, I fram'd my songs  
thy statutes to exalt:

When I among the strangers dwelt,  
and thoughts gan me assault.

55 I thought upon thy Name, O Lord,  
by night when others sleep:  
As for thy law, also I kept,  
and ever will it keep.  
56 This grace I did obtaine, because  
thy covenants sweet and deare  
I did embrace, and also keep  
with reverence and with feare.

## H E T H. The nigh: part.

57 O God which art my part and lot,  
my comfort and my stay:  
I have decreed and promised,  
thy law to keep alway.  
58 Mine earnest heart did humbly sue  
in presence of thy face:  
As thou therefore hast promised,  
Lord, grant me of thy grace.

59 My life I have examined,  
and tri'd my secret heart  
Which to thy statutes caused me  
my feet straight to convert.  
60 I did not stay nor linger long,  
as they that slothfull are:  
But hastily thy lawes to keep,  
I did my selfe prepare.

61 The cruell bands of wicked men  
have made of me their prey:  
Yet would I not thy law forget,  
nor from thee go astray.  
62 Thy righteous judgements towards me  
so great are and so hies:  
That even at midnicht will I rise,  
thy Name to magnifie.

63 Companion am I to all them  
which feare thee in their hearts:  
And never will for love nor dread  
from thy commandements start.  
64 Thy mercies Lord most plenteously  
do all the world fulfill:  
O teach me how I may obey  
thy statutes and thy will.

## T E T H. The ninth part.

65 According to thy promise Lord,  
so hast thou with me dealt:  
For of thy grace in sundry sortes  
have I thy servant fift.  
66 Teach me to judge alwaies aright,  
and give me knowledge sure:  
For certamly believe I do,  
that thy precepts are pure.

67 Ere thou didst touch me with thy rod  
I err'd and went astray:  
But now I keep thy holy word,  
and make it all my stay.  
68 Thou art both good and gracious,  
and giv'st most liberally:  
Thine ordinances how to keep,  
therefore O Lord teach me.

69 The proud & wicked men have forg'd  
against me many a liet:  
Yet thy commandements still obserue  
with all my heart will I.  
70 Their hearts are swolne with worldly  
as greafe so are they fat: (wealth)  
But in thy law do I delight,  
and nothing seek but that.

71 O happy time may I well say,  
when thou didst me correct:  
For as a guide to learn thy law,  
thy rod did me direct.  
72 So that to me thy word and law  
is dearer manifold:  
Then thousands of silver and gold,  
or ought that can be told.

**70 D. The troubish parts.**

73 Seeing thy hands have made me Lord,  
to be thy creature:  
Grant knowledge likewise how to learnes  
to put thy lawes in ure.  
74 So they that feare thee shall rejoice,  
when ever they me see:  
Because I have learn'd by thy word,  
to put my trust in thee.

75 When w thy rods the world is plagu'd  
I know the cause is just:  
So when thou dost correct me Lord,  
the cause just needs be must.  
76 Now of thy goodnessse I thee pray,  
some comfort to me send:  
As thou to me hast promised,  
so from all ill me shend.

77 Thy tender mercies powre on me,  
and I shall surely live:  
For joy and consolacion both  
thy law to me doth give.  
78 Confound the proud, whose false pre-  
is me for to destroy: (censure)  
But as for me, thy hefts to know,  
I will my selfe employ.

79 Who so with reverence do thee fear,  
to me let them retire:  
And such as do thy covenants know,  
and them alone desire.  
80 My heart without all wavering  
let on thy lawes be bent:  
That no confusion come to me,  
whereby I should be shent.

**CXXIIII. The xiij. part.**

81 My soule doth faint and easeth not,  
thy faving health to crave:  
And for thy words sake still I trust,  
my hearts desire to have.

82 Mine eyes do faile with looking for  
thy word and thus I say:  
Oh when wilt thou me comfort, Lord,  
why doft thou thus delay?

83 As a skin-bottle in the smoke  
so am I parcht and dri'd:  
Yet will I not out of my heart  
let thy commandements slide.  
84 Alas how long shall I yet live,  
before I see the houre,  
That on my foes which me torment,  
thy vengeance thou wilt powre?

85 Presumptuous men have digged pits,  
thinking to make me sute:  
Thus contrary against thy law  
my hurt they do procure.  
86 But thy commandements are all true,  
and cansteffe they me grieve:  
To thee therefore I do complaine,  
that thou mightst me relieve.

87 Almost they had me cleane destroied,  
and brought me quite to ground:  
Yet by thy statutes I abode,  
and therein succour found.  
88 Rekote me Lord againe to life,  
for thy mercies excell  
And so shall I thy covenants keep,  
till death my life expell.

**LXXXV. The xvij. part.**

89 In heaven Lord where thou dost dwelt,  
thy word is stablischt sure:  
And shall for all eternity  
last graven there endure.  
90 From age to age thy truth abides,  
as doth the earth witness:  
Whose ground-work y hast laid so sure,  
as no tongue can expresse.

91 Even to this day we may well see,  
how all things persevere  
According to thine ordinance,  
for all things thee do feare.

92 Had it not been that in thy law  
my soule had comfort sought:  
Long time ere now in my distresse  
I had been brought to sought.

93 Therefore will I thy precepts aye  
in memory keep fast:  
By them, thou hast my life restor'd  
when I was at last cast.  
94 No wight to me can title make,  
for I am onely thine.

Save me therefore, for to thy lawes,  
mine ears and heart incline.

- 95 The wicked men do seek my base,  
and thereto lie in wait,  
But I the while considered  
thy noble works and great.  
96 I see nothing in this wide world,  
at length which hath not end:  
But thy commandements and thy word  
beyond all bounds extend.

**THEM.**      *The xvij. pars.*

- 97 What great desire and fervent love  
do I bear to thy law?  
All the day long I meditate  
on it with reverent awe.  
98 Thy word hath taught me far to passe  
my fobs in policies:  
For still I hold it as a thing  
of most excellencie.

- 99 My teachers which did me instruc<sup>t</sup>,  
in knowledge I excell:  
Because I do thy covenants keep,  
and them to others tell.  
100 In wisdome I do passe also  
the ancient men indeed:  
And all because to keep thy lawes,  
I held it aye best reed.

- 101 My feet I have restrained eke  
from every evill way:  
Because that I continually  
thy word might keep, I say.  
102 I have not swerw'd fro thy judgements  
nor yet shrunck any dell:  
For why? thou hast me taught thereby,  
to live godly and well.

- 103 O Lord how sweet unto my taste  
find I thy words alway:  
Doubtlesse no hony in my mouth  
feele ought so sweet I may.  
104 Thy lawes have me such wisdome  
that utterly I hate.      (*Cleare'd*),  
All wicked and ungodly wayer,  
in every kind or rate.

**THEM.**      *The xvij. pars.*

- 105 Even as a lanterne to my feet,  
so doth thy Word shine brighte  
And to my paths where ever I go,  
it is a flaming light.  
106 I have both sworne and will performe  
my promises doubtlesse,  
That I will keep thy judgements just,  
and them in life expresse.

- 107 Affliction hath me sore opprest,  
and brought me to deat's doore:  
O Lord, as thou hast promised,

so me to life restore.

- 108 The offrings w<sup>t</sup> with heart and voice  
most frank y I thee give,  
Accept, and teach me how I may  
after thy judgements live.

- 109 My soule is aye so in my hand,  
that dangers me assaile:  
Yet do I not thy law forget,  
nor it to keepe will faile.  
110 Although the wicked laid their nets  
to catch me at a bay:  
Yet did I not from thy precepts  
once swerve or go astray.

- 111 Thy law I have so claym'd alway,  
as mine own heritace:  
And why? for therein I delight,  
and let my whole courage:  
112 For evermore I have been beat  
thy statutes to fulfil:  
Even so likewife unto the end  
I will continue still.

**S A M E C H.**      *The xvij. pars.*

- 113 The crafty thoughts & double hearts  
I do always detest:  
But as for thy law and precepts,  
I love them ever best.  
114 Thou art my hid and secret place,  
my shield of strong defence:  
Therefore have I thy promises  
look'd for with patience.

- 115 Goto therefore ye wicked men,  
depart from me apon:  
For the commandements will I keep  
of God my Lord alone.  
116 As thou hast promis'd, so performe,  
that death me not assail:  
Nor let my hope abuse me so,  
that through distrust I quaille.

- 117 Uphold me and I shall be safe,  
for ought they do or say:  
And in thy statutes pleasure take  
will I both night and day.  
118 Thou hast trod such under thy feet,  
as do thy statutes b eak:  
For nought availes their subtily,  
their counsell is but weak.

- 119 Like droffe thou castst the wicked out  
where ere they go or dwell:  
Therif re can I as thy statutes  
love nothing halfe so well.  
120 My flesh alas is taken with feare,  
as though it were benum'd:  
For when I fee thy judgements, straight  
I am as one aston'd.

**A IN.**      *The xvij. pars.*

- 121 I do the thing that lawfull is,

and give to all men righte  
Refigne me not to them that would,  
oppreſſe me with their might.  
133 But for thy ſervant ſurety be,  
in that thing that is good:  
That proud men give me not the foile,  
which rage as they were wood.

133 Mine eyes with waiting are now blind  
thy health ſo much I crave:

And eke thy righteous promife Lord,  
whereby thou wilt me ſave.

134 Intreat thy ſervant lovingly,  
and favour to him shows:  
Thy ſtatutes of moft excellency,  
teach me alſo to know.

135 Thy humble ſervant (Lord) I am,  
grant me to understand,  
How by thy ſtatutes I may know  
beſt what to take in hand.

136 It is now time (Lord) to begin,  
for truth is quite deſaid:  
Thy Law likewiſe they have tranigrefſed  
and none againſt them ſaid.

137 This is the cauſe wherefore I love  
thy lawes better than gold,  
Or jewels fine which are eſteem'd  
moft costly to be fold.

138 I thought thy precepts all moft just,  
and ſo them laid in ſtore:  
All crafty and malicious wayes  
I do abhorre therefore.

#### P.S. The xxvij. part.

139 Thy covenants are moft wondefull,  
and full of things profound:  
My ſoule therefore doth keep them ſure,  
when they are tri'd and foun'd.  
140 When men first enter into thy word,  
they find a light moft cleare:  
And v̄ry idios understand,  
when they it read or heare.

141 For joy I have both gap'd & breath'd,  
to know thy commandement:  
That I might guide my ſelfe thereby,  
I fought what thing it meant.  
142 With mercy and compassion, Lord,  
behold me from above:  
As thou art wont to behold ſuch,  
as thy Name ſcarce and love.

143 Direct my foot-steps by thy Word  
that I thy will may know  
And never let iniquity  
thy ſervant overthrew.      Charms  
144 From flanderous tongues and deadly  
preferve and keep me ſure:  
Thy precepts then will I obſerve,  
and put them eke in ure.

145 Thy countenances w̄ doth ſurmount,  
the Sunne in his bright hucc

Let ſhine on me, and by thy law  
teach me what to elcheue.  
146 Out of mine eys great flouds gulf ent  
of dreary teares that falls:  
When I behold how wicked men  
thy lawes keep not at all.

#### ZADK. The xviii. part.

147 In every point Lord thou art juſt,  
the wicked though they grudge:  
And when thou doſt ſentence pronounce,  
thou art a righteous Judge.  
148 To render right and fie from guile,  
are two chiefe points moft high:  
And ſuch as thou haſt in thy law  
commanded us ſtraightly.

149 With zeale & wrath I am conſum'd  
and even pin'd away:

To ſee my foes thy word forget,  
for ought that I do may.

150 So pure and perfect is thy Word  
as any heart can deeme:  
And I thy ſervant nothing more  
do love or yet eſteeme.

151 And though I be nothing ſet by,  
as one of base degree:

Yet do I not thy lawes forget,  
nor shrink away from thee.

152 Thy righteousness (Lord) is moft juſt  
for ever to endure:  
Also thy Law is truth it ſelue,  
moft conuant and moft pure.

153 Trouble & griefe have feiz'd on me  
and brought me wondrous low:  
Yet do I kill all thy precepts  
delight to her and know.  
154 The righteousness of thy judgementes  
doth laſt for evermore:  
Then teach them me, for even in them  
my life lies up in ſtore.

#### KOPH. The xix. part.

155 With fervent heart I call and cri'd,  
now auſter me O Lord:  
That thy commandements to obſerve,  
I may fully accord.

156 To thee my God I make my ſuit  
with moft humble requeſts:  
Save me therefore, and I will keepe  
thy precepts and thy hefts.

157 To thee I cry ev'ry in the mornin,  
before the day waxe light:  
Because that I have in thy word  
my confidence whole pight.

158 Mine eyes prevent the watch by night  
and ere they call I wake:  
That by devising on thy Word,  
I might ſome comfort take.

- 149 Incline thine ears to heare my voice,  
and pitie on me take:  
As thou wast wont, so judge me Lord,  
lest life should me forsake.  
150 My foes draw neare, and do procure  
my death maliciously:  
Which from thy law are far gone back,  
and straide from it lewdly.  
151 Therefore O Lord, approach y neare,  
for need doth so require:  
For all thy precepts true they are,  
then help I thee desire.  
152 But thy comendements have I learn'd  
not now, but long ago:  
That they remaine for evermore,  
thou haft them grounded so.

## REB. The xv. part.

- 153 My trouble and affliction,  
consider and behold:  
Deliver me, for of thy law,  
I ever take fast hold.  
154 Defend my good & righteous cause,  
with speed some succour send:  
From death (as thou hast promised)  
Lord keep me and defend.  
155 As for the wicked, faire they are  
from having health and grace:  
Whereby they might thy statutes know,  
they enter not the trace.  
156 Great are thy mercies Lord I grant,  
what tongue can them attaine?  
And as thou haft me judg'd ere now,  
so let me life obtaine.  
157 Though many men did trouble me  
and persecute me sore:  
Yet from thy lawes I never shrunk,  
nor wept awry therefore.  
158 And truth it is for grieve I die,  
when I these traitors see;  
Because they keep no whit thy word,  
nor yet seek to know thee.

- 159 Behold, for I do love thy lawes,  
with heart most glad and faine:  
As thou art good and gracious Lord,  
restore my life againe.  
160 What thy word doth decree, must be  
and so it hath beene ever:  
Thy righteous judgements are also  
most true, and decay never.

## SCEN. The xi. part.

- 161 Princes have sought by crueley,  
causlesse to make me crouch:  
But all in vaine, for of thy word  
the feare did my heart touch.  
162 And certainly even of thy word  
I was more nasy and glad,

Than he that of rich spoiles and p[re]cious  
geest store and plenty had.

- 163 As for all lies and falsities,  
I hate most and detest:  
For why, thy holy law do I  
above all things love best.  
164 Seven times a day I praise the Lord,  
singing with heart and voice:  
Thy righteous acts and wonderfull,  
so cause me to rejoyce.

- 165 Great peace & rest shal al such have,  
as do thy statutes love:  
No danger shall their quiet state  
empaire or once remove.  
166 My onely health and comfort Lord,  
I looke for at thy hand:  
And therefore have I done those things,  
which thou didst me command.

- 167 Thy lawes have been mine exercise  
which my soule most desir'd:  
So much to them my love was bene,  
that nought els I requir'd.  
168 Thy statutes and commandements,  
I kept (thou know'st) aright:  
For all the things that I have done,  
are present in thy sight.

## TAV. The xvij. part.

- 169 O Lord let my complaint and cry  
before thy face appeare:  
And as thou haft me promise made,  
so teach me thee to fear.  
170 Mine humble supplication,  
toward thee let find accepte:  
And grant me Lord deliverance,  
for so is thy promise.

- 171 Then shall my lips thy praises speak,  
after most ample fort:  
When thou thy statutes haft me taught,  
wherein stands my comfort.  
172 My tongue shall sing and preach thy  
and in this wise say shall: (word,  
Gods famous acts and noble lawes  
are just and perfect all.

- 173 Stretch out thy hand, I thee beseech,  
and speedily me save:  
For thy commandements to observe  
chosen O Lord I have.  
174 Of thee alone Lord I crave health,  
for other I know none:  
And in thy Law and nothing els  
I do delight alone.

- 175 Grant me therfore long days to live,  
thy Name to magnifie:  
And of thy judgements mercisfull  
let me the favour try.  
176 For I was lost and went astray,

much like a wandring sheep:  
Oh seek me, for I have not fail'd  
thy commandements to keep.

## PSAL. CXX. T.S.

**I**n trouble and in thrall  
Unto the Lord I call,  
And he doth me comfort.  
2 Deliver me, I say,  
From lyars lips alway,  
And tongues of false report.  
3 What vantage or what thing  
Get'st thou thus for to sting,  
Thou false and flattering lyar.  
4 Thy tongue doth hurt I ween,  
No lesse then arrowes keen,  
Or hot consuming fire,  
5 Alas too long I flack  
Within these tents so black,  
Which Kedars are by name,  
By whom the Rock clest,  
And all of Isaacs fett  
Are put to open shame.

6 With them that peace did hate,  
I came a peace to make  
And let a quiet life.  
7 But when my tale was told,  
Causeless I was contred  
By them that would have strife.

## PSAL. CXXI. W.W.

**I**lift mine eys to Sion hill,  
From whence I do attend  
That succour God me send.  
2 The mighty God me succour will,  
Which heaven and earth framed,  
And all things therein named.

3 Thy foot from slip he will preserve,  
And will thee safely keep,  
For he will never sleep:  
4 Lo he that doth Israel conserve,  
No sleep at all can him catch:  
But his eyes shall ever watch.

5 The Lord is thy warrant alway,  
The Lord eke doth thee cover,  
As at thy right hand ever.  
6 The Sun shall not thee parch by day,  
Nor the Moone not halfe so bright,  
Shall with cold thee hurt by night.

7 The Lord will keep thee from distresse,  
And will thy life sure save,  
And thou shal also have  
8 In all thy businesse good successse:  
Where ever thou goest in or out,  
God will thy things bring about.

## PSAL. CXXII. W.K.

**I**Did in heart rejoice,  
To heare the peoples vision,  
In offering so willingly:  
For let us up, say they.  
And in the Lords houfe pray,  
Thus speake the folk full lovingly.

3 Our feet that wondred wide,  
Shall in thy gates abide,  
O thou Ierusalem full faire  
Which art so seemly set,  
Much like a City neat,  
The like whereof is not elsewhere.

4 The Tribes with one accord,  
The Tribes of God the Lord,  
Are thither bent their ~~ways to take~~  
So God before did tell  
That there his Israel  
Their prayers should together make.

5 For there are thones erret,  
And that for this respect,  
To set forth justice orderly,  
Which thrones right to maintaine,  
To Davidis house pertaine,  
His folk to judge accordingly.

6 To pray let us not cease  
For Ierusalems peace,  
Thy friends God prosper mightily,  
7 Peace be thy wals about,  
And prosper thee throughout  
Thy pallaces continually.

8 I wish thy prosperous state,  
For my poore brethrens sake,  
That comfort have by means of those  
9 Gods houfe doth me allure,  
Thy wealth for to procure,  
So much alwaies as lies in me.

## PSAL. CXXIII. T.S.

**O** Lord that heauen doft possesse,  
I lift mine eys to thee:  
Even as the servant lifteth his,  
his masters hands to see.  
2 As hand-maids watch their mistris hands  
some grace for to achieue:  
So we behold the Lord our God,  
till he do us forgive.

3 Lord grant us thy compassion  
and mercy in thy sight:  
For we are fil'd and overcom'd  
with hatred and despight.  
4 Our minds be stust with great rebukes  
the rich and worldly-wise  
Do make of us their mockingstocks,  
the pround do us despise.

## PSAL.

## PSAL. CXXIV. W.W.

**N**ow Israel may say and that truly:  
If that the Lord had not our cause maintaine'd  
3 If that the Lord ha' not our rigts sustain'd,  
When all the world against us furiously  
Made their upbrests, and said we should all die.

3 Now long ago they had devou'd us all:  
And swallowed quick, for ought that we could deeme,  
Such was their rage, as we might well esteem.  
4 And as the floods with mighty force do fall:  
So had they now our lives even brought to thrall.

3 The raging streames most proud and roaring noise,  
Had long ago overwhelm'd us in the deep.  
6 But loved be God, which doth us safely keep  
From bloody teeth, and their most cruell voice,  
Which as a prey, to eat us would rejoyce.

7 Even as a bird out of the Fowlers grim  
Escapes away, right so it fares with us:  
Broke are their nets, and we have scaped thus.  
8 God that made heaven, and earth is our help thence  
His Name hath say'd us from these wicked men.

## PSAL. CXV. W.K.

**S**Vch as in God the Lord do trust,  
As mount Sion shall firmly stand,  
And be removed at no hand.  
The Lord will count them right and just:  
So that they shall be sure,  
For ever to endure.

3 As mighty mountaines, huge and great  
Ierusalem about do close:  
So will the Lord do unto those,  
Who on his godly will do wait:  
Such are to him so deare,  
They never need to feare.

3 For though the righteous try doth be

By making wicked men his red:  
Let they through grief forsake their God,  
It shall not as their lot still be.

4 Give Lord to us thy light,  
Whose hearts are true and right.

5 But as for such as turn aside,  
By crooked waies which they out-sought  
The Lord will surely bring to nought  
With workers vile they shall abide:  
But peace with Israel  
For evermore shall dwell.

## Another of the same by R.W.

**T**hose that do put their confidence  
Upon the Lord our God only,  
And lie to him for their defence,  
In all their need and misery:  
Their faith is sure still to endure,  
Grounded on Christ the corner-stone,  
Mov'd with none ill, but standeth still,  
Stedfast like to the mount Sion.

And as about Ierusalem,  
The mighty hills do it compassie,  
So that no enemies come to them,  
To hurt that towne in any case:  
So God indeed in every need  
His faithfull people doth defend,  
Standing them by assuredly,  
From this time forth world without end.

Right wise and good is our Lord God  
And will not suffer certaintly,  
The sinnes and ungodlies rod,  
To carry upon his family.  
Lest they alio from God shold goe,  
Falling to sin and wickednesse:  
O Lord defend world without end  
Thy Christian flock through thy goodnes.

O Lord do good to Christians all,  
That stedfast in thy Word abide:  
Such as willingly from God fall,  
And to false doctrine daily slide,  
Such will the Lord scatter abroad,  
With hypocrites thrown down to hell,  
God will them send paines without end:  
But Lord grant peace to Israel.

Glory to God the Father of might,  
And to the Son our Saviour,  
And to the Holy Ghost whose light  
Shine in our hearts, and us succour:  
That the right way from day to day  
We may walk, and him glorie:  
With hearts desire all that are here  
Worship the Lord, and Amen cry.

## PSAL. CXVI. WW.

**W**hen that the Lord  
against his Sies had forth brought  
From

From bondage great  
and also servitude extreme:  
His work was such  
as did surmount mans heart and  
So that we were (thought,  
much like to them that use to dream :  
Our mouthes were  
with laughter filled then,  
And eke our tongues  
did shew us joyfull men.

- 3 The heathen folk  
were forced then this to confess  
How that the Lord  
for them also great things had done.  
3 But much more we,  
and therefore can confess no less;  
Wherefore to joy,  
we have good cause as we begun.  
4 O Lord go forth,  
thou canst our bondage end:  
As to defarts  
the flowing rivers send.  
  
5 Full true it is  
that they which sow in tears indeed,  
A time will come,  
when they shall reap in mirth & joy.  
6 They went and wept  
in bearing of their precious seeds:  
For that their foes  
full oftentimes did them annoy:  
But their returne  
with joy they shall sure see:  
Their sheaves home bring,  
and not empaire be.

## PSAL. CXXXVII. W. W.

Except the Lord the house doth make,  
And thereunto doth set his hand:  
What men do build it cannot stand.  
Likewise in vaine men undertake,  
Cities and holds to watch and ward,  
Except the Lord be their safeguard.  
  
2 Though ye rise early in the morn,  
And so at night go late to bed,  
Feeding full hardly with browne bread,  
Yet were your labour lost and worten:  
But they whom God doth love and keep,  
Receive all things with quiet sleep.

- 3 Therefore mark well when ever ye see,  
That men have heires to enjoy their land,  
It is the gift of Gods own hand.  
For God himselfe doth multiply,  
Of his great liberality,  
The bleſſing of posterity.  
  
4 And when the children come to age,  
They grow in strength and activenesse,  
In person and in comeliness:

So that a shaft shot with courage,  
Of one that hath a most strong arm,  
Flies not so swift, nor doth like harm.

5 O well is he that hath his quiver  
Furnish'd with such artillerie:  
For when in perill he shall be,  
Such one shall never shake nor shives,  
Wherethat he pleads before the Judge,  
Against his foes that bearre him grudge.

## PSAL. CXXXVIII. T.S.

- B Lessed art thou that fearest God,  
and walkest in his way:  
3 For of thy labours thou shalt eat,  
happy art thou I say.  
3 Like fruitfull vines on thy house side,  
so doth thy wife spring out:  
Thy children stand like olive plants,  
thy table round about.  
  
4 Thus art thou bleſſt that fearest God,  
and he shall let thee see  
5 The promised Ierusalem,  
and her felicitie.  
6 Thou shalt thy childrens children ſee,  
to thy great joyes increaſe:  
And likewise grace on Israel,  
prosperity and peace.

## PSAL. CXXXIX. N.

- O Ff they now Israel may ſay,  
me from my youth affai'd:  
2 Oft they affai'd me from my youth,  
yet never they prevail'd.  
3 Vpon my back the plow'rs plow'd,  
and furrowes long did caſt.  
4 The righteous God hath cut the cords  
of wicked foes at laſt.  
  
5 They that hate me ſhall be afham'd,  
and turned back alſo:  
6 And made as graffe upon the houſe,  
which withereth ere it grow.  
7 Whereof the mower can ſind  
enough to fill his hand:  
Nor can he fill his lap that  
to gleane upon the land.  
  
8 Nor paſſers by pray God on them  
to let his bleſſing fall:  
Nor ſay we bleſſe you in the Name  
of God the Lord at all.

## PSAL. CXXX. W.W.

I Ord to thee I make my moan,  
when dangers me opprefſe:  
I call, I figh, plaine and groue,  
trusting to find release.

3 Hence now O Lord my request,  
for it is full due time :  
And let thine ears ay be prest,  
unto this prayer mine.

3 O Lord our God if thou weigh  
our sinnes and them perusest,  
Who shall then escape and say,  
I can my selfe excuse?  
4 But, Lord thou art mercifull,  
and turn'ft it to us thy grace:  
That we with hearts most carefull  
should feare before thy face.

5 In God I put my whole trust,  
my soule waites on his wills;  
For his promise is most just,  
and I hope therein full.  
6 My soule to God hath regard,  
waiting for him always:  
More then they that watch and ward  
to see the dawning day.

7 Let Israel then boldly  
in the Lord put his trust:  
He is that God of mercy,  
that his deliver must.  
8 For he it is that must save  
Israel from his sin:  
And all such as surely have  
their confidence in him.

## PSAL. CXXXI. N.

O Lord I am not pust in mind,  
I have no scornfull eyes  
I do not exercize my selfe  
in things that be too high.  
2 But as the child that wained is,  
even from his mothers brest:  
So have I Lord behav'd my selfe  
in silence and in rest.  
3 O Israel trust in the Lord,  
let him be all thy stay:  
From this time forth for evermore,  
from age to age, I say.

## PSAL. CXXXII. M.

R Emember Davids troubles Lord,  
how to the Lord he swore:  
And vowed a yow to Jacobs God,  
to keep for evermore.  
I will not come within my house,  
nor climbe up to my bed:  
Nor let my temples take their rest,  
nor the eyes in my head.

5 Till I have found out for the Lord,  
a place to sit thereon:  
An house for Jacobs God to be

an habitation.'

6 We heard of it at Ephrata,  
there did we heare this sound:  
And in the fields and forrests there,  
these voices first were found.

7 We will assay, and go in now  
his Tabernacle there:  
Before his foot-stool to fall down,  
and worship him in feare.

8 Arise, O Lord, arise I say,  
into thy resting place:  
Both thou and the Arke of thy strength,  
the presence of thy grace.

9 Let all thy priests be clothed, Lord,  
with truth and righteousness:  
Let all thy Saints and holy men  
sing all with joyfullnesse.  
10 And for thy servant Davids sake  
refus not, Lord I say,  
The face of thine annointed Lord,  
nor turn thy face away.

*The second part.*

11 The Lord to David swore in truth,  
and will not shrink from it:  
Saying the fruit of thy body  
upon thy seat shall sit.  
12 And if thy sonnes my covenant keep,  
that I shall leарne each one:  
Then shall thy sonnes for ever sit  
upon thy princely throne.

13 The Lord himselfe hath chose Sion,  
and loves therein to dwell:  
Saying this is my resting place,  
I love and like it well.  
14 And I will bleffe with great increafe  
her viciuals every where:  
And I will satisfie with bread  
the needy that be there.

15 Yea I will deck and clothe her Priests  
with my salvation:  
And all her Saints shall sing for joy  
of my protection.  
16 There will I surely make the horns  
of David for to bud:  
For there I have ordain'd for mine  
a lanterne bright and good.

17 As for his enemies, I will clothe  
with shame for evermore:  
But I will cause his crowne to shine  
more fresh then heretofore.

## PSAL. CXXXIII. W.W.

O How happy a thing it is,  
and joyfull for to see  
Brothren together fast to hold

the band of amitie !  
 2 It calts to mind that sweet perfume,  
 and that costly oynement,  
 Which on the sacrificers head  
 by Gods precept was spent.

It wet not Aarons head alone,  
 but drench his beard throughout :  
 And finally it did ran down  
 his rich attire about.  
 3 And as the lower ground doth drinke  
 the dewe of Hermon hill :  
 And Sion with her silver drops  
 the fields with fruit doth fill.

4 Even so the Lord doth powre on them  
 his blessings manifold :  
 Whose hearts & mindes without all guile  
 this knot do keep and hold.

## PSAL. CXXXI I I I. W.W.

B Ehold and have regard,  
 Ye servants of the Lord :  
 Which in his house by night do watch,  
 praise him with one accord.  
 2 Lift up your hands on high,  
 unto his holy place :  
 And give the Lord his praises due,  
 his benefits embrace.

3 For why the Lord who did  
 both earth and heaven frame,  
 Doth Sion blesse and will conserve  
 for evermore the same.

## PSAL. CXXXV. N:

O Praise the Lord, praise him, praise him,  
 praise him with one accord;  
 O praise him still all ye that be  
 the servants of the Lord.  
 2 O praise him ye that stand and be  
 in the houle of the Lord:  
 ye of his court and of his house,  
 praise him with one accord.

3 Praise ye the Lord for he is good,  
 sing praises to his Name :  
 It is a comly and good thing,  
 alwaies to do the same.  
 4 For why? the Lord bath Jacob chose,  
 to be his owa ye see :  
 And he hath chosen Israel,  
 his treasure for to be.

5 For this I know and am right sure,  
 the Lord is very great :  
 He is indeed above all gods,  
 most easie to intreat.  
 6 For whatsover pleased him,  
 all that full well he wootget.

In heaven, in earth, and in the sea,  
 which he hath made of nought.

7 He lifts up clouds ev'n from the earth,  
 he makes lightnings and raine :  
 He bringeth forth the winds also,  
 he made nothing in vain.  
 8 He smote the first-borne of each thing,  
 in Egypt great and least :  
 He spared there no living thing,  
 the man nor yet the beast.

9 He hath in thee shew'd wonders great ;  
 O Egypt void of vaunts :  
 On Pharaoh thy cursed king,  
 and his severe servants.  
 10 He smote them many nations,  
 and did most wondrous things :  
 He slew the great, the mightiest,  
 and chiefeſt of their kings.

11 Sehon king of the Amorites,  
 and Og king of Basan :  
 He flew also the kingdomeſ all  
 that were of Canaan.  
 12 And gave their land to Israel,  
 an heritage to be,  
 To Israel his owne people  
 an heritage gave he.

## The ſecond part.

13 Thy Name (O Lord) ſhall ſtill eadare,  
 and thy memoriall  
 Throughout all generations  
 that are or ere be ſhall.  
 14 The Lord will surely now avenge  
 his people all indeed.  
 And to his servants he will ſhew  
 favour in time of need.

15 The idols of the heathen are made  
 in all the coaſts and lands  
 Of ſilver and of gold they be,  
 the work even of mens hands.  
 16 They have their mouthes and cannot  
 and eyes that have no fight : (ſpeak,  
 17 They have eke ears and heare nothing,  
 their mouthes be breathleſſe quite.

18 Wherefore all they are like to them,  
 that ſo do ſet them forth :  
 And likewife thoſe that truſt in them,  
 or think they be ought worth.  
 19 O all ye house of Israel,  
 ſee that ye praise the Lord :  
 And ye that be of Aarons houſe,  
 praise him with one accord.

20 And ye that be of Levies houſe,  
 praise ye likewife the Lord :  
 And ye that ſtand in awe of him,  
 praise him with one accord.  
 21 And out of Sion ſound his paife,

the great praise of the Lord,  
Which dwelleth in Ierusalem:  
praise him with one accord.

## PSAL. CX XX V I. N.

- Praise ye the Lord, for he is good,  
so his mercy endureth for ever:
- 2 Give praise unto the God of gods,  
for his mercy endureth for ever.
- 3 Give praise unto the Lord of lords,  
for his mercy endureth for ever.
- 4 Which only doth great wondrous  
works, for his mercy, &c.
- 5 Which by his wisdome made the hea-  
for his mercy, &c. (vens,
- 6 Which on the waters stretch'd the  
for his mercy, &c. (earth,
- 7 Which made great lights to shine a-  
for his mercy, &c. (broad,
- 8 As Sun to rule the lightsome day,  
for his mercy, &c.
- 9 The Moone and Starres to guide the  
for his mercy, &c. (night,
- 10 Which smote Egypt with their first.  
for his mercy, &c. (borne,
- 11 And Israel brought out from thence,  
for his mercy, &c.
- 12 With mighty hand and stretched arm,  
for his mercy, &c.
- 13 Which cut the red sea in two parts,  
for his mercy, &c.
- 14 And Israel made passe there-through,  
for his mercy, &c.
- 15 And drowned Pharaoh and his host,  
for his mercy, &c.
- 16 Through wildernes his people led,  
for his mercy, &c.
- 17 He which did smite great noble kings,  
for his mercy, &c.
- 18 And which hath slain the mighty kings,  
for his mercy, &c.
- 19 As Sehon King of Amorites,  
for his mercy, &c.
- 20 And Og the King of Basan land,  
for his mercy, &c.
- 21 And gave their land for heritage,  
for his mercy, &c.
- 22 Even to his servant Israel.  
for his mercy, &c.
- 23 Remembering us in base estate,  
for his mercy, &c.
- 24 And from oppressors rescued us,  
for his mercy, &c.
- 25 Which giveth food unto all flesh,  
for his mercy, &c.
- 26 Praise ye the Lord of heaven above,

- for his mercy, &c.
- 27 Give thanks unto the Lord of lords,  
for his mercy, &c.

## Another of the same by T.C.

O Laud the Lord benigne,  
Whose mercies last for aye:  
Give thanks and praises sing  
To God of gods I say.

2 For certainly,  
His mercies dure  
Both firme and sure,  
Eternally.

3 The Lord of lords praise ye,  
Whose mercies aye do dure:  
4 Great wonders only he  
Doth work by his great power.  
For certainly,  
His mercies dure  
Both firme and sure,  
Eternally.

5 Which God omnipotencie,  
By his great wisdome hie,  
The heavenly firmament  
Did frame, as we may see.  
For certainly, &c.

6 Yea he the heavy charge,  
Of all the earth did strete  
And on the waters large  
The same he did out-reach.  
For certainly, &c.

7 Great lights he made to bee,  
For why? his love is aye:  
8 Such as the Sun we see,  
To rule the lightsome day.  
For certainly, &c.

9 And eke the Moone so cleare,  
Which shineth in our night,  
And starres that do appear,  
To guide the darksome night.  
For certainly, &c.

10 With grievous plagues and sore  
All Egypt smote he than:  
Their first borne lese and more,  
He slew of beast and man.  
For certainly, &c.

11 And from amidst their land  
His Israel forth brought:  
12 Which he with mighty hand,  
And stretched arms hath wrought.  
For certainly, &c.

13 The sea he ent in two,  
Which stood up like a wall:  
14 And made through it to go

His chosen children all,  
For certainly, &c.

15 But there he whelmed them  
The proud King Pharaoh,  
With his huge host of men,  
And chariots eke also.  
For certainly, &c.

16 Who led through wilderness  
His people safe and sound;  
And for his love endlesse,  
Great Kings he brought to ground.  
For certainly, &c.

18 And flew with puissant hand  
Kings mighty and of fame,  
19 As of Amorites land,  
Sehon the King by name.  
For certainly, &c.

20 And Og (the Gyant large)  
Of Bafan King a'lo :  
21 Whose land for heritage,  
He gave his people tho.  
For certainly, &c.

22 Even unto Israel,  
His servant deare, I say,  
He gave the same to dwell,  
And there abide for aye.  
For certainly, &c.

23 To mind he did us call,  
In our most base degree :  
24 And from oppressors all  
In safety set us free.  
For certainly, &c.

25 All flesh in earth abroad  
With food he doth fulfill:  
26 Wherefore of heavens the God  
To laud be it your will.  
For certainly,  
His mercies dure  
Both firme and sure,  
Eternally.

## PSAL. CXXXVII. W.W.

W Hen as we late in Babylon,  
the riuers round about:  
And in remembrance of Sion,  
the teares for grieve burst out.  
2 We hang'd our harpes and instruments  
the willow trees upon:  
For in that place men for their nes  
had planted many a one.

3 Then they to whom we prisoners were,  
said to us tauntingly :  
Now let us heare your Hebrew songs,  
and pleasant melody.

4 Alas said we, who can once frame  
his sorrowfull heart to sing  
The praises of our loving God  
thus under a strange King?

5 But yet if I Jerusalem  
out of my heart let slide:  
Then let my fingers quite forget  
the warbling harp to guide.

6 And let my tongue within my mouth,  
be ti'd for ever faint:  
If that I joy before I see  
thy full deliverance past.

7 Therefore (O Lord) remember now  
the cursed noise and cry  
That Edoms sonnes against us made,  
when they raz'd our city.  
Remember Lord their cruell words,  
when as with one accord  
They cry'd, On, sack and raze their wale,  
in despight of the Lord.

8 Even so shalt thou O Babylon,  
at length to dust be brought:  
And happy shall that man be cal'd,  
that our revenge hath wrought.

9 Yea blessed shall that man be cal'd,  
that takes thy children young,  
To dash their bones against hard stones,  
that lie the streets among.

## PSAL. CXXXVIII. N.

T Hee will I praise with my whole heart  
my Lord my God alwaies:  
Even in the presence of the gods  
I will advance thy praise.  
2 Toward thy holy Temple I  
will look and worship thee:  
And praised in my thankfull mouth  
thy holy Name shall be.

Even for thy loving kindnesse sake,  
and for thy truth withall :  
For thou thy Name haft by thy word  
advanced over all.  
3 When I did call, thou heardeft me,  
and thou haft made also  
The power of increased strength  
within my soule to grow.

4 Yea all the Kings on earth they shall  
give praise to thee, O Lord:  
For they of thy most holy mouth  
have heard the mighty word.

5 They of the wayes of God the Lord  
in singing shall intreat :  
Because the glory of the Lord  
it is exceeding great.

6 The Lord is high, and yet he doth  
behold the lowly spirit:

But he (conteyning) knowes afarre  
the proud and lofty wight.  
7 Although in midst of trouble I  
do walk, yet shall I stand,  
Renewed by thee, O my Lord,  
thou wilt stretch out thy hand

Vpon the wrath of all my foes,  
and saved shall I be  
By thy right hand: the Lord God will  
performe his work to me.  
8 Thy mercy Lord indures for aye,  
Lord do me not forlacke:  
Forsake me not that am the work  
which thine own hand did make.

## PSAL. CXXXIX. N.

O Lord thou hast me try'd and knowne,  
my sitting thou doft know,  
3 And rising eke, my thoughts afarre  
thou understand'ft also.  
3 My paths, yea and my lying down  
thou compassest alwaies:  
And by familiar custome art  
acquainted with my waies.

4 No word is in my tongue, O Lord,  
but known it is to thee:  
5 Thou me behind hold'st and before,  
thou lay'st thine hand on me.  
6 Too wonderfull above my teach,  
Lord, is thy cunning skill:  
It is so high, that I the same  
cannot attaine untill.

7 From fight of thy all-seing Spirit,  
Lord, whither shall I go?  
Or whither shall I flee away,  
thy presence to scape fro?  
8 To heaven if I mount aloft,  
lo thou art present there:  
In hell if I lie downe below,  
even there thou doft appeare.

9 Yea let me take the morning-wings,  
and let me go and hide  
Even there where are the farthest parts,  
where flowing sea doth slide.  
10 Yea even thither also shall  
thy reaching hand me guides  
And thy right hand shall hold me fast,  
and make me to abide.

11 Yea, if I say, the darknesse shall  
yet shrowd me from thy sight  
Loe even also the darkest night  
about me shall be light.  
12 Yea darknesse hideth not from thee,  
but night doth thine as day:  
To thee the darknesse and the light  
are both alike alway.

## The second part.

13 For thou possessed hast my reses,  
and thou haft covered me,  
When I within my mothers wombe  
inclosed was by thee.

14 Thee will I praise, made fearfully,  
and wondrously I am:  
Thy works are marvellous, right well  
my soule doth know the same.

15 My boases they are not hid from thee,  
although in secret place  
I have bee made, and in the earth  
beneath I hap'd was.  
16 When I was formlesse, then thine eye  
saw me, for in thy book  
Were written all, nought was before,  
that after fashon took.

17 The thoughts therfore of thee O God,  
how deare are they to me?  
And of them all how paling great  
the endlesse number be!  
18 If I should count them, lo their summe  
more than the sand I see:  
And whensoeuer I awake,  
yet am I still with thee.

19 The wicked and the bloudy men,  
O that thou wouldest slay:  
Even those O God, to whom depart,  
depart from me I say:  
20 Even those of thee (O Lord my God)  
that speak full wickedly:  
Those that are lifted up in vaine,  
being enimies to thee.

21 Hate I not them that hate thee Lord,  
and that in earnest wise?  
Contend I not against them all,  
against thee that arise?  
22 I hate them with unfained hate,  
even as my utter foes:  
23 Trie me (O God) and know my heart,  
my thoughts prove and disclose.

24 Consider Lord if wickednesse  
in me there any be:  
And in thy way (O God my guide)  
for ever lead thou me.

## PSAL. CXL. N.

L ord save me from the evill man,  
and from the cruell wight  
Deliver me, which evill do  
imagine in their sprite.

2 Which make on me continuall warre,  
their tongues loe they have whet  
3 Like Serpents, underneath their lips  
is Adders pouyou set.

- 4 Keep me O Lord from wicked hands,  
  preserve me to abide  
Free from the cruell man that meanes  
  to cause my steps to slide.  
5 The proud have laid a snare for me,  
  and they have spread a net  
With cords in my path-way, and gins  
  for me eke have they set.  
6 Therefore I said unto the Lord,  
  thou art my God alone:  
Hear me, O Lord, O hear the voice  
  wherewith I pray and moane.  
7 O Lord my God, thou onely art  
  the strength that saveth me:  
My head in day of battell hath  
  been covered still by thee.  
8 Let not (O Lord) the wicked have  
  the end of his desire:  
Performe not his ill thoughts, lest he  
  with pride be set on fire.  
9 Of them that compasse me about,  
  the chiefeft of them all,  
Lord let the mischeife of their lips  
  upon themselves befall.  
10 Let coales fall on them, let him cast  
  them in consuming flame:  
And in deep pits, so as they may  
  not rise out of the same.  
11 For no backbiter shall on earth  
  be set in stable plight:  
And evill to destruction still  
  shall haunt the cruell wight.  
12 I know the Lord th'afflicted will  
  revenge, and judge the poore:  
13 The just shall praise thy name, and shall  
  dwell with thee evermore.

## PSAL. CXLII. N.

- O Lord upon thee do I call,  
  Lord hast thee unto me:  
And hearken Lord unto my voice,  
  when I do cry to thee.  
2 As incense let my prayers be  
  directed in thine eyes:  
And the up-lifting of my hands  
  as evening sacrifice.  
3 My Lord for guiding of my mouth,  
  set thou a watch before:  
And also of my moving lips,  
  O Lord keep thou the doore.  
4 That I should wicked works committ,  
  incline thou not my heart:  
With ill men of their delicates,  
  Lord let me eat no part.  
5 But let the righteous smite me Lord,  
  for that is good for me:

Let him reprove me, and the same  
  a pretious oyle shall be.  
Such smiting shall not break my head,  
  the time shall shortly fall,  
When I shall in their misery  
  make prayers for them all.

- 6 Then when in stony places down  
  their Judges shall be cast:  
Then shall they heare my words, for then  
  they have a pleasant taft.  
7 Our bones about the graves mouth,  
  so scattered are they found:  
As be that heweth wood, or he  
  that diggeth up the ground.  
8 But O my Lord my God, mine eyes  
  do look up unto thee:  
In thee is all my trust, let not  
  my soule forsaken be.  
9 Which they have laid to catch me in,  
  Lord keep me from the snare:  
And from the subtill gins of them  
  that wicked workers are.  
10 The wicked into their own nece  
  together let them fall:  
While I do by thy help escape  
  the danger of them all.

## PSAL. CXLII. N.

- B Efore the Lord God with my voice  
  I did send out my cry:  
And with my strained voice unto  
  the Lord God prayed L  
2 My meditation in his sight  
  to powre I did not spare:  
And in the presence of the Lord  
  my trouble did declare.  
3 Although perplexed was my spirit,  
  my path was known to thee:  
In way where I did walk, a snare,  
  they filly laid for me.  
4 I look'd and view'd on my right hand,  
  but none there would me knowe:  
All refuge failed me, and for  
  my soule none care did shew.  
5 Then cry'd I Lord, to thee, and said,  
  my hope thou onely art:  
Thou in the land of living art  
  my portion and my part.  
6 Heark to my cry, for I am brought  
  full low: deliver me  
From them that do me persecute,  
  for me too strong they be.  
7 That I may praise thy Name, my soule  
  from prison Lord bring out:  
When thou art good to me, the just,  
  shall presse me round about.

## PSAL. CXLI. N.

**L**ord heare my prayer, heark the plaint  
that I do make to thee:  
Lord in thy native truth and in  
thy justice answer me.  
2 In judgement with thy servant, Lord,  
oh enter not at all:  
**F**or justified be in thy sight,  
not one that liveth shall.

3 The enemy hath purfu'd my soule,  
my life to ground hath thrown:  
And laid me in the dark, like them  
that dead are long agone.  
4 Within me in perplexity  
was mine accumbered sprite:  
And in me was my troubled heart  
amazed and affright.

5 Yet I record time past, in all  
thy works I meditate:  
Yea in thy works I meditate,  
that thy hands have create.  
6 To thee, O Lord, my God, loe I  
do stretch my craving hands:  
My soule desirer after thee,  
as do the thirsty lands.

7 Hear me with speed, my spirit doth fail,  
hide not thy face me fro:  
Els shall I be like them that down  
into the pit do go.  
8 Let me thy loving kindnessse in  
the morning hear and know:  
For in thee is my trust, shew me  
the way where I shall go.

9 For I lift up my soule to thee,  
O Lord deliver me  
From all mine enemies for I  
have hidden me with thee.  
10 Teach me to do thy will, for thou  
thou art my God, I say:  
Let thy good Spirit into the land  
of mercy me coavay.

11 For thy names sake w<sup>t</sup> quickning grace  
alive do thou me make:  
And out of trouble bring my soule,  
even for thy justice sake.  
12 And for thy mercy slay my foes,  
O Lord, destroy them all  
That do opprise my soule: for I  
thy servant am and shall.

## PSAL. CXLI. N.

**B**lest be the Lord my strength, that doth  
instruct my hands to fight:  
The Lord that doth my fingers frame  
to battell by his might.

- 2 He is my goodnessse fort and tower,  
deliverer and shild:  
In him I trust, my people he  
subdues to me to yeeld.
- 3 O Lord, what thing is man, that him  
thou holdest so in prie:  
Or sonne of man, that upon him  
thou thinkest in such wise?
- 4 Man is bat like to vanity,  
so passe his daies to end,
- 5 As flying shad. Bow dow O Lord  
the heavens, and descend.
- 6 The mountains touch, & they shall smoke  
cast forth thy lightning flams,  
And scatter them: thine arrowes shoot,  
confume them with the same.
- 7 Send down thine hand ev'n from above,  
O Lord deliver me:  
Take me from waters great, from hand  
of strangers make me free.
- 8 Whose subtill mouth of vanity,  
and fondnesse doth intreat:  
And their right hand is a right hand  
of falsehood and deceit.
- 9 A new song will I sing O God,  
and singing will I be  
On viol, and on instrument,  
ten-stringed unto thee.
- 10 Even he it is that only gives  
deliverance to Kings:  
Unto his servant David help  
from hurtfull sword he brings.
- 11 From strangers hand me save & shield,  
whose mouth talks vanitie:  
And their right hand is a right hand  
of guile and subtilltie.
- 12 That our sons may be as the plants,  
whom growing youth doth rear:  
Our daughters as carv'd corner-stones,  
like to a pallace faire.
- 13 Our garners full, and plenty may  
with fudry forts be found:  
Our sheep bring thousands in our streets,  
ten thousands may abound.
- 14 Our Oxen be to labour strong,  
that none do us invade:  
There be no goings out, nor cries  
within our streets be made.
- 15 The people blessed are, that with  
such blessings are so stor'd:  
Yea, blessed all the people are,  
whose God is God the Lord.

## PSAL. CXLV. N.

**T**hee will I laud my God and King,  
and blesse thy Name for aye:

- 2 For ever will I praise thy Name,  
and bleſſe thee day by day.  
3 Great is the Lord, moſt worthy praiſe,  
his greatneſſe none can reach:  
4 From race to race they ſhall thy works  
praiſe, and thy power preach.
- 5 I of thy glorious Maſteſty  
the beauty will record,  
And meditate upon thy works  
moſt wonderfull O Lord.  
6 And they ſhall of thy power and of  
thy fearfull acts declare:  
And I to publish all abroad,  
thy greatneſſe will not ſpare.  
7 And they into the mention ſhall  
break of thy goodneſſe great:  
And I aloud thy righteouſneſſe  
in ſinging shall repeat.  
8 The Lord our God is gracious,  
and merciſfull alſo:  
Of great abounding mercy, and  
to anger he is slow.  
9 Yea good to all, and all his works  
his mercy doth exceed:  
10 Lo all thy works do praise thee Lord,  
and do thy honour ſpread.  
11 Thy Saints do bleſſe thee, and they do  
thy kingdome glory show:  
12 And blaze thy power, to cauſe the ſons  
of men thy power to know.

*The ſecond part.*

- 13 And of his mighty kingdome eke  
to iſpread the glorious praiſe:  
Thy kingdome Lord a kingdome is  
that doth endure alwaies:  
And thy dominion through each age  
endures without decay:  
14 The Lord upholdeſt them that fall,  
their ſliding he doth ſtay.  
15 The eyes of all do wait on thee,  
thou doſt them all relieve:  
And thou to each ſuſcious food  
in ſeason due doſt give.  
16 Thou openeſt thy plenteouſe hand,  
and bounteouſly doſt fill  
All things whatſoever do live,  
with giſts of thy good will.

- 17 The Lord is juſt in all his waies,  
his works are holy all:  
18 Neare all he is that call on him,  
in truthe that on him call.  
19 He the deſires which they require,  
that feare him will fulfiſh:  
And he will heare them when they cry,  
and ſave them all he will.  
20 The Lord preſerves all thoſe, to him

that bear a loving heart:  
But he them all that wicked are,  
will utterly ſubvert.  
21 My thankfull mouth ſhall gladly ſpeak  
the praises of the Lord:  
All fleſh to praife his holy Name,  
for ever shall accord.

## P S A L. C X L V I. L.H.

M Y loule praiſe thou ſ Lord alwaies,  
my God I will confeſſe:  
2 While breath & life prolong my daies,  
my tongue no time ſhall ceaſe.  
3 Truft not in worldly Princes then,  
though they abound in wealth:  
Nor in the ionnes of mortall men,  
in whom there is no health.

4 For why? their breath doth ſoon departs,  
to earth anon they fall:  
And then the counſels of their heart  
decay and periſh all.  
5 O happy is that man I ſay,  
whom Jacobs God doth aid:  
And he whose hope doth not decay,  
but on the Lord is ſtaid.

6 Which made the earth & waters deep,  
the heavens high withall:  
Which doth his word and promise keep  
in truthe, and ever ſhall.  
7 With right alwaies doth he proceed,  
for ſuch as ſuffer wrong:  
The poore and hungry he doth feed,  
and looſe the fetters strong.

8 The Lord doth ſend ſ blind their fight,  
the lame to limbs restore:  
The Lord (I ſay) doth love the right,  
and juſt man evermore.  
9 He doth defend the fatherleſſe, &  
and ſtranger ſad in heart:  
And quiet the widow from diſtreſſe,  
and ill mens waies ſubvert.

10 Thy Lord and God eternally,  
O ſion ſtill ſhall raigne:  
In time of all poſterity,  
for ever to remaine.

## P S A L. C X L V I I. N.

P Raiſe ye the Lord, for it is good  
unto our God to ſing:  
For it is pleauant, and to praife,  
it is a comely thing.  
2 The Lord his owne Ierusalem,  
he baildeſt up alone:  
And the diſperſt of Iſrael  
doth gather into one.

- 3 He heales the broken in their heart,  
their sores up doth he bind:  
4 He counts the number of the starres,  
and gemes them in their kind.  
5 Great is the Lord, great is his power,  
his wisedome infinite:  
6 The Lord relieves the meek, and throws  
to ground the wicked wight.  
7 Sing unto God the Lord with praise,  
unto the Lord rejoice:  
And to our God upon the Harpe,  
advance your singing voice.  
8 He covers heaven with clouds, and for  
the earth preareth raine:  
And on the mountaines he doth make  
the graffe to grow againe.  
9 He gives to beasts their food, and to  
young ravenes when they cry:  
10 His pleasure not in strength of horse,  
nor in man's legs doth lie.  
11 But in all thole that feare the Lord,  
the Lord hath his delight:  
And such as do attend upon  
his mercies shinning light.

*The second part.*

- 13 O praise the Lord Ierusalem,  
thy God O Sion praise:  
13 For he the barres hath forged strong,  
wherewith thy gates he stayes.  
14 Thy children he hath blest in thee,  
and in thy borders he  
Doth settle peace and with the flower  
of wheat he filleth thee.  
15 And his commandement upon  
the earth he lendeth out:  
And cke his word with speedy course  
doth swiftly run about.  
16 He giveth snow like wool, hoar-frost  
like ashes he doth spread:  
17 Like morsels casts his ice, thereof  
the cold who can abide?  
18 He sendeth forth his mighty word,  
and melteth them againe:  
His wind he makes to blow, and then  
the waters flow amaine.  
19 The doctrine of his holy word  
to Iacob he doth shew:  
His statutes and his judgements he  
gives Israel to know.  
20 With every Nation hath he not  
so dealt nor have they known:  
His secret judgements, ye therefore  
praise ye the Lord alone.

**P S A L . C X L V I I I . I . H .**

**G**ive laud unto the Lord,  
From heaven that is so high:  
Praise him in deed and word,

Above the starrie skie,  
2 And also ye,  
His Angels all,  
Armies roiall,  
Praise him with glee.

3 Praise him both Moone and Sun,  
Which are so cleare and bright:  
The fame of you be done,  
Ye glistering starres of light:  
4 And eke no leesse,  
Ye heauens faire,  
5 And clouds of the aire,  
His land expresse.

6 For at his word they were,  
All formed as we see:  
At his voice did appeare  
All things in their degrees,  
Whiche he set fast,  
To them he made  
A law and trade  
For aye to last.

7 Extoll and praise Gods Name,  
On earth ye Dragoas fell:  
All depps do y the same,  
For it becomes you well.  
8 Him magnifie,  
Fire, haile, ice, snow,  
And stormes that blow  
At his decree.

9 The kils and mountaines all,  
And trees that fruitfull are,  
The Cedars great and tall,  
His worthy praise declare.  
10 Beasts and cattell,  
Yea birds flying,  
And wormes creeping,  
That on earth dwell.

11 All kings both more and lesse,  
With all their pompous traine:  
Princes and all judges  
That in the world remaine,  
Exalt his Name.  
12 Young men and maidis,  
Old men and babes,  
Do ye the same.

13 For his Name shall we prove  
To be most excellent,  
Whose praise is farre above  
The earth and firmament.  
14 For sure he shall  
Exalt with blisse  
The horne of his,  
And help them all.

15 His Saints all shall forth tell  
His p[ro]fe and worshipp[le]:  
The children of Israel,  
Each one both more and lesse,

**16** And also they,  
That with good will  
His word fulfill,  
And him obey.

## PSAL CXLIX. N.

- S**ing ye unto the Lord our God,  
a new rejoicing song:  
And let the praise of him be heard  
his holy Saints among.  
**2** Let Israel rejoice in him,  
that made him of nothing:  
And let the seed of Sion eke  
be joyfull in their King.  
**3** Let them sound praise w voice of flute,  
unto his holy Name:  
And with the timbrell and the harpe  
sing praises of the same.  
**4** For why the Lord his pleasure all  
hath in his people set:  
And by deliverance he will raise  
the meek to glory great.  
**5** With glory and with honour now  
let all his Saints rejoice:  
And new alond upon their beds  
advance their singing voice.  
**6** And in their mouthes let be the acts  
of God the mighty Lord:  
And in their hands eke let them beare  
a double-edged sword.

- 7** To plague the heathen, and correct  
the people with their hands:  
**8** To bind their stately Kings in chaises,  
their Lords in iron bands.  
**9** To execute on them the doome  
that written is before:  
This honour all his Saints shall have,  
praise ye the Lord therefore.

## PSAL CL. N.

- Y**eild unto God the mighty Lord  
praise in his Sanctuarie:  
And praise him in the firmament  
that shewes his power on hie.  
**2** Advance his Name, and praise him in  
his mighty acts alwaies:  
According to his excellency  
of greatnessse give him praise.  
**3** His praises with the princely noise  
of sounding trumpets blow:  
Praise him upon the violl, and  
upon the harp also.  
**4** Praise him with timbrell & with flute  
organs and virginals:  
**5** With sounding cimbals praise ye him,  
praise him with lowd cimbals.  
**6** What ever hath the benefit  
of breathing, praise the Lord:  
To praise the Name of God the Lord,  
agree with one accord.

*The end of the Psalms of David in Meeter.*



**A Song to bee sung before mor-  
ning prayer. T.B.**

**P**raise ye the Lord ye Gentiles all,  
which hath brought you into his light,  
**O** praise him all people mortall,  
as it is most worthy and right.

For he is full determined  
on us to poure out his mercy:  
And the Lords truth be ye assur'd,  
abideth perpetually.

**G**lory be to God the Father,  
and unto Iesus Christ his Sonnes  
With the Holy Ghost in like manner,  
now and at every season.

**A Song to be Sung before  
Evening prayer.**

**B**ehold now give heed such as be  
the Lords servants faithfull and true:  
Come praise the Lord every degree,  
with such songs as to him are due.

**O** ye that stand in the Lords house,  
even in our owne Gods mansions:  
Praise ye the Lord so bounteous,  
which worketh our salvation.

Lift up your hands in his holy place,  
yea and that in the time of night:  
Praise ye the Lord which gives all grace,  
for he is a Lord of great might.

## 90 The X. Commandments. The Lords Prayer.

Then shall the Lord out of Sion,  
which made heaven & earth by his  
Give to you and your nation, (power,  
his blessing, mercy, and favour.  
Glory be to the Father, &c.

### The ten Commandments of God. Exod. 20. W.W.

Attend my people and give care,  
Of ferly things I will thee tell:  
See that my words in mind thou beare,  
And to my precepts listen well.

1 I am thy soveraigne Lord and God:  
Which have thee brought frō careful thral  
And eke reclaim'd from Pharaohs rod,  
Make thee no gods on them to call.

2 Nor fashioned forme of any thing  
In heaven or earth to worship it;  
For I thy God by revenging  
With grievous plagues this sin wil smite.

3 Take not in vaine his holy Name,  
Abuse it not after thy will,  
For so thou mightest soon purchase blame  
And in his wrath he would thee spill.  
(ceast,

4 The Lord from work the seventh day  
And brought all things to perfect end:  
So thou and thine that day take rest,  
That to Gods hefts ye may attend.

5 Vnto thy parents honour give,  
As Gods commandements do stand:  
That than long dayes and good maist live  
In earth, where God a place doth lend.

6 Beware of murther and cruell hate.  
7 All filthy sorcieracie feare.  
8 See thou steale not in any rate.  
9 False witness against no man beare.

10 Thy neighbours house wish not to have,  
His wife, or ought that he cal's mine:  
His field, his Ox, his Asse, his slave,  
Or any thing which is not thine.

### A. Prayer.

The Spirit of grace grant us O Lord,  
To keep these lawes our hearts restore  
And cause us all with one accord,  
To magnifie thy Name therfore.

For of our selves no strength we have  
To keep these lawes after thy will:  
Thy might therefore O Christ we crave,  
That we in thee may them fulfil.

Lord for thy Names sake grant us this,  
Thou art our strength, O Saviour Christ  
Of thee to speed how shoulde we misse,  
In whom our treasure doth consist?

To thee for evermore be praise,  
With the Father in each respect,  
And with the holy Spirit alwayes,  
The comforter of thine elect.

### The Lords Prayer. D. Cox.

O vr Father which in heaven art,  
And mak'ſt us all one brotherhood,  
To call upon thee with one heart,  
Our heavenly Father and our God.  
Grant we pray not with lips alone,  
But with our hearts deep sigh & groane.

Thy blessed Name be sanctified,  
Thy holy word might us inflame,  
In holy life for to abide,  
To magnifie thy holy Name.  
From all errors defend and keepe  
The little flock of thy poore sheep.

Thy kingdoms come even at this houre  
And henceforth everlastingly:  
Thine Holy Ghost into us powre,  
With all his gifts most plenteously.  
From Sathan's rage and filthy band,  
Defend us with thy mighty hand.

Thy will be done with diligence,  
Like as in heaven, in earth also:  
In trouble grant us patieace,  
Thee to obey in wealth and wo.  
Let not flesh, bloud or any ill  
Prevale against thy holy will.

Give us this day our daily bread,  
And all other good gifts of thine:  
Keep us from war and from blood-shed,  
Allo from sicknesse, deirth and pine.  
That we may live in quietnesse,  
Without all greedy carefulnesse.

Forgive us our offences all,  
Relieve our carefull conscience:  
As we forgive both great and small,  
Which unto us have done offence.  
Prepare us Lord for to serve thee,  
In perfect love and uitie.

O Lord into temptation,  
Lead us not when the fiend doth rage:  
To withstand his invasion,  
Give power and strength to every age.  
Arme and make strong thy feeble host  
With faith and with the Holy Ghost.

O Lord from evill deliver us,  
The dayes and times are dangerous:  
From everlasting death save us,  
And in our last need comfort us.  
A blessed end to us bequeath,  
Into thy hands our soules receive.

## The Creed.

For thou, O Lord, art King of kings,  
And thou hast power over all:  
Thy glory shineth in all things,  
In the wide world univerſall.  
Amen, let it be done, O Lord,  
That we have praid with one accord.

## The twelve Articles of the Christian Faith.

**A**LL my beliefe and confidence  
is in the Lord of might:  
The Father which all things hath made,  
the day and eke the night.  
The heavens and the firtmant,  
and also every starre,  
The earth and all that is therein,  
which passe mans reaſon lare.  
  
And in like manner I believe  
in Christ our Lord his Sonne;  
Coequall with the Deitie,  
and man in flesh and bone.  
Conceived by the Holy Ghost,  
his word doth me affirme:  
And of his mother Mary borne,  
yet she a Virgin pure.

Because mankind to Satan was  
for ſinne in bond and thrall:  
He came and offred up himſelfe  
to death to ſave us all.  
And ſuffering moft grievous paine,  
then Pilate being Judge:  
Was crucified on the croſſe,  
and therat did not grudge.

And ſo he died in the flesh,  
but quickned in the ſpirite:  
His body then was buried,  
as is our ſafe and right.  
His ſoule did after this descend  
into the lower parts:  
A dread unto the wicked ſpirites,  
but joy to faithfull hearts.

And in the third day of his death  
he roſe to life againe:  
To th' end he might be glorify'd,  
out of all griefe and paine.  
Ascending to the heauens high,  
to ſit in glory still,  
On Gods right hand his Father deare,  
according to his will.

Vatill the day of judgement come,  
when he ſhall come againe  
With Angels power (yet of that day  
we all be uncertaine)  
To judge al people righteouslie,  
whom he hath dearely bought:  
The living and the dead also,  
which he hath made of noȝt.

## Come holy Spirit.

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And in the holy Spirit of God,  
(my faith to ſatisfie)  
The third person in Trinity,  
believe I ſteddaly.  
The holy and Catholike Church,  
that Gods word doth maaintaine:  
And holy Scripture doth allow,  
which Satan doth diſdaine.

And also I do truft to have  
by Iefus Christ his death:  
Releafe and pardon of my ſinnes,  
and that onely by faith.  
What time all fleſh ſhall riſe againe  
before the Lord of might:  
And ſee him with their bodily eyes,  
which now do give them light.

And then shall Christ our Saviour  
the ſheep and goats divide:  
And give life everlastingliy,  
to thoſe whom he hath tri'd,  
Within his Realme celeſtiall,  
in glory for to reſt:  
With all his holy company  
of Saints and Angels bleſt.

Which ſerve the Lord omnipotēt  
obediently each houre:  
To whom be all dominion,  
and praise for evermore.

## A prayer to the Holy Ghost, to be ſung before the Sermon.

**C**ome holy Spirit the God of might,  
comforter of us all:  
Teach us to know thy word aright:  
that we do never fall.  
O Holy Ghost visit our coaſt,  
defend us with thy shield:  
Againſt all ſia and wickedneſſe,  
Lord help us wiſt the field.

Lord keep our King and his Councell,  
and give them will and might  
To perſevere in thy Gofpell,  
which can put ſin to flight.  
O Lord that giv'st thy holy word,  
ſend Preachers plenteouſly:  
That in the ſame we may accord,  
and therein live and die.

O holy Spirit direc't aright  
the Preachers of thy word:  
That thou by them maift cut down ſins  
as it were with a ſword.  
Depart not from thy Paſtors pure,  
but aid them at their need,  
Which break to us the bread of life,  
whereon our ſoules do feed.

## Da pacem.

O blessed Spirit of truth keep us  
in peace and unity;  
Keep us from sects and errors all,  
and from all Papistry.  
Convert all those that are our foes,  
and bring them to thy light,  
That they and we may well agree,  
and praise thee day and night.  
O Lord increase our faith in us,  
and love so to abound:  
That man and wife be void of strife,  
and neighbours about us round.  
In our time give thy peace O Lord,  
to nations farre and nigh:  
And teach them all thy holy word,  
that we may sing to thee.  
All glory to the Trinitie,  
that is of mighties most:  
The living Father and the Sonne,  
and eke the Holy Ghost.  
As it hath been in all the time  
that hath been heretofore:  
As it is now, and so shall be  
henceforth for evermore.

## Da pacem Domine.

**G**ive peace in these our daies O Lord,  
Great dangers are now at hand:  
Thine enemies with one accord,  
Christs name in every land,  
Seek to deface,  
Root out and race  
Thy true right worship indeed:  
Be thou the stay,  
Lord we thee pray,  
Thou helpest alone in all need.  
Give us that peace that we do lack  
Through misbelife and ill life:  
Thy word to offer thou dost not slack  
Which we unkindly gainstrive,  
With fire and sword,  
This healthfull word,  
Some persecute and oppresse:  
Some with the mouth  
Confesse the truth,  
Without sincere godlinesse.  
Give peace, and us thy Spifit down send  
With grieve and repentance true,  
Pierce thou our hearts our lives a-  
And by faith in Christ renew. (mend)  
That feare and dread  
Warre, and blood-shed,  
Through thy sweet mercy and grace,-  
May from us slide,  
Thy truth may bide,  
And shine in every place.

## The Lamentation.

**O** Lord in thee is all my trust,  
give ease unto my woful cry:

## The Lamentation.

Refuse me not that am unjust,  
but bowing down thy heavenly eye  
Behold how I do still lament  
my saines wherein I do offend:  
O Lord for them shall I be shent,  
sith thee to please I do intend.  
  
No, no, not so, thy will is bent,  
to deale with sinners in thine ire:  
But when in heart they shall repent,  
thou grantest with speed their just de-  
To thee therefore still shall I crie, (sire,  
to wash away my sinfull crime:  
Thy blood O Lord is not yet drie,  
but that it may help me in time.

Haste thee O Lord, haste thee, I say,  
to poure on me thy gifts of gracie:  
That when this life shall tilt away,  
in heaven with thee I may have place:  
Where thou doft raigne eternally,  
with God which once did down thee:  
Where Angels sing continually, (sire,  
to thee be praise world without end.

A Thanksgiving after the re-  
ceiving of the Lords  
Supper.

**T**he Lord be thanked for his gifts  
and mercies evermore,  
That he doth shew unto his Saints,  
to him be laud therefore.  
Our tongues cannot so praise the Lord,  
as he of right deserves:  
Our hearts cannot of him so think,  
as he us all preserves.

His benefits they be so great:  
to us that be but sinnes:  
That at our hands for recompence,  
there is no hope to win.  
O sinfull flesh that thou shouldst have,  
such mercies of the Lord:  
Thou dost deserve more worthily  
of him to be abhord.

Nought els but sin and wretchednesse  
deth rest within our hearts:  
And stubbornly against the Lord  
we daily play our parts.  
The Sun above in firmament,  
that is to us a light:  
Doth shew it selfe more cleare and pure,  
than we be in his sight.

The heavens above and all therein  
more holy are than we:  
They serve the Lord in their estate,  
each one in his degree.  
They do not strive for mastership,  
nor slack their office set:  
But serve the Lord and do his will  
hate is to them no let.

Also

# A Thanksgiving.

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Also the earth and all therein,  
of God it is in awe:  
It doth observe the Formers will,  
by skilfull natures law.  
The sea and all that is therein  
doth bend when God doth beck:  
The spirits beneath do tremble all,  
and feare his wrathfull check.

But we alas, for whom all these  
were made them for to rule,  
Do not so know or love the Lord,  
as doth the Oxe or Mule.  
A law he gave for us to know  
what was his holy will:  
He would us good, but we would not  
avoid the thing is ill.

Not one of us that seeketh out  
the Lord of life to please:  
Nor doth the thing that might us lead  
to Christ and quiet ease,  
Thus are we all his enemies,  
we can it not denie  
And he againe of his good will  
would not that we should die.

Therefore when remedie was none  
to bring us unto life:  
The Son of God our flesh he took,  
to end our mortall strife.  
And all the law of God the Lord  
he did it full obey:  
And for our sinnes upon the Crosse  
his bloud our debts did pay.

And that we should not yet forget  
what good he to us wrought:  
A signe he left our eyes to tell,  
that he our bodies bought:  
In bread and wine here visible,  
unto thine eyes and taste,  
His mercies great thou maist record,  
if that his Spirit thou haft.

As once the corne did live and grow,  
and was cut downe with fithe,  
And threshed out with many stripes  
out from his husk to drive:  
And as the mill with violence,  
did teare it out so smalls:  
And made it like to earthly dust,  
not sparing it at all.

And as the oven with fire hot  
did close it up with heat:  
And all this done that I have said,  
that it shold be our meat.  
So was the Lord in his ripe age  
cut down by cruell death:  
His soule he gave in tormentes great,  
and yeadded up his breath,

Because that he to us shal be  
an everlasting bread:  
With much reproach and troubles grete  
on earth his life he led.  
And as the grapes in pleasant time  
are pressed very sore:  
And plucked down when they be ripe,  
and let to grow no more.

Because the juice that in them is,  
as comfortable drink,  
We might receive, and joyfull be,  
when sorrowes make us shrink:  
So Christ his bloud out pressed was  
with nailes and eke with speare:  
The juice thereof doth save all those  
that rightly do him feare.

And as the cornes by unity  
into one loafe are knit:  
So is the Lord and his whole Church,  
though he in heaven sit.  
As many grapes make but one wine,  
so shoulde we but ones:  
In faith and love in Christ above,  
and unto Christ alone.

Leading a life without all strife,  
in quiet rest and peace:  
From envy and from malice both,  
our hearts and tongues to cease,  
Which if we do, then shall we shew  
that we his chosen be:  
By faith in him to lead a life,  
as alwayes willed be.

And that we may so do indeed,  
God send us all his gracie:  
Then after deareth we shall be sure  
with him to haue a place.

## R. W.

P Reserve us Lord by thy deare word,  
From Turk and Pope defend us Lord,  
Which both would thrust out of his throne  
Our Lord Iefus Christ thy deare Sonne.

Lord Iefus Christ shew forth thy might,  
That thou art Lord of Lords by right:  
Thy poore afflicted flocke defend,  
That we may praise thee without end.

God Holy Ghost our Comforter,  
Be our patron, helpe, and succour:  
Give us one mind and perfect peace,  
All gifts of grace in us increase.

Thou living God in persons three,  
Thy Name be prais'd in unitie:  
In all our need fo us defend,  
That we may praise thee without end.

FINIS.



## A FORME OF PRAYER TO be vsed in priuate houses euery Mor- ning and Euening.

*Morning Prayer.* 25 SE 60

**A**lmightie God, and most mercifull Father, we do not present our selues here before thy Maiestie, trusting in our owne merites or worthinesse, but in thy manifold mercies, which hast promised to heare our prayers & grant our requestes which we shall make to thee in the name of thy beloued Sonne Iesus Christ our Lord, who hath also commanded vs to assemble our selues together in his name, with full assurance that he will not onely be amongst vs, but aliofabe our Mediator and Aduocate towards thy Maiestie, that we may obtaine all things which shall seeme expedient to thy blessed will, for our necessities. Therefore we beseech thee(most mercifull Father) to turne thy louing countenance towards vs, and impute not vnto vs our manifold finnes and offences, whereby we iustly deserue thy wrath and sharpe punishment: but rather receive vs to thy mercie, for Iesus Christs sake, accepting his death and passion as a iust recompence for all our offences, in whom onely thou art pleased, and through whom thou canst not be offended with vs. And seeing that of thy great merites we have quietly passed this night, grant ( O heavenly Father) that we may beslow this day wholy in thy seruice, so that all our thoughts, words, and deeds may redound to the glorie of thy Name, and good ensample to all men, who seeing our good works, may gloriise thee our beauenly Father. And forasmuch as of thy meere fauour and loue, thou hast not onely created vs to thine owne similitude & likenesse, but also hast chosen vs to be heirs with thy deare Sonne Iesus Christ, of that immortall kingdome, which thou preparasd for ys before the beginning of the world: we beseech thee to increase our faith and knowledge, and to lighten our hearts with thine holy Spirit, that we may in the meane time liue in godly conuerstation and integrity of life, knowing

that Idolaters, adulterers, covetous men, contentious persons, drakkards, gluttons, and such like, shall not inherite the kingdome of God.

And because thou hast commanded vs to pray one for another, we do not onely make request (O Lord) for our selues, and them that thou hast alreadie called to the true understanding of thine heavenly wil, but for all people and nations of the world; who as they know by thy woderful workes that thou art God ouerall, so they may be instructed by thine holy Spirit to beleue in thee their onely Sauiour and Redeemer. But forasmuch as they cannot beleue except they heare, nor cannot heare but by preaching, and none can preach except they be sent: therefore (O Lord) raise vp faithfull distributers of thy mysteries, who setting apart all worldly respects, may both in their life and doctrine onely seeke thy glory. Contrarily confound Sathan, Antichrist, withall his hirings and Papists, whom thou hast alreadie cast off into a reprobate sense, that they may not by sects, schismes, heresies & errors, disquiet thy little flocke. And because (O Lord) we befallen into the latter dayes and dangerous times, wherein ignorance hath gotten the vpper hand, and Sathan by his ministers seekes by all meanes to quench the light of thy Gospel; we beseech thee to maintaine thy cause against those rauening wolvess, and strengthen all thy seruants whom they keepe in prisyon and bondage. Let not thy long suffering be an occasion either to increase their tyrannie, or to discourage thy chilidren, neither yet let our sins and wickednesse be an hinderance to thy mercies; but with speed (O Lord) consider their great miserie. For thy people Israel many times by their sinnes prouoked thine anger, and thou punishedst them by thy iust iudgement; yet though their sinnes were never so grievous, if they once returned from the

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their iniquitie, thou receuiedst them to mercie. We therefore most wretched sinners bewaile our manifold sinnes, and earnestly repente vs for our former wickednes and vngodly behaviour towards thee: and whereas we cannot of our selues purchase thy pardon, yet we humbly beseech thee, for Iesu Christe sake, to shew thy mercies vpon vs, and receive vs againe to thy fauour. Grant vs (deare Father) these our requests, and all other things necessarie for vs and thy whole Church, according to thy promise in Iesu Christ our Lord. In whose name we beseech thee, as he hath taught vs, saying, *Our Father which art, &c.*

### Evening Prayer.

O Lord God, Father euerlasting and full of pittie, we acknowledge and confess that we be not worthy to lift vp our eyes to heauen, much lesse to present our selues before thy Maiestie, with confidence that thou wilt heare our prayers, & grant our requests, if we consider our own deseruings. For our consciences do accuse vs, and our sinnes do witnesse against vs, and we know that thou art an vpright Judge, which doest not iustifie the sinners and wicked men, but punishment the faults of all such as transgresse thy commandements. Yet most mercifull Father, since it hath pleased thee to command vs to call on thee in all our troubles and aduersities, promising even then to heipe vs when we feele ourselues (as it were) swallowed vp of death and desperation, we vtterly renounce all worldly confidence, and flie to thy soueraigne boantie as our onely stay and refuge: beseeching thee not to call to remembrance our manifold sinnes and wickednesse, whereby we continually provoke thy wrath and indignation against vs: neither our negligence and vndkindnesse, which haue neither worthily esteemed, nor in our liues sufficiently expressed the sweete comfort of thy Goswell revealed vnto vs: but rather to accept the obedience and death of thy Sonne Iesu Christ, who by offering vp his body in sacrifice once for all, hath made a sufficient recompence for all our sinnes. Haue mercie therefore vpon vs, O Lord, & forgiue vs our offences. Teach vs by thine holy Spirit, that we may rightly weigh them, & earnestly repent for the same: and so much the rather, O Lord, because that the reprobate and such as thou hast forsaken, canot praise thee, nor call vpon thy name: but the repenting heart, the sorrowfull mind, the conscience oppressed, hangring and thirsting for thy grace, shall euer set forth thy praise and glory.

And albeit we be but wormes and durt, yet thou art our Creator, and we be the work of thine hands: yea thou art our Father, and we thy children: thou art our Shepheard, and we thy flocke: thou art our Redeemer, and we the people whom thou hast bought: thou art our God, and we thine inheritance. Correct vs not therefore in thine anger, (O Lord) neither according to our deserts punish vs, but mercifully chaffise vs with a fatherly affection, that all the world may know that at what time souer a sinner doth repente him of his sinnes from the bottome of his heart, thou wilt put away his wickednesse out of thy remembrance, as thou hast promised by thine holy Prophet.

Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to trauel in, grant (deare Father) that we may so take our bodily rest, that our soules may continually watch for the time that our Lord Iesu Christ shall appeare for our deliuerance out of this mortall life: and in the meane season that we not overcome by any fantasies, dreames, or other temptations, may fully set our minds vpon thee, loue thee, feare thee, and rest in thee: furthermore, that our sleepe be not excessive or ouermuch, after the infatiable desires of our flesh, but only sufficient to content our weake nature, that we may be the better disposed to live in all godly conuerstation, to the glory of thine holy name and profite of our brethren. So be it.

### A godly Prayer to be said at all times.

H Onoure and praise be gien to thee, O Lord God Almighty, most deare Father of heauen, for all thy mercies and louing kindnesse shewed vnto vs, in that it hath pleased thy gracious goodnesse, freely and of thine owne accord to elect and chuse vs to saluation before the beginning of the world. And euen like continuall thanks be gien to thee, for creating vs after thine owne image, for redeeming vs with the precious blood of thy deare Son, when we were vtterly lost: for sanctifying vs with thy holy Spirit, in the revelation and knowledge of thy holy word: for helpeing and succouring vs in al our needs & necessities: for saving vs from all dangers of bodie & soule: for comforting vs so fatherly in all our tribulations and persecutions: for sparing vs so long, and giuing vs so large a time of repentance. These besitez, O most mercifull Father, like as we acknowledge to haue received thee of thy only goodnes, even so we beseech thee, for thy

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thy deare Son Iesu Christ's sake, to grant vs alwaies thy holy Spirit, whereby we may continually grow in thankfulnesse towards thee, to be led into all truth, and comforted in all aduersities. O Lord strengthen our faith, kindle it more in ferventnesse and loue towards thee, and our neighbors for thy sake. Suffer vs not most deare Father, to receive thy word any more in vaine: but grant vs alwaies the assistance of thy grace and holy Spirit, that in heart, word and deed, we may sanctifie and do worship to thy Name: helpe to amplifie and increase thy kingdome, & whatsoeuer thou sendest, we may be heartily well content with thy good pleasure and will. Let vs not lacke the thing (O Father) without the which we cannot serve thee: but blesse thou so all the workes of our hands, that we may haue sufficient, and not be chargeable, but rather helpfull vnto others. Be mercifull, O Lord, to our offences: and seeing our debt is great, which thou hast forgiuen vs in Iesu Christ, make vs to loue thee & our neighbours so much the more. Be then our Father, captaine and defender in all temptations: hold thou vs by thy mercifull hand, that we may be deliuered from all inconueniences, and end our liues in the sanctifying and honouring of thy holy Name, through Iesu Christ our Lord and onely Sauour.

Let thy mightie hand and out-stretched arme (O Lord) be still our defence: thy mercie & louing kindnesse in Iesu Christ thy deare Sonne our salvation, thy true and holy word our instruction, thy grace and holy Spirit our comfort and consolation, vnto the end, and in the end. So be it.

### *Lord increase our faith.*

### *A Confession for all estates and times.*

O Eternall God and most mercifull Father, we confess & acknowledge here before thy diuine Maiestie, that we are miserable sinners, conceiued & borne in sinne and iniquitie, so that in vs there is no goodnessse. For the flesh euermore rebelleth against the Spirit, whereby we continually transgresse thy holy precepts and commandements, and so purchase to our selues through thy iust judgement, death and damnation. Notwithstanding (O heauenly Father) forasmuch as we are displeased with our selues, for the sinnes we haue committed against thee, and do vnfainedly repeat vs of the same, we most humbly

befeech thee for Iesu Christ's sake, to shew thy mercie vpon vs, to forgiue all our sins, and increase thy holy Spirit in vs, that we acknowledging from the bottome of our hearts, our owne varighteoufesse, may from henceforth not onely mortifie our sinfull lusts and affections, but also bring forth such frutes as may be agreeable to thy most blessed will: not for the worthinesse thereof, but for the merits of thy dearely beloued Sonne Iesu Christ our onoly Sauour, whom thou haft alreadie giuen an oblation and offering for our sinnes, and for whose sake we are certainly perswaded, that thou wilt denie vs nothing that we shal aske in his name, according to thy will. For thy spirit doth assurre our consciences, that thou art our mercifull Father, and so louest vs thy children through him, that nothing is able to remoue thy heauenly grace and fauour from vs. To thee therefore (O Father) with thy Sonne and the holy Ghost, be all honour and glory, world without end, Amen.

### *A Prayer to be said before a man begin his worke.*

O Lord God, most mercifull Father & Sauour, seeing it hath pleased thee to command vs to trauel that we may relieue our neede, we beseech thee of thy grace so to blesse our labour, that thy blessing may extend vnto vs, without the which we are not able to continue: & that this great fauour may be a witnesse vnto vs of thy bountifulnesse and assistance, so that thereby we may know the fatherly care that thou haft oner vs.

Moreover, O Lord, we beseech thee that thou woldist strengthen vs with thy holy Spirit, that we may faithfully trauell in our state and vocation without fraud or deceit, & that we may endeouer our selues to follow thine holy ordinance, rather then seek to satisfie our greedie affections, or desire to gaine. And if it please thee (O Lord) to prosper our labour, giue vs a mind also to helpe them that haue need, according to that ability that thou of thy mercy shalt giue vs: and knowing that all good things come of thee, grant that we may humble our selues to our neighbours, and not by any meanes lift our selues aboue the which haue not received so large a portion of thy mercie as thou haft giuen vs. And if it please thee (O Lord) to trie & exercise vs by greater pouerice and necessarie then our flesh would desire, that thou woldist yet (O Lord) grant vs grace to know that thou wil nourish vs continually through thy bountiful liberality, that we be not so tempted, that we fall into

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trust, but that we may patiently waite till thou fill vs, not onely with corporall graces and benefits, but chiefly with thine heavenly and spirituall treasures; to the intent that we may always haue more ample occasion to give thee thanks, and wholly to rest vpon thy mercies. Heare vs (O Lord) of mercie, through Iesus Christ thy Sonne our Lord, Amen.

### A Prayer for the whole estate of Chrits Church.

Almighty God and most mercifull Father, we humbly submit our selues, and fall downe before thy maestie, beseeching thee from the botome of our hearts, that this seed of thy word now lowne amongst vs, may take such deepe roote, that neither the heate of burning persecution cause it to wither, neither the thornie cares of this life choke it, but that as seed fowne in good ground, it may bring forth thirtie, sixtie, and an hundred fold, as thy heauenly wisedome hath appoited. And because we haue need continually to crawe many things at thy hands, we humbly beseech thee (O heauenly Father) to graunt vs thy holy Spirit to direct our petitions, that they may proceed from such a fervent mind, as may be agreeable to thy most blessed will; and seeing that our infirmite is able to do nothing without thy helpe, and that thou art not ignorant with how many & great temptations we poore wretches are on every side enclosed and compassed; let thy strength (O Lord) sustaine our weaknesse, that we being defended with the force of thy grace, may be safely preserued against all assaults of Satan, who goeth about continually like a roaring Lion seeking to deuoure vs. Increase our faith (O mercifull Father) that we do not swerue at any time from thy heauenly word, but augment in vs hope and loue, with a careful keeping of all thy commandments, that no hardnesse of heart, no hypocrisie, no concupiscence of the eyes, nor inticements of the world, do draw vs away from thy obedience. And seeing we liue now in these most perillous times, let thy fatherly prouidence defend vs against the violence of our enemies, which do seeke by all meanees to oppresse thy truth.

Furthermore, forasmuch as by thy holy Apostle we be taught to make our priaers and supplications for all men: we pray not onely for our selues here present, but beseech thee also to reduce all such as be yet ignorant, from the miserable captiu-

tie of blindness and error, to the pure understanding and knowledge of the truthe that we all with one accord and unitie of mind, may worship thee our holy God and Sauour. And that all Pastors, Shepheards and Ministers, to whom thou hast committed the dispensation of thy holy word & charge of thy chosen people, may both in their life and doctrine be found faithfull, setting onely before their eyes thy glorie; and that by them all poore sheepe which wander and go astray, may be gathered and brought home to thy fold.

Moreover, because the hearts of Rulers are in thy hands, we beseech thee to direct and gouerne the hearts of all Kings, Princes and magistrates, to whom thou hast committed the sword; especially (O Lord) according to our bounden dutie, we beseech thee to maintaine and increase the honorable estate of the Kings maestie, & all his most noble Counsellors, and Magistrates, with althe spirituall Pastors & Ministers, with all the whole bodie of this Common-weale. Let thy fatherly fauour so preserue them, and thy holy Spirit so gouerne their hearts, that they may in such sorte execute their office, that thy religion may be purely maintained, manners reformed, and sinne punished, according to the precise rule of thy holy word. And for that we be all members of the mystical bodie of Iesus Christ, we make our requests vnto thee (O heauenly Father) for all such as be afflicted with any kinde of crosse or tribulation, as warre, plague, famine, sicknesse, pouertie, imprisonment, persecution, banishment, or any other kinde of thy rods, whether it be calamitie of body, or vexation of mind, that it wold please thee to giue them patience and constancie, till thou send them full deliuerance of all their troubles. Root out from hence (O Lord) all rauening Wolves, which to fill their bellies seeke to destroy thy flocke, And shew thy great mercies vpon those our brethren in other countries, which are persecuted, cast into prison, and daily condemned for the testimony of thy truth. And though they be utterly destitute of all mans aide, yet let thy sweete comfort never depart from them, but so inflame their hearts with thy holy Spirit, that they may boldly and chearefully abide such triall as thy godly wisedome shall appoint. So that at length as well by their death, as by their life, the kingdome of thy deare Sonne Iesus Christ may increase and shine through all the world. In whose Name we make our humble petitions vnto thee, as he hath taught vs. Our Father which art, &c.

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### A Prayer against the Diuell, and his manifold temptations, made by S. Augustine.

There wanted a tempter, and thou wast the cause that he was wanting : there wanted time and place, and thou wast the cause that they wanted. The tempter was present, and there wanted neither place nor time, but thou heldst me backe that I shold not consent. The tempter came full of darknesse as he is, and thou didst harden me that I might despise him. The tempter came armed and strongly; but to the intent he shold not ouercome me, thou didst restraine him, and strengthen me. The tempter came transformed into an Angell of light, and to the intent he shold not deceiue me, thou didst rebuke him; and to the intent I shold know him, thou didst enlighten me. For he is the great red Dragon, the old Serpent, called the Diuell and Satan, which hath seuen heads and ten hornes, whom thou hast created to take his pleasure in this huge and broad sea, wherein there crepe liuing wights innumerable, and beasts great and small, that is to say, diuerssorts of fiends, which practiseth nothing else day and night, but goeth about seeking whom he may deuoure, except thou refist him, O Lord Iesus. For it is that old Dragō which draweth downe the third part of the stars of heauen with his taile, and casteth them to the ground, which with his venome pousoareth the waters of the earth, that g̃ many men as drinke of th̃, may die; which trampleth vpon gold, as it were mire, and is of opinion that Iordan shall runne into his mouth, and which is made of such a mold, that he feareth no man. And who shall sauē vs from his cheps, O Lord Iesus? who shall plucke vs out of his mouth, saving thou, O Lord, who hast broken the head of this great Dragon? Help vs Lord, spread out thy wings ouer vs, O Lord, that we may fye vnder them from the face of this Dragon that pursueth vs: and fence thou vs from his hornes, with thy shield. For this is his continuall endeouour, this is his onely desire, to deuoure the soules which thou hast created. And therefore we cry vnto thee O God, deliuer vs from our daily aduersary, who whether we sleep or wake, whether we eate or drinke, or whether we be doing any thing else, prefeth vpon vs by all kind of meanes, assaulting vs day and night with traunes and policies, and shooting his venomous arrowes at vs, sometime openly, and sometime priuily, to slay our soules. And yet such is our great madnesse, O Lord, in that whereas we see the Dragon continually in

a readinesse to deuoure vs with open mouth, we neuerthelosse do sleepe, and reioyce in our owne slothfulnesse, as though we were out of his danger, who desireth nothing else, but to destroy vs. Our mischievous enemie, to the intent to kill vs, watcheth continually, and nener sleepeth, and yet will not we awake from sleepe to sauē our selues. Behold he hath pitched infinite snares before our feete, and filled all our waies with sundrie traps, to catch our soules. And who can escape, O Lord Iesu, so many and great dangers? He hath laid snares for vs in our riches, in our puer-tie, in our meate, in our drinke, in our pleasures, in our sleepe, & in our waking: he hath set snares for vs in our words and in our workes, and in all our life. But thou O Lord deliuer vs from the net of the fowler, and from hard words, that we may give praffe to thee, saying: Blessed be the Lord, who hath not gien vs vp to be a prey for their teeth, our foule is deliu-red as a sparrow out of the fowlers nett, the net is broken, and we escaped.

### The Confession of the Christian Faith.

I beleue and confess my Lord God, eternall, infinite, vnmeasurable, incomprehensible and invisible, one in substance and three in person, Father, Sonne and holy Ghost: who by his almighty power and wisedome, hath not onely of nothing created heauen, earth, and all things therein contained, and man after his owne image, that he might in him be glorified; but also by his fatherly prouidence governeth, maintaineth, and preserueth the same according to the purpose of his will.

I beleue also and confess Iesu Christ the onely Sauieur and Mefias, who being equall with God, made himselfe of no reputation, but tooke on him the shape of a fernant, and became man, in all things like vnto vs, except sin, to affuse vs of mercie and forgiuenesse. For when through our father Adams transgression we were become children of perdition, there was no meanes to bring vs from that yoke of sin and damnation, but onely Iesu Christ our Lord, who giuing vs that by grace, which was his by nature, made vs through faith the children of God: who when the fulnesse of time was come, was conceiued by the power of the holy Ghost, borne of the Virgin Mari (according to the flesh) and preached in earth the Gospel of salvation, at the length bytyranny of the Priests, he was guiltlesse condemned vnder Pontius Pilate, then President of Iurie, and most flanderously hanged on the croſſe between

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tweene two theees, as a notorious trespasser, where taking vpon him the punishment for our sianes, he deliuered vs from the curse of the Law.

And forasmuch as he being onely God, could not feele death, neither being onely man could ouercome death; he ioyned both together, and suffered his humanite to be punished with molt cruel death, feeling in himselfe the anger and seuerre iudgement of God, enen as if he had bene in extreme tormentes of hell; and therefore cried with a loud voice, *My God, my God, why hast thou forsaken me?* Thus of his free mercie, without compulsion, he offered vp himselfe as the onely sacrifice to purge the sinnes of all the world; so that all other sacrifices for sin are blasphemous, and derogate from the sufficiencie hereof: which death, albeit it did sufficiently reconcile vs to God, yet the Scriptures commonly do attribute our regeneration to his resurrection. For as by rising againe from the graue the third day, he conquered death; even so the victorie of our faith standeth in his resurrection: and therefore without the one, we cannot feele the benefits of the other. For as by his death sinne was taken away: so our righteousnesse was restored by his resurrection. And because hee would accomplish all things, and take possession for vs in his kingdome, he ascended into heaven, to enlarge the same kingdome by the abundant power of his Spirit, by whom we are most assured of his continuall intercession towards God the Father for vs.

And although he be in heaven, as touching his corporall presence, where the Father hath now set him at his right hand committing vnto him the administration of all things, as wel in heauen aboue, as in earth beneath: yet is he present with vs his members, even to the end of the world, in preseruing and gouerning vs with his effectual power and grace, who (when all things are fulfilled, which God hath spoken by the mouth of his Prophets since the world began) wil come in the same visible forme wherein he ascended, with an unspeakable maiestie, power and companie, to separate the Lambes from the Goates, the elect from the reprobate: so that none, whether he be aliuine then, or dead before, shall escape his judgement.

Moreover, I beleue and confess the holy Ghost, God equall with the Father and the Son, who regenerateth and sanctifieth vs, and ruleth and guideth vs into all truth, perswading most assuredly in our consciences, that we be the children of God, brethren to Iesus Christ, and fellow heires with him of life everlasting: yet notwithstanding it is not sufficient to beleue

that God is omnipotent and mercifull, that Christ hath made satisfaction, or that the holy Ghost hath his power and effect, except we do apply the same benefites to vs, which are Gods elect.

I beleue therfore and confess one holy Church, which as members of Iesus Christ the onely head thereof, consent in faith, hope, and charitie, vsing the gifts of God, whether they be temporall or spirituall, to the profit and furtherance of the same: which Church is not seene to mans eye, but only knowne to God, who of the lost sonnes of Adam, hath ordained some as vessels of wrath to damnation, and hath chosen others as vessels of his mercy to be saved, the which in due time he calleth to integrarie of life and godly conuersation, to make it a glorious Church to himselfe.

But that Church which is visible & seene to the eye, hath three tokenes and markes whereby it may be knowne. First, the word of God contained in the old and new Testament, which as it is above the authoritie of the same Church, and onely sufficient to instruct vs in all things concerning salvation, so is it left for all degrees of men to reade & understand. For without this word, neither Church, Councell, nor Decree, can establish any point touching salvation.

The second marke, is the holy Sacraments, to wit, of Baptisme and the Lords Supper, which Sacraments Christ hath left vnto vs, as holy signes and sealz of Gods promises. For as by Baptisme once receiued is signified, that we (as well infants, as other of age and discretion) being strangers from God by originall sin, are received into his familie and cōgregation, with full assurance, that although this root of sinne lie hid in vs, yet to the elect it shall not be imputed: so to the Supper declareth, that God as a most prouident Father doth not onely feed our bodies, but also spirituall nourisheth our soules with the graces and benefits of Iesus Christ, (which the Scripture calleth eating of his flesh and drinking of his blood:) neither must we in the administration of the Sacraments, follow mans fantasie, but as Christ himselfe hath ordained, so must they be ministred, and by such as by ordinary vocation are thereunto called. Therefore whosoeuer reserveth or worshippeth these Sacraments, or contrariwise contemneth them in time and place, procureth to himselfe damnation.

The third mark of this Church, is Ecclesiastical discipline, which standeth in admonition and correction of faults: the finall end whereof is excommunication, by the consent of the Church determined, if the offender be obstinate. And beside this

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Ecclesiastical discipline, Iacknowledge to belong to this Church, a politike Magistrate , who ministreth to every man iustice, defending the good, and punishing the evill: To whom we must render honor and obedience in all things, which are not contrary to the word of God. And as Moses , Ezechias, Iosias, and other godly rulers purged the Church of God from superstitution and idolatrie, so the defence of Chrifts Church appertaineth to the Christian Magistrates, against al Idolaters and heretiks, as Papists, Anabaptists, with such like lyes of Antichrift; to root out all doctrine of duuels and men, as the Massie, Purgatorie, Limbus Parrum , Prayer to Saints, and for the dead, Freewill, Distinction of meates, apparel and dayes, yowes off single life, Presence at idoll seruice, mans merits, with fucklike : which draw vs from the societie of Chrifts Church, wherein standeth onely remiflion of sins, purchased by Chrifts bloud to all them

that beleue, whether they be Jewes or Gentiles; and leade vs to vaine confidence in creatures and trust to our owne imagination: the punishment whereof, although God oftentimes deferretth in this life, yet after the generall resurrection, when our soules and bodies shall rise againe to immortallitie, they shall be damned to unquenchable fire: and then we which haue forsaken all mens wisedome, to cleaue unto Christ , shall haire that ioyfull voyce: *Come ye blessed of my Father , inherite the kingdome prepared for you from the beginning of the world :* and so shall go triumphing with him in body and foule to remaine everlastinglly in glory, where we shall see God face to face, and shall no more need to instruct one another, for we shall all know him from the highest to the lowest: to whom with the Sonne, and the holy Ghost, be all praise, honor, and glorie, now and euer. So be it,

FINIS.  
25 SE 60



# A Table for the whole number of the Psalms, and also in what leafe you may find every one of them.

Psalme.	No.	Psalme.	No.
A.			
30 <b>A</b> LL laud and praise.	14	120 In trouble and ias.	85
49 <b>A</b> ll people hearken,	27	121 I lift mine eyas.	85
78 Attend my people to,	47	122 I did in heart reioyce.	85
82 Amid the prease.	51	6 <b>L</b> ord in thy wrath.	2
100 All people that.	62	15 <b>L</b> ord keepe me.	7
B.		26 Lord be my ludge.	14
81 <b>B</b> light and glad.	51	35 Lord pleade my cause.	19
119 <b>B</b> lessed are they.	77	42 Like as the Hart.	25
128 Bleſſedart thou.	85	68 Let God arite.	39
134 Behold and haue.	87	72 Lord giathyng iudgements.	43
142 Before the Lord.	91	86 Lord bow thine care.	52
144 Bleſſit be the Lord.	92	88 Lord God of.	54
D.		130 Lord to thee.	85
83 <b>D</b> O not O God.	52	140 Lord fane me.	90
E.		143 Lord heare my.	92
127 <b>E</b> xcept the Lord.	85	M.	
G.		23 <b>M</b> Y shepheard.	12
29 <b>G</b> ive to the Lord.	15	45 <b>M</b> y heart doth.	32
37 Grudge not to see.	20	62 My soule to God.	37
44 Great is the Lord.	37	71 My Lord my God.	42
54 Godfaine me for.	33	103 My soule gue land.	64
105 Giue praises vnto.	66	104 My soule praise thes.	64
107 Giue thankes vnto.	69	148 My soule pralifethou.	92
148 Giue land vnto.	94	N.	
H.		115 <b>N</b> ot vnto vs.	74
12 <b>H</b> elpe Lord for.	5	124 Now Israel.	83
13 How long wilt thou.	5	O.	
51 Haue mercie.	5	3 <b>O</b> Lord how are my.	2
56 Haue mercie Lord.	30	4 <b>O</b> God that art my.	2
67 Haue mercie on vs.	33	7 <b>O</b> Lord my God.	3
73 How euer it be.	39	8 <b>O</b> God our Lord.	3
84 How pleasant.	44	15 <b>O</b> Lord within thy.	6
91 He that within.	52	17 <b>O</b> Lord give care.	7
I.		18 <b>O</b> God my strength.	7
5 <b>I</b> ncline thine eares.	58	21 <b>O</b> Lord how ioyfull.	10
11 I trufft in God, how.	2	22 <b>O</b> God my God.	11
20 In trouble and.	5	31 <b>O</b> Lord I put my.	10
25 I lift my heart.	10	44 Our ears have heard.	25
34 I will giue laud.	13	51 <b>O</b> Lord confider.	30
39 I said I will looke to.	18	54 <b>O</b> Godfaine me.	32
40 I waited long and.	22	55 <b>O</b> Lord giue care.	33
43 Judge and reuenge.	23	60 <b>O</b> Lord thou didst.	33
77 I with my voice to.	25	62 <b>O</b> God my God.	35
92 It is a thing both.	45	64 <b>O</b> Lord vnto.	37
100 In God the Lord.	58	70 <b>O</b> God to me.	37
103 I mercie will and.	61	79 <b>O</b> Lord the Gentiles.	42
109 In speechlesſ silence.	62	94 <b>O</b> Lord thou doest.	49
116 I loue the Lord.	71	95 <b>O</b> come let vs.	52
	74	98 O sing ye now.	60
		102 <b>O</b> heare my.	62
		108 <b>O</b> God my heart.	72
		117 <b>O</b> all ye nations.	75

## The Table.

Psalme.	Folio.	Psalme.	Folio.
118 O give ye thanks.	75	53 The foolish man.	32
123 O Lord that heauen.	83	57 Take pitie for thy.	34
129 Oft they now Israel.	85	65 Thy praiſe alone O.	37
131 O Lord I am not.	86	76 To all that now.	46
133 O how happy a thing.	86	80 Thou Heard that.	50
135 O praise the Lord.	87	85 Thou haſt beeene.	53
136 O laud the Lord benigne.	98	87 That citie ſhall.	54
139 O Lord thou haſt me tride.	90	89 To ſing the mercies.	55
141 O Lord vpon thee.	91	90 Thou Lord haſt.	57
P.		93 The Lord as King.	59
38 P Ut me not to rebuke.	22	97 The Lord doth raigne.	61
105 P Praife ye the Lord for.	68	99 The Lord doth.	62
136 Praife ye the Lord.	87	110 The Lord did fay.	72
145 Praife ye the Lord.	93	112 The man is bleſt that.	73
R.		125 Those that do put.	84
61 R Egard O Lord.	36	138 Thee will I praife.	89
132 R Remember.	86	145 Thee will I laud.	91
S.		V.	
59 S End aide and.	35	V Nto thee God.	46
89 S Sane me O God and that.	40		
95 Sing ye with praise.	60	W.	
125 Such as in God.	84	2 W Hy did the Gentiles.	8
149 Sing ye vnto.	95	9 With heart and mouth.	4
T.		10 What is the cauſe.	5
1 T He man is bleſt.	1	52 Why doest thou tyrant.	31
14 T There is no God.	6	74 Why art thou Lord.	44
19 T he heauens and.	9	111 With heart I do accord.	73
23 T he Lord is onely.	12	114 When Israel by.	74
34 T he earth is.	12	126 When that the Lord.	84
37 T he Lord is both.	14	137 When as we ſate in.	89
38 T hou art O Lord.	15	Y.	
32 T he man is bleſt.	17	33 Y E righteouſ in the.	87
36 T he wicked with.	20	47 Ye people all in.	26
41 T he man is bleſt that.	24	53 Ye rulers that are.	34
46 T he Lord is our.	27	66 Ye men on earth.	38
50 T he mighty God, the.	28	113 Ye children which.	74
50 T he God of gods.	29	150 Yeeld vnto God.	95

These ye ſhall haue in the beginning of the Psalmes.

- g Veni Creator Spiritus.
- g The humble ſuite of a ſinner.
- g Venite exultemus.
- q Te Deum laudamus.
- g The ſong of the 3 children.
- g Benedictus.
- g Magnificat anima mea.
- g Nunc dimittis.
- g Quicunque vult.
- g The lamentation of a ſinner.
- g The Pater noster.
- g The ten comandements.
- g The complaint of a ſinner.

These ye ſhall haue after the end of the Psalms.

- q Praife the Lord, O ye Gent.
- q Behold now giue heed.
- q Attend my people and.
- q The Lords Prayer.
- q The Creede.
- q A prayer to the holy Gheſt.
- q Da Pacem.
- g O Lord in thee is all my.
- g A thankſgiuing.
- g Preserve vs Lord.

25 SE 60

FINIS.

